

**FEDERAL BUREAU OF INVESTIGATION
FREEDOM OF INFORMATION/PRIVACY ACTS SECTION**

COVER SHEET

**SUBJECT: U. S. SUPREME COURT JUSTICE
WILLIAM J. BRENNAN, JR.
FILE: 89-7048**

Evidence Receipt (to be used in lieu of correspondence covering evidence submissions to the Laboratory)
7-16 (Rev. 4-7-82) **SSR** **FD214**

CLASS
SRC'D
SER

Please Furnish Complete Information

| | | |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Agency submitting evidence FBI - WMFO | <input checked="" type="checkbox"/> FBI <input type="checkbox"/> Federal <input type="checkbox"/> Local or State | Date 11/16/89 91121036 |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|

01-03

| | | |
|-------------------------------------------------|----------------------------------|-------------------------------|
| Delivered by SA [REDACTED] b7c | Accepted by [REDACTED] | BuFile # [REDACTED] |
|-------------------------------------------------|----------------------------------|-------------------------------|

| | |
|--------------------------------------------|---------------------------------------------------------|
| Suspect(s) [REDACTED] b7c | Victim(s) Associte Justice William J. Brennan |
|--------------------------------------------|---------------------------------------------------------|

| | |
|-------------------------------------------------|------------------------------------------------------------------|
| Offense Mail threat letter AFD, ASALT | Place and date of offense Pittsburg, Pa. Oct. 27, 1989 |
| Agency case # 89D-WF-165609 | |

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary
NA

| | | |
|----------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------|
| Prev. exams this case <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Evid. located Room # _____ | Report to be directed to SAC WMFO |
|----------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------|

| | | |
|-----------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Copies to | Evidence to be returned to <input checked="" type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor | 89-7048-1 |
|-----------|------------------------------------------------------------------------------------------------------------------------------------|------------------|

Brief Facts covering case
Subject mailed a threat letter to victim

Re: **[REDACTED]** - **b7c**
Suspect,
William J. Brennan
Victim;
Threatening letter

| | |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Description of evidence 1. Letter 2. Envelope | Exams requested 1. Latent fingerprints. 2. Annonymous letter file. 3. Indented writing. |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|

ORIGINAL
Copy & Specs Detached

[REDACTED] **b7c**

NOV 28 1989
(This space for blocking)

[Signature]
[Signature]

BEST COPY AVAILABLE

FEDERAL BUREAU OF INVESTIGATION

| | |
|---------------------------|--|
| Exec Dir | |
| Asst Dir | |
| Adm. Serv. | |
| Crim. Inv. | |
| Ident. | |
| Insp. | |
| Intell. | |
| Lab. | |
| Legal Coun. | |
| Off. Cong. & Public Affs. | |
| Rec. Mgmt. | |
| Tech. Serv. | |
| Training | |
| Telephone Rm. | |
| Director's Sec'y | |

0190 MR 01987

16 NOV 19 00 49

RR RUMEB FBTPC

DE FBIWMFO 0033 3192216

ZNR UUUUU

R 152215Z NOV 89

FM FBI WMFO (89D-11-165609) (P) (SQ 0-10)

TO DIRECTOR FBI/ROUTINE/

FBI PITTSBURGH/ROUTINE/

BT

UNCLAS

CITE: //3920//

PASS: VIOLENT CRIMES SECTION CID

SUBJECT: [REDACTED] ASSOCIATE JUSTICE WILLIAM J. BRENNAN b7c

JR. VICTIM; UNITED STATES SUPREME COURT; CCSCAKA; OO:WMFO.

ON 11/15/89 SGT. [REDACTED] U.S. SUPREME COURT POLICE, b7c

WASHINGTON, D.C. FURNISHED WMFO WITH AN ORIGINAL LETTER AND

ENVELOPE POSTMARKED "10/27/89 PITTSBURG, PA". THE LETTER BEARS

THE RETURN ADDRESS [REDACTED]

[REDACTED] THE LETTER IS ADDRESSED TO [REDACTED]

[REDACTED] OFFICE OF THE CLERK, SUPREME COURT

7048

[REDACTED]

PAGE TWO DE BIRMINGHAM TELETYPE

OF THE UNITED STATES DEPARTMENT OF JUSTICE WASHINGTON, D.C. 20535

ADVISED THAT ALTHOUGH THE LETTER DOES NOT
CONTAIN A THREAT AGAINST THE [REDACTED] OF JUSTICE
BRENNAN, THE LETTER CONTAINS LANGUAGE TO THE
EFFECTS THAT HE IS SEEKING THE DEATH PENALTY FOR JUSTICE
BRENNAN'S PART, DIRECTLY AND INDIRECTLY, FOR THE HUNDREDS OF
HEAVY MURDERS OF INMATE PRISONERS AND THE BEATINGS AND
MAYHEMS... ETC.

[REDACTED] ADVISED THE [REDACTED] OF THE SUPREME COURT HAS
[REDACTED] COPY OF THE LETTER WILL BE
FORWARDED TO PITTSBURG BY FACSIMILE.

LEADS

PITTSBURG DIVISION

AT PITTSBURG

1. DETERMINE WHERE [REDACTED] IS INSTITUTIONALIZED AND INTERVIEW HIM REGARDING THE LETTER HE WROTE AND HIS FEELINGS REGARDING JUSTICE BRENNAN.
2. REVIEW HIS FILE FOR CRIMINAL HISTORY AND MENTAL HISTORY.
3. FORWARD A PHOTOGRAPH OF [REDACTED]
4. FURNISH EARLIEST RELEASE DATE AND PLACE A "FLAG" IN THE PRISON RECORDS TO NOTIFY THE FBI WHEN [REDACTED] IS DUE TO BE RELEASED.

BEST COPY AVAILABLE

BEST COPY AVAILABLE

PAGE THREE DE FBIWMFO 0033 UNCLAS

FROM PRISON

LEAD

WMFO

AT WASHINGTON, D.C.

WILL FORWARD ORIGINAL THREAT LETTER TO THE FBI LABORATORY

FOR FORENSIC EXAMINATION

BT

#0033

NNNN

BEST COPY AVAILABLE

SSP

FBI

CLASS Teletype
 SRC'D Facsimile
 SER AIRTEL
 REC

PRECEDENCE:
 Immediate
 Priority
 Routine

CLASSIFICATION:
 TOP SECRET
 SECRET
 CONFIDENTIAL
 UNCLAS E F T O
 UNCLAS

Date: 12/1/89

1 TO : DIRECTOR, FBI (SQUAD C-4)
 (ATT: VIOLENT CRIMES SECTION CID)
 2 FROM : SAC, PITTSBURGH (89D-WF-165609)(RUC)
 3 SUBJECT: [REDACTED] b7c
 4 ASSOCIATE JUSTICE ✓
 5 WILLIAM J. BRENNAN, JR.-VICTIM;
 6 UNITED STATES SUPREME COURT
 CCSCAKA
 (OO: WMFO)

Reference WMFO FD-488 with attachment dated 11/15/89, and WMFO teletype to the Director dated 11/15/89.

Enclosed for WMFO are two black and white photographs of captioned subject which were taken at the Pennsylvania State Correctional Institution (PSCI), Pittsburgh, Pennsylvania (PA).

[REDACTED]

Contact with prison officials [REDACTED]

[REDACTED] can be characterized as a prolific letter writer and over the years has brought numerous civil rights complaints

3-Bureau 1-Sof
 2-WMFO
 1-Pittsburgh
 [REDACTED] dml
 (6)

89-7048-2X

16 DEC 12 1989

Approved: Beck/DCB

Transmitted

(Number) (Time)

Per

360

⊗

b7c

b7c

b7c

to state courts and Federal Courts of Appeal. [REDACTED] has filed numerous civil rights complaints, and when they are dismissed in the lower courts, he appeals such dismissals to higher courts (with no success to this point). b7C

The Pittsburgh Division's most recent contact with [REDACTED] was a civil suit filed in the Superior Court of Pennsylvania [REDACTED]

[REDACTED] FBI Headquarters has received items of correspondence pertaining to captioned subject and to civil action Number [REDACTED]. Captioned subject's major theme is that there is a "criminal conspiracy with state officials to willfully and unlawfully cause concealment of the fresh and immediate evidences revealing state officials ongoing committed murders, beating, maimings, and unconstitutional conditions of confinement at the prison." b7C

Given the circumstances surrounding this matter and captioned subject's confinement history, Pittsburgh does not believe that an interview of captioned subject would be worthwhile or productive. Since [REDACTED] is presently serving a life sentence without possibility of parole, it is not necessary to place a "flag" in the prison records regarding any possible date when [REDACTED] could be released. b7C

SSP

CLASS
SRC'D
SER.
REC

20 DEC 89 23 36

FEDERAL BUREAU OF INVESTIGATION

WMA

1490 MRI 01530

PR RUEHFB

DE FBIWMFO #0038 3542043

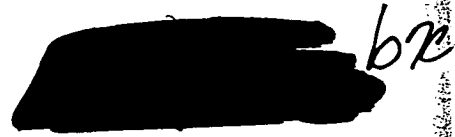
ZNR UUUUU

R 202021Z DEC 89

FM FBI WMFO (89A-WF-165593) (C) (SQUAD C-4)

TO DIRECTOR FBI/ROUTINE/


BT

 *b7c*

~~UNCLAS~~

CITE: //5820//

PASS: VIOLENT CRIMES SECTION (017).

SUBJECT:  ASSOCIATE JUSTICE WILLIAM J. BRENNAN, *b7c*

JK.-VICTIM; UNITED STATES SUPREME COURT; (CSCAKA); OG:WMFO.

89-7048-3

RE PITTSBURG AIRTEL TO THE BUREAU 12/1/89.

REFERENCED AIRTEL REFLECTS SUBJECT IS SERVING A LIFE SENTENCE FOR MURDER WITH NO CHANCE FOR PAROLE. THE PITTSBURG DIVISION IS OF THE OPINION AN INTERVIEW OF THE SUBJECT WOULD NOT BE WORTHWHILE OR PRODUCTIVE. THIS CASE IS CLOSED.

BT

#0038

 *b7c*

1-5042

NNNN

ch

*WMS
VAD*

RECEIVED
TELETYPE UNIT

9 FEB 90 02:05 *RR*

FEDERAL BUREAU
OF INVESTIGATION

SSR

| | |
|-------|--|
| CLASS | |
| SRCD | |
| SEE | |
| RBC | |

0540 MRI 02058

RR RUEHFB

DE FBIWMFO #0036 0392146

ZNR UUUUU

R 082145Z FEB 90

FM FBI WMFO (69D-WF-165609) (C) (C-4)


TO DIRECTOR FBI/ROUTINE/

BT

UNCLAS

CITE: //3920//

PASS: VIOLENT CRIMES UNIT-CID.

SUBJECT:  ASSOCIATE JUSTICE WILLIAM J. BRENNAN, JR. - VICTIM, UNITED STATES SUPREME COURT; COSCAKA; OO:WMFO.

b7c

ALL LOGICAL INVESTIGATION HAS BEEN COMPLETED IN THIS CASE AND THE RESULTS HAVE BEEN FURNISHED TO THE U.S. SUPREME COURT POLICE. THIS CASE IS CLOSED.

89-7048-4

BT

#0036

1-507

EE

NNNN

10

RECORDED
11-28-89
1kb#64

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Laboratory Work Sheet

11-21-89

b7c

Rm [redacted] b7c

To: SAC, Washington Metropolitan Field Office
(89D-WF-165609)

FBI FILE NO.

LAB NO. 91121036 D WN

YOUR NO.

Examination by:

Re: [redacted] SUSPECT;
WILLIAM J. BRENNAN - VICTIM;
THREATENING LETTER

Examination requested by: Addressee
Reference: Evidence received November 21, 1989
Examination requested: Document - Fingerprint
Specimens received: November 21, 1989

Specimens personally delivered by Special Agent [redacted] on November 21, 1989

b7c

Q1 Envelope postmarked "PITTSBURGH PA OCT 27 '89" bearing typewritten address "[redacted] Office of the Clerk Supreme Court of the United States, First Street N.E. Washington, D.C. 20541"

b7c

Q2 First page of accompanying typewritten letter beginning "Dear [redacted] legal..."

b7c

Q3 Second page of accompanying typewritten letter beginning "re: [redacted]"

Specs Q1-Q3

[Handwritten signatures and notes]
11/21/89
11/21/89
11/21/89

FILE # 89-7048-5
CONTENT: LAB WORKSHEET ITEMS
DO NOT STAMP OR HANDLE AS ENCLOSURE

91121036 D WY 01



b7c

Name

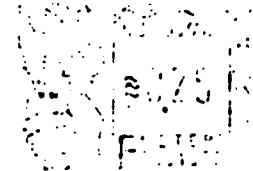
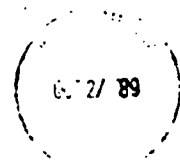
Number

P.O. Box

Pittsburgh, PA. 15233



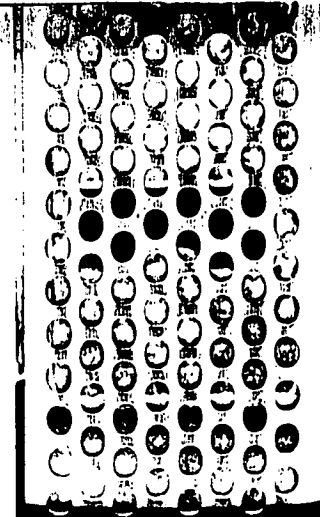
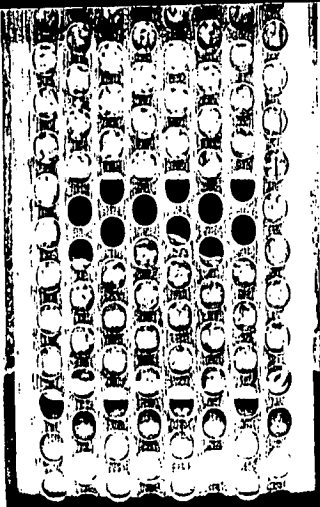
b7C



b7C

Office of the Clerk
Supreme Court of the United States
1 First Street, N.E.
Washington, D.C. 20543

LEGAL CORRESPONDENCE



9112103 WN Q1

P.O. Box [redacted]
Pittsburgh, Pa. 15233

b7c

October 27, 1989

RECEIVED
OCT 30 1989
OFFICE OF THE CLERK,
SUPREME COURT, U.S.

[redacted] b7c
Office of the Clerk
Supreme Court of the United States
1 First Street, N.E.
Washington, D.C. 20543

Re: [redacted] Petitioner v. [redacted] Judge, et al.
Application No [redacted]

b7c

Dear Mr. [redacted]

b7c

This legal missive will acknowledge receipt of your communications of October 23, 1989 concerning the above subject matter where you state that

"The application for certificate of necessity to transfer appeal to the U.S. Court of Appeals for the Second Circuit in the above-entitled case has been presented to Justice Brennan who on October 23, 1989, endorsed thereon the following:

"Denied .
Wm. J. Brennan, Jr.
10/23/89"

Your Petitioner respectfully requests a copy of the document in which Justice Brennan endorsed his signature thereon and thereto denying application for certificate of necessity to transfer instant case matter to another Court of Appeals.

Necessity of copy for said document is to support claims in a lawsuit that will be filed by "Illegally Convicted and Falsely Imprisoned Men, Women and Children of Pennsylvania" in every United States District Court in the United States against Justice Brennan and his co-conspirators for beatings, maimings, murders, and attempted murders of American Citizens - Inmate Prisoners in the State of Pennsylvania via violence of force of extortion and coercion under the agency of the Commonwealth of Pennsylvania Department of Corrections "Power of Attorney BC-155" Organized RICO Crime "Packeteering Enterprise" operation activities conspiratorially ongoing by Pennsylvania State and Federal Officials, aided and abetted thereto by Supreme Court federal officials in their group core pattern operations thereto.

Plaintiffs will be seeking the death penal for Justice Brennan's part, directly and indirectly, for the hundreds of willful murders of inmate prisoners and the beatings and maimings there associated with State and Federal Officials Organized Crime activities of stealing there billion of dollars of Public Funds and Inmate Prisoners money, properties

RJH 11/15/89

89-7048

91121036 D WY Q2

real and personal, criminal acts thereunder the "Power of Attorney
BC-155" instrument.

It should be further noted that a copy of this legal missive has
been sent to the President of the United States, George Bush, in which
to inform him that the "Death Penalty" will be requested for Justice
Brennan's involvement in the concealment and cover up of records and
documents in his custody concerning criminal acts described and complain-
ed in the above-subject matter.

Respectfully,

[Redacted signature block]

pro se

cc:file

Joseph P. Biden, Jr.
United States Senate
Committee on the Judiciary
Washington, D.C. 20510-6275

George Bush,
President of United States
The White House Office
1500 Pennsylvania Ave., N.W.
Washington, D.C. 20500

Floyd I. Clarke,
Assistant Director
U.S. Department of Justice
Criminal Investigation Divisions
Federal Bureau of Investigation
Washington, D.C. 20535

[Redacted]
(Your No. [Redacted])
U.S. Court of Appeals
for the Third Circuit
21400 U.S. Courthouse
601 Market Street
Philadelphia, Pa. 19106

Three U.S. District Court En Banc
at Illegally Convicted and Falsely
Imprisoned Men, Women and Children
of Pennsylvania vs. The Commonwealth
of Pennsylvania, et al.,.....
.....
.....

House Committee on the Judiciary
2137 Rayburn House Office Bldg.
Washington, D.C. 20515

[Redacted]

Office of the Attorney General
U.S. Department of Justice
3310 U.S. Courthouse
601 Market Street

[Redacted]

Pa. Attorney General
Office of the Attorney General
15th Floor, Strawberry Square
Harrisburg, Pa. 17120

[Redacted]

(Your No. [Redacted])
U.S. District Court for the
Western District of Penna.
P.O. Box 1805
Pittsburgh, Pa. 15230

91121036 D WN Q3

89-7048

Evidence Receipt (to be used in lieu of correspondence covering evidence submissions to the Laboratory)
7-16 (Rev. 4-7-82)

Please Furnish Complete Information

| | | | |
|----------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Agency submitting evidence FBI - WMFO | | <input checked="" type="checkbox"/> FBI <input type="checkbox"/> Federal <input type="checkbox"/> Local or State | Date 11/16/89 |
| Delivered by SA [REDACTED] b7C | | Accepted by | Laboratory # |
| Suspect(s) [REDACTED] b7C | | Victim(s) Associate Justice William J. Brennan | |
| Offense Mail threat letter | | Place and date of offense Pittsburg, Pa. Oct. 27, 1989 | |
| Agency case # 89D-WF-165609 | | | |
| Date of hearing, grand jury, trial, or reason why expeditious handling is necessary NA | | | |
| Prev. exams this case <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Evid. located Room # _____ | Report to be directed to SAC WMFO | |
| Copies to | | Evidence to be returned to <input checked="" type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor | |
| Brief Facts covering case Subject mailed a threat letter to victim | | b7C Re: [REDACTED] Suspect, William J. Brennan - Victim; Threatening letter | |
| Description of evidence 1. Letter 2. Envelope | | Exams requested 1. Latent fingerprints. 2. Anonymous letter file. 3. Indented writing. | |
| (This space for blocking) | | | |

YOUR SELECTED SEARCH PARAMETERS HAVE CHOSEN THE FOLLOWING PHOTOCOPIERS AS A POSSIBILITY BASED ON THE FBI INFORMATION ON FILE AT DATE OF RECEIPT

| MANUFACTURER | MODEL | DOI | SAMPLE | RED/ENLGE RATIO |
|--------------|-----------|-----|--------|-----------------|
| ***** | ***** | *** | ***** | ***** |
| SAVIN | 7450 | 86 | Y | ZOOM .64-1.50 |
| SAVIN | 750 | 75 | Y | |
| SAVIN | 755 | 78 | Y | |
| SAVIN | 765 | 81 | Y | |
| SAVIN | 770 | 75 | Y | |
| SAVIN | 772 | 79 | N | |
| SAVIN | 775 | 79 | Y | |
| SAVIN | 780 | 77 | Y | |
| SAVIN | 840 | 80 | Y | |
| SAVIN | 870 | 80 | Y | |
| SAVIN | 880 | 80 | Y | |
| SAVIN | 880/3 | 81 | Y | |
| SAVIN | 895 | 81 | Y | .65 |
| SAVIN | SYS 800 | 81 | Y | |
| SAVIN | SYSTEM850 | 82 | Y | .65 |
| SAVIN | V 35 | 86 | Y | ZOOM .64-1.50 |
| SAVIN | V-45 | 86 | Y | ZOOM .64-1.50 |
| SAXON | 300 | 81 | Y | |
| SAXON | 302 | 80 | Y | |

*-DENOTES FOREIGN PHOTOCOPIER

YOUR SELECTED SEARCH PARAMETERS HAVE CHOSEN THE FOLLOWING PHOTOCOPIERS AS A POSSIBILITY BASED ON THE FBI INFORMATION ON FILE AT DATE OF RECEIPT

| MANUFACTURER ***** | MODEL ***** | DOI *** | SAMPLE ***** | RED/ENLGE RATIO ***** |
|-----------------------|----------------|------------|-----------------|--------------------------|
| CANON | NP-70 | 74 | N | |
| CANON | NP-80* | 79 | Y | |
| KALLE INFOTEC | 1401* | 0 | Y | |
| KALLE INFOTEC | 1801* | 0 | Y | |
| NASHUA | 1203* | 0 | Y | |
| NASHUA | 1205 * | 0 | Y | |
| NASHUA | 1210 | 0 | Y | |
| NASHUA | 1218 * | 0 | Y | |
| NASHUA | 1220DF* | 0 | N | |
| NASHUA | 1230 * | 0 | Y | |
| NASHUA | 1260* | 0 | Y | |
| NASHUA | 1290 * | 0 | Y | |
| NASHUA | 5035* | 87 | N | ZOOM .64-1.50 |
| REMINGTON | 530 | 0 | Y | |
| SAVIN | 5030 | 83 | Y | .64..74..91.1.27 |
| SAVIN | 5040 | 83 | Y | .64..74..91.1.27 |
| SAVIN | 7040 | 85 | Y | .64..74..91.1.27 |
| SAVIN | 7050 | 85 | Y | .64..74..91.1.27 |
| SAVIN | 7050M | 85 | Y | .64..74..91.1.27 |
| SAVIN | 7230 | 88 | Y | ZOOM .64-1.50 |
| SAVIN | 7300 | 87 | Y | |
| SAVIN | 7350 | 87 | Y | ZOOM .64-1.50 |

*-DENOTES FOREIGN PHOTOCOPIER

TO:

[Redacted] b7c

FROM:

[Redacted] b7c

LAB NO: 91121036 WNV

Q2, Q3

PHOTOCOPIER FILE SEARCH

| | YES | NO |
|-------------|-------------------------------------|-------------------------------------|
| PLAIN PAPER | <input checked="" type="checkbox"/> | |
| DRY TONER | | <input checked="" type="checkbox"/> |
| REDUCTION | | |
| ENLARGEMENT | | <input checked="" type="checkbox"/> |
| MAGNETIC | | |
| SHEET FED | <input checked="" type="checkbox"/> | |
| MARKS | <input checked="" type="checkbox"/> | |

FUSION METHOD /

Liquid Toner
- Has mark found on machines
such as Savin and Canon.

COLOR

MAGNETIC

YES

NO

YES

NO

RED

GREEN

BLUE

BROWN

LIGHT BLUE

YELLOW

EDITOR

BROTHER (J)

Formule

| | | | | |
|-----|---|---|---|---|
| 254 | 1 | b | 2 | B |
|-----|---|---|---|---|

Modèle : DELUXE 1600 (portative)

Fabricant : BROTHER (J)

Lieu de fabrication : NAGOYA (J)

Année : 1974

Matricule : C 4578380

Type de caractères : PICA 3

Fabrique de caractères : Brother (J)

Hauteur du "M" : 2,80 mm

Hauteur du "u" : 2,10 mm

Motion : 6,6 mm

Largeur max pa pier : 250 mm

Type de clavier : Français

Interlignes : 4,25 & 6,37 mm

CLAVIER : 11 22 33 44 55 66 77 88 99 && °° ££
!! éé "" '' ((-- èè _ çç àà)) \$\$
AA ZZ EE RR TT YY UU II OO PP
aa zz ee rr tt yy uu ii oo pp ^^
QQ SS DD FF GG HH JJ KK LL MM %%
qq ss dd ff gg hh jj kk ll mm ùù
WW XX CC VV BB NN ?? .. // ++
ww xx cc vv bb nn , , ; ; :: ==

FBI NO.
854
FISCHE NO.
1181
ALSO SEE:

- 1° interligne : peux-tu m'envoyer de ce bon vieux whisky, comme celui que j'ai
bu chez françois le frère du forgeron du village.
- 2° interligne : PEUX-TU M'ENVOYER DE CE BON VIEUX WHISKY, COMME CELUI QUE J'AI
BU CHEZ FRANCOIS LE FRERE DU FORGERON DU VILLAGE.

20-6-1974

Fiche n° 1181

Evidence Files Searched

| | Section(s) Searched | Date Searched | Section(s) Added | Date Added |
|------------------------|------------------------|------------------|---------------------|---------------|
| Art | _____ | _____ | _____ | _____ |
| Bank Robbery Note File | _____ | _____ | _____ | _____ |
| Motor Vehicle Title | _____ | _____ | _____ | _____ |
| Anonymous Letter File: | _____ | _____ | _____ | _____ |

Motive _____
 State(s) _____
 VIP _____
 Bombing _____
 Other _____

Typewriter Information:

Q1 - 254 sp 1b2
 Q2 - 254 sp 1b2
 Q3 - 254 sp 1b2B } same type

Q1-Q3 must closely correspond to a PCHS style of type.

Standards Files Searched

| | Date Searched |
|--------------------|------------------|
| Tire Tread | _____ |
| Shoe Print | _____ |
| Typewriter | _____ |
| Watermark | _____ |
| Office Copier | _____ |
| Safety Paper | _____ |
| Computer Print Out | _____ |

Remarks: Physicals:
 Q1 - Envelope - 4 1/8" x 9 1/2" .0047 thickness
 Q2 - letter - 8 1/2" x 11" .0033 thickness
 Q3 - letter - 8 1/2" x 11" .0032 thickness

No indented writing or watermarks observed

ESDA - neg 11-27-89

CT# 207116
 neg - searched
 11/29/89 me

Examiner's Name [Redacted] b7c Date 11-27-89 Lab # 91121036

Recognition Section:

- | | | | |
|----------|-----------|-----------|-----------|
| 1. _____ | 10. _____ | 19. _____ | 28. _____ |
| 2. _____ | 11. _____ | 20. _____ | 29. _____ |
| 3. _____ | 12. _____ | 21. _____ | 30. _____ |
| 4. _____ | 13. _____ | 22. _____ | 31. _____ |
| 5. _____ | 14. _____ | 23. _____ | 32. _____ |
| 6. _____ | 15. _____ | 24. _____ | 33. _____ |
| 7. _____ | 16. _____ | 25. _____ | 34. _____ |
| 8. _____ | 17. _____ | 26. _____ | 35. _____ |
| 9. _____ | 18. _____ | 27. _____ | 36. _____ |

National Fraudulent Check File

| Date Searched | Date Added | |
|---------------|------------|----------------------------------------------------|
| _____ | _____ | Signature Section |
| _____ | _____ | Company Name File |
| _____ | _____ | Checkwriter Section - Classified as _____ |
| _____ | _____ | Gimmick Section |
| _____ | _____ | Master Check Section |
| _____ | _____ | Counterfeit Travelers Checks |
| _____ | _____ | Counterfeit Money Orders |
| _____ | _____ | Counterfeit Checks |
| _____ | _____ | Altered Travelers Checks |
| _____ | _____ | Altered Money Orders |
| _____ | _____ | Raised Bank Checks |
| _____ | _____ | Checks prepared with False "Certified" Impressions |
| _____ | _____ | Checks prepared with Press-On Letters |

Stolen Money Orders & Travelers Checks Section:

| Travelers Checks - Type | # From | To # |
|-------------------------|--------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

| Money Orders - Type | # From | To # |
|---------------------|--------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Photographed: 01-03
Date: 11-27-89
Roll #: 128

Notes

2/15/90

91121036 D WIN

TRISAC, WMFC (89D-FF-165609)

Request

- Search ACF
- Exam WM/IN

Exams

HANDWRITING EXAMS, QC3

Exam on QC3 not complete/hours

TYPING EXAMS - Q1-Q3

- 250 specimens on Q1-Q3
- Q1, Q2, Q3
- use with MFB 3 X 1/2 type
- weaved fabric f.w., ribbon on Q1
- All caps striking low on Q1-Q3

PHOTOCOPY EXAMS - Q2-Q3

- Plain paper
- liquid toner
- Sheet Feed

PAPER EXAMINATIONS

- 25 metered postage impressions on Q1
- NO initials or intended writings

February 15, 1990

LAB. NO. 91121036 D WN

Result of examination:

HANDWRITING EXAMINATIONS

The photocopied signature on Qc3 has been examined and is suitable for limited comparisons with known writing of any individual suspected of having written the signature on the original document from which Qc3 was copied.

TYPEWRITING EXAMINATIONS

The typewriting on Q1 through Qc3 has a horizontal spacing of 10 characters per inch. The style and size of type on these specimens most closely correspond to Laboratory standards for the "Pica 3" style of type. This type style can be found on Brother brand name typewriters, but may be found on others.

A few identifying typewriter characteristics were observed on Q1 through Qc3 which may allow a limited comparison with a typewriter suspected of having been used in the preparation of Q1 and the originals from which Qc2 and Qc3 were copied. It was also noted that the typewriter used in the preparation of Q1 utilized a weaved fabric ribbon.

PHOTOCOPIER EXAMINATIONS

Specimens Qc2 and Qc3 were copied using a plain paper copier. This type of copier utilizes plain paper rather than specially coated paper. The copier also uses liquid toner and is sheet fed.

A search of the computerized photocopier reference file lists Savin and Canon, among others, as having the features observed in the photocopied specimens.

PAPER EXAMINATIONS

The twenty-five cents metered postage impression on Q1 has a number which identifies the machine used to make the impression.

No watermark, indented writing or other physical characteristics were observed on Q1 through Q3 which would further assist in determining their immediate origin.

Remarks

Specimens Q1 through Q3 were searched in the appropriate sections of the Anonymous Letter File without effecting an identification. Copies will be added to this file for future reference.

The results of the requested latent fingerprint examination and the disposition of the submitted evidence will be subjects of a separate report. Photographs are retained by the Laboratory.

RECORDED
11-28-89
lkb#64

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

11-21-89

Laboratory Work Sheet

To: SAC, Washington Metropolitan Field Office
(89D-WF-165609)

FBI FILE NO.

89-7017-5

Re: [REDACTED] - SUSPECT;
WILLIAM J. BRENNAN - VICTIM;
THREATENING LETTER

LAB. NO.

91121036 D WN

YOUR NO.

Examination by:

[REDACTED]
2/15/90
dict
3/15/90

Examination requested by: Addressee
Reference: Evidence received November 21, 1989
Examination requested: Document - Fingerprint
Specimens received: November 21, 1989

7C

Specimens personally delivered by Special Agent [REDACTED]
[REDACTED] on November 21, 1989:

Q1 Envelope postmarked "PITTSBURGH PA OCT 27 '89"
bearing typewritten address [REDACTED]
[REDACTED] Office of the Clerk Supreme
Court of the United States 1 First Street N.E.
Washington, D.C. 20543"

C2
Q7

First page of accompanying typewritten letter
beginning "Dear Mr. [REDACTED] This legal..."

C3
Q8

Second page of accompanying typewritten letter
beginning "real and personal..."

see attached
notes

7-1B
3/23/90
CUT: lkn



DEPT. OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
FBI LABORATORY
Washington, D. C.

Date _____
Time _____

EVIDENCE ACKNOWLEDGMENT

Received from SA [REDACTED] b7c of the
(Name and Title)

SQUAD C-4 WMFO FBI
(Department or Agency)

[REDACTED] b7c
(Address) (Phone Number)

7C _____ box(es), _____ bag(s), One envelope(s), _____ vial(s), _____ object(s) Evidence Should Be
of sealed evidence for examination in connection with case number 90D-WF-165609 Mailed Back
entitled [REDACTED] [REDACTED] [REDACTED] Picked Up By
Brennan-Victor; Supreme Ct.; CASCARA OO:WMFO Contributor

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department. If evidence is picked up personally, your representative should identify it with the Laboratory case number(s) assigned in the FBI Laboratory report.

Director
Federal Bureau of Investigation

FBI
FEDERAL BUREAU OF INVESTIGATION

REPORT of the



FEDERAL BUREAU OF INVESTIGATION WASHINGTON, D. C. 20535

1 - Mr. [redacted] b7c

SSF
ASS
C/D
R
C

To: SAC, Washington Metropolitan Field Office (89-WF-165609)

March 23, 1990

FBI FILE NO. 89-7048

LAB NO. 91121036 D WN

Re: [redacted] - SUSPECT;
WILLIAM J. BRENNAN - VICTIM;
THREATENING LETTER

Examination requested by: Addressee
Reference: Evidence received November 21, 1989
Examination requested: Document - Fingerprint
Specimens received: November 21, 1989

Specimens personally delivered by Special Agent [redacted], on November 21, 1989:

Q1 Envelope postmarked "PITTSBURGH PA OCT 27 '89" bearing typewritten address [redacted] Office of the Clerk Supreme Court of the United States 1 First Street N.E. Washington, D.C. 20543"

Qc2 First page of accompanying photocopied typewritten letter beginning "Dear Mr. [redacted] This legal ..."

Qc3 Second page of accompanying photocopied typewritten letter beginning "real and personal ..."

Result of examination:

HANDWRITING EXAMINATIONS

The photocopied signature of Qc3 has been examined and is suitable for limited comparisons with known writing of any individual suspected of having written the signature on the original document from which Qc3 was copied.

Page 1

(over)

Handwritten signatures and initials: [redacted], [redacted], [redacted], [redacted]

MAIL ROOM

FBI/DOJ

27C

MAR 23 1990

MAILED 4

89-7048-5

MAR 27 1990

TYPEWRITING EXAMINATIONS

The typewriting on Q1 through Qc3 has a horizontal spacing of 10 characters per inch. The style and size of type on these specimens most closely correspond to Laboratory standards for the "Pica 3" style of type. This type style can be found on Brother brand name typewriters, but may be found on others.

A few identifying typewriter characteristics were observed on Q1 through Qc3 which may allow a limited comparison with a typewriter suspected of having been used in the preparation of Q1 and the originals from which Qc2 and Qc3 were copied. It was also noted that the typewriter used in the preparation of Q1 utilized a weaved fabric ribbon.

PHOTOCOPIER EXAMINATIONS

Specimens Qc2 and Qc3 were copied using a plain paper copier. This type of copier utilizes plain paper rather than specially coated paper. The copier also uses liquid toner and is sheet fed.

A search of the computerized photocopier reference file lists Savin and Canon, among others, as having the features observed in the photocopied specimens.

PAPER EXAMINATIONS

The twenty-five cents metered postage impression on Q1 has a number which identifies the machine used to make the impression.

No watermarks, indented writing or other physical characteristics were observed on Q1 through Qc3 which would further assist in determining their immediate origin.

Remarks:

Specimens Q1 through Qc3 were searched in the appropriate sections of the Anonymous Letter File without effecting an identification. Copies will be added to this file for future reference.

The results of the requested latent fingerprint examination and the disposition of the submitted evidence will be subjects of a separate report. Photographs are retained by the Laboratory.

Please Furnish Complete Information

| | | |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Agency submitting evidence FBI - WMFO | <input checked="" type="checkbox"/> FBI <input type="checkbox"/> Federal <input type="checkbox"/> Local or State | Date 11/16/89 |
| | | Laboratory # |

| | | |
|------------------------------------------|-------------|----------|
| Delivered by SA [Redacted] <i>b7c</i> | Accepted by | BuFile # |
|------------------------------------------|-------------|----------|

| | |
|-------------------------------------|--------------------------------------------------|
| Suspect(s) [Redacted] <i>b7c</i> | Victim(s) Associte Justice William J. Brennan |
|-------------------------------------|--------------------------------------------------|

| | |
|---------------------------------------|------------------------------------------------------------------|
| Offense Mail threat letter | Place and date of offense Pittsburg, Pa. Oct. 27, 1989 |
| Agency case # 89D-WF-165609 | |

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary
NA

| | | |
|----------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------|
| Prev. exams this case <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Evid. located Room # _____ | Report to be directed to SAC WMFO |
|----------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------|

| | |
|-----------|------------------------------------------------------------------------------------------------------------------------------------|
| Copies to | Evidence to be returned to <input checked="" type="checkbox"/> Mailed Back <input type="checkbox"/> Picked Up by Contributor |
|-----------|------------------------------------------------------------------------------------------------------------------------------------|

Brief Facts covering case
Subject mailed a threat letter to victim

✓

| | |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| Description of evidence <i>emo</i> 1. Letter 2. Envelope | Exams requested 1. Latent fingerprints. 2. Anonymous letter file. 3. Indented writing. |
| | (This space for blocking) |

(Use reverse side if necessary for additional evidence)

89-7048

WJ
441-90
11/16/89

RECORDED
11-28-89

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

11-21-89

RECORDED: 2/16/90
1kb#64

Laboratory Work Sheet
sew

RECEIVED: 2/16/90

To: SAC, Washington Metropolitan Field Office
(89D-WF-165609)

FBI FILE NO. 89-7048 *6*

LAB. NO. 91121036 D WN

Re: UNSUB;
WILLIAM J. BRENNAN - VICTIM
PITTSBURGH, PA.
10/27/89;
MAIL THEFT LETTER

YOUR NO.
LC# C-88660

Examination by: [REDACTED]

Noted by:

Examination requested by: Addressee

Reference: Evidence received *LPPS 2-16-90* ~~November 21, 1989~~

Examination requested: Document - Fingerprint

Specimens received: November 21, 1989

Specimens personally delivered by Special Agent [REDACTED], on November 21, 1989:

Q1 Envelope postmarked "PITTSBURGH PA OCT 27 '89" bearing typewritten address [REDACTED] Office of the Clerk Supreme Court of the United States 1 First Street N.E. Washington, D.C. 20543"

Q2 *copy* First page of accompanying typewritten letter beginning "Dear Mr. [REDACTED] This legal..."

Q3 *copy* Second page of accompanying typewritten letter beginning "real and personal..."

NAMED SUSPECT:
[REDACTED]

(OVER)

EXAMINATION COMPLETED 1:15P 3/30
TIME DATE

DICTATED 3/30/90
DATE

[Handwritten signatures and initials]
4-11-90
[REDACTED]

2/20/90
Specimen taken N - to see if spot

2/25/90
Specimen N - Q2 to photo

3/20/90
Called Wm B in info about suspect + was advised that
case agent had retired + this case was closed on 2/9/90.
R 814 [redacted] said to discontinue return + return said
to his attn on Ag C 4



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

SS
S/D
S/R
R/S

YOUR FILE NO. 89-17-165609
FBI FILE NO. 89-7048
LATENT CASE NO. C-28660

4/11/90

TO: SAC, WFO

RE: UNSUB;
WILLIAM J. GRENNAN - VICTIM
PITTSBURGH, PENNSYLVANIA
10/27/89;
MAIL THREAT LETTER

REFERENCE: Specimens received 2/16/90
EXAMINATION REQUESTED BY: WFO
SPECIMENS: Envelope, Q1
Copy of first page of a letter, Qc2
Copy of second page of a letter, Qc3

The listed Q specimens are further described in a separate Laboratory report.

In accordance with your request, the latent print examination has been discontinued.

The specimens are enclosed.

Enc. (3)

TRM:sbl (4)

APR 13 1990

*Part of good returned
to W.M. via courier
4/11/90*

MAIL ROOM

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

FBI/DOJ