

- Q. What is your nationality? A. Moorish American.
- Q. What is your nationality? A. Moorish American.
- Q. How do you know you are Moorish American? A. Because I am a descendant of Morocco and born in America.
- Q. How do you know you are a descendant of Morocco? A. The prophet said so.
- Q. You mean Noble Drew Ali? A. Yes.
- Q. Did he ever call you? A. No, only from the teaching of the Koran.
- Q. What is the purpose of the Moorish Science Temple? A. For the uplifting of fallen humanity.
- Q. What is your religion? A. Islamism.
- Q. Is that an old or new religion? A. It is an old-time religion.
- Q. What kind of a flag is a Moorish? A. It is a red flag with a five-pointed green star in the center.
- Q. What do the five points represent? A. Love, truth, peace, freedom, and justice.
- Q. How old is your flag? A. It is over 10,000 years old.
- Q. What is your Holy Day? A. Friday.
- Q. Why? A. Because Friday is the day on which man was formed in flesh, and it was on Friday when he departed out of flesh.
- Q. Who was Jesus? A. He was a prophet of Ali.
- Q. Where was He born? A. In Bethelham of Judah in the House of David.
- Q. Who were His Father and Mother? A. Joseph and Mary.
- Q. Will you give in brief the genology of Jesus? A. Some of the great fathers through which Jesus came are Abraham, Boaz, by Ruth, Jesse, King David, Solomon, Hezekiah and Joseph by Mary.
- Q. Why did Ali send Jesus to this earth? A. To save the Israelites from the iron hand of oppression of the pale skin nations of Europe who were governing a portion of Palestine at that time.
- Q. How long has that been? A. About 2,000 years ago.
- Q. What was the nationality of Ruth? A. Ruth was a Moabite.
- Q. What is the modern name for Moabite? A. Moroccans.
- Q. Where is the Moroccan Empire? A. Northwest in the country of Amerex.
- Q. Where is Amerex? A. In Africa.
- Q. Who is the ruler of Morocco? A. He is a Sultan.

REGRADED UNCLASSIFIED
 ON 3 MAR 1982
 BY CDR USAINSCOM FOIPO
 Auth Para 1-603 DoD 5200.1-R

EXHIBIT NO. 3

Statement of James Nelson, taken in office of Air Plant Protection Investigator, by Asst. Investigators Frank Zeiter and Durward Harrell in the presence of Detective Murray Young, Michigan State Police, Flint, Michigan Post, on November 20, 1942, at 3 p.m.

- Q. What is your name? A. James Nelson-Bey.
- Q. What is your address? A. 3934 E. Dewey
- Q. What is your age? A. 35
- Q. How far did you go in school? A. 8th grade in Texarkana, Texas.
- Q. Where do you get the name "Bey"? A. That is my tribe name.
- Q. Are you the grand chief of the Moorish Science Temple? A. Yes.
- Q. How long have you been a member of this organization? A. About 11 years
- Q. What type of an organization is this? A. Religious organization.
- Q. What do you teach in this organization? A. Love, truth, peace, freedom and justice.
- Q. What book do you use to teach from? A. Holy Koran.
- Q. Who wrote this Koran? A. Prophet Noble Drew Ali.
- Q. Who is Noble Drew Ali? A. He is a prophet of Allah.
- Q. Who is Allah? A. He is the father of the Universe.
- Q. How do you know Noble Drew Ali was a prophet?
- A. Because he has been tried in the courts and proved his point on every occasion, and he taught us our nationality and birthrank.
- Q. What did he say about your nationality and birthrank?
- A. He said we were citizens and would have to proclaim our free national name and religion.
- Q. What is your free national name and birthrank?
- A. We were descendants of Morocco and American born.
- Q. Who is the founder of the Moorish Science Temple of America?
- A. Noble Drew Ali.
- Q. What year was the Moorish Science Temple of America founded? A. 1913 AD
- Q. Where? A. Newark, New Jersey.
- Q. Where was Noble Drew Ali born?
- A. In the state of North Carolina, 1886.

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-R

CONFIDENTIAL

Q. Is he radical along that line?

A. Well, he's kind of a young fellow.

Q. Do you know Herman Molain? A. Yes.

Q. Does he belong to that outfit? A. Yes.

Q. Is he very radical along that line?

A. Well, he's one of them older ones. He talks quite a bit about them too.

Q. Do you know Edward Brandon? Does he belong to it?

A. Yes. Well, his folks do. I don't know whether he belongs or not. His mother and his grandfather do.

Q. Do you know Aless Howell Bly? Does he belong to it?

A. Yes.

Q. Is he one of the radicals? A. Yes.

Q. Do you know John Terry?

A. I may know them. I know of them.

Q. Do you know Les Hopkins Bly? A. Yes.

Q. Has he ever discussed this organization with you?

A. I've heard him, not directly, but I've heard him talk, yes. His wife belongs to it too.

Q. Is he very radical?

A. Well, when he gets loose, he talks about it too.

Q. Have you ever heard him discuss about the war? A. No.

Q. I believe you mentioned before in your statement that you knew a George Green Boy. He was one of the original members, was he?

A. Yes.

Q. Is he very radical?

A. Well, he looked like, he proved it quite a bit.

Q. What is your conception of the feeling among the colored people towards this organization?

CONFIDENTIAL

ON 3 MAR 1982
BY CUR USAINSPOM FOIPO
607-10415200-1-R

Q. Would you consider this organization subversive? You know what I mean by subversive?

A. No.

Q. In other words, would they, if approached by an enemy agent, further the cause of the enemy?

A. Well, to tell you the truth, Frank, the way they told us before three or four months ago, the way they were talking, it looked like that they would go anywhere to do

Q. In other words, if a Jap agent were to contact them, you think they would further his cause?

A. I would. It would. From the conversation, it would.

Q. Do you know a fellow by the name of Herbert Terry? A. No.

Q. Do you know Vern Peters? A. Yes.

Q. What kind of a man would you consider Vern Peters?

A. Well, I always pictured Vern, I always thought him an intelligent fellow. He's a well, I guess, he was practically raised here. I never heard nothing wrong about Vern. Kind of a decent kind of a fellow. In fact, I didn't know Vern belonged to that organization.

Q. Is Vern of the radical type?

A. Well, to tell you the truth, I never talked to Vern too much. I know him but he always seemed to carry stuff a little bit different. I guess he's only been in my place once or twice in five years. I been knowing him but I never have been in his company too much. He always seemed to be a fairly good boy.

Q. Do you know Frank Hamilton? A. Yes.

Q. Do you know if he belongs to that organization? A. Yes.

Q. What kind of a man is he?

A. Well, he has that kind of a _____.

Q. Did he ever discuss it with you?

A. Well, no, to say it directly, I've walked with him, you know, corners and places, you know, where they were talking.

Q. The kind of talk is along with the cult? A. Oh, yes.

Q. Do you know Horton Bay? A. Yes.

Q. Does he belong to that outfit?

A. Well, if he don't belong to that outfit, his mother do, he lives up there.

CONFIDENTIAL

REGRADED UNCLASSIFIED
ON 3 MAR 1992
BY CDR USAF M3COM JPL/AV
Auth Para 1-607 JD 5200.1-1

Q. (You mean better?)

A. (You mean better?)

Q. Who did you hear discussing that?

A. Oh, a bunch of the people up there talking.

Q. That was, of course, since Pearl Harbor? A. Yes.

Q. They ever discuss the fact that Japan was right in this war, that the colored race and the yellow race would be ---

A. So they say, a small country in the East would, in time, would roll

Q. You don't know what country it was?

A. Yes, it was Japan. It was supposed to have been one of the small countries in the East.

Q. They preached that to the congregation. Do you know of any direct connections to the best of your knowledge between Japanese government and Moorish-American cult?

A. No.

Q. Do you have any idea if there is any connection between the two?

A. Well, to my idea, Frank, they may have some connection but I don't know anything about it and they got some fairly smart people in there, well-read, but to my idea, they may have some connection but I don't know anything about it, because they aren't going to let you get that far in the business.

Q. Well, Charlie, you served in the first World War, didn't you?

A. Yes.

Q. You've always been a patriotic American? A. Always have.

Q. What you've told us in this statement, you told us in all fairness to everybody concerned?

A. The words I said is just as true as the Bible; it is supposed to be true. I'm not adding nothing to it. I haven't anything against those people; I'm not against nobody. But I don't think that's the right idea. They don't know anything about no flag. And I think we'd going to try all ways or try to do any ways whatever we should try to do it here. It looks bad; we people should be more stronger, as strong as other people in this war. We should be trusted. We did have that record before this thing came about. Otherwise there is no other flaw in the colored man. It looks bad, but just like you buy a bushel of potatoes, you find some good ones and some rotten ones. They were just dumb enough to get some kind of wrong idea in their head and they were for it, see?

CONFIDENTIAL
ON MAR 1983
BY CIA USAIN/COM/OTPO
Auth Para 1-603 Feb 520/1-1-1

Q. Did you ever hear any discussion in this group as to the fact that the colored race would excel the white race?

A. Oh, I've heard that said a thousand times.

Q. Did you hear of any reference made that they would take over the world?

A. I know that they said they did, but the other people would.

Q. What other people?

A. With Japanese people.

Q. What were they going to do when they took it over?

A. Just talk that dumb ignorant talk like they was talking.

Q. What were they talking about?

A. Just the way I was telling you a few minutes ago, they got the idea in their head about them being affiliated with other people. If they would take it over, why some of them would be the leaders there somewhere and so unlike that. That's the idea they have. The way they were discussing, it seems to me that was the idea.

Q. You mean if Japan won the war, they would place the leaders of their organization in prominent positions in the new set-up?

A. Yes, that's what I mean.

Q. Was there much discussion along this line at this time?

A. Yes, very much. And before the war business got so rumored, they used to be discussing, talking, going around on corners and different things. But several of the boys came back from their furloughs at the camp and he had heard them talking around corners and he told them that you people better stop talking like that. You don't know, they're listening to you people' so keep your mouth closed. You don't hear them talk to anyone around the place, but you don't hear them mention it. I'm they just gnaw you to death.

Q. Have you heard any talk from this group relative to the fact that when the Japanese took prisoners that they took the white man and starved them to death and the colored man they set them free?

A. Yes, I've heard that. Well, they claimed that the captain of the white man and the captain of the colored man, they was then a lot different than the white man.

CONFIDENTIAL

ON
BY
MAR 1952
COR USAIN SCAM FOIPO

Q. If they ever got tired of it, I would buy it back from them. And if they run it, I guess, oh, maybe about four months, about four months. Well, Pate's across the track over there closed up and I was forced to buy it back. I sold it to them for \$250 and at the time they said they were going to take it and open up a store but they opened up a little place for the kids to dance.

Q. Was that the Jitterbug place that I had the trouble with?

A. Yes, I sold it to them. Right across the tracks.

Q. Did they pay you cash? A. No, they paid me \$50 and \$5 a week.

Q. Did you ever get all of your money back?

A. Yes. Well, I didn't get all the money; I got it in this way. When I thought it back, I guess they owed me \$50 and they just split the difference.

Q. Did you buy it back for \$250?

A. No, I bought it back for \$200.

Q. When do they have their meetings, Charlie?

A. I don't know frankly. They have some kind of meeting on Sundays.

Q. Well, what kind?

A. Well, I guess they must have them around, I guess around 9:00 or 10:00. And then they have some kind of meeting sometimes through the week. And sometimes they have a big special meeting; they have peoples from all over.

Q. What is their attitude since Japan attacked the United States? Is it different than it was prior to the Pearl Harbor?

A. Yes, it is since this thing got like it is.

Q. In other words, from your observations, you'd believe they have just slumped down?

A. Yes.

Q. Do you think they still feel as they did before Pearl Harbor?

A. Yes.

Q. Do you remember back, a few years back, when I first became reacquainted with you, about some colored fellows practicing strong arm tactics and were going to attack white people and the date would come when they would take over the Dulok Motor Company?

A. No, I don't know.

ON 3 MAR 1962
BY CDR USAF/COM FOIPO

CONFIDENTIAL

down here in Virginia. He had come through here and stayed all night and the next morning he was down to the place getting his shoes shined, sometimes around talking and the conversation came up, I guess it was last fall.

Q. Was that before Pearl Harbor or after Pearl Harbor?

A. It was last fall, I know that. It seemed to be around about the middle of the last of last fall. It was about that, I don't know exactly what date it was, but I remember it was the fall of the year.

Q. Who were these two leaders that were present?

A. I don't know their names. One of them lives in Detroit, I know, and the other lives in Chicago and the one that lives in Chicago he drives a great big truck and I guess he buys up hogs and carries them down in this colony down to Virginia. And at the time they all met up there one morning and they were talking and I was around listening and talking with them, you know, this and that.

Q. Were they in favor in Japan, in other words, did they feel that Japan was right?

A. Well, it seemed like they did. They kind of seemed like it. I don't know, the way they talked and discussed, it looks they feel like those people are some kind, the idea is somewhere there may be affiliated with them some kind of a way or another. And I guess this organization is somewhere, it kind of came from the Jap people somewhere. They kind of talked and they kind of dress like those people.

Q. Do you know anybody by the name of Bill Kirkland out at Chicago?

A. Bill Kirkland, no, I meets all them fellows but I gets introduced to them but I don't know their names. He may be one of those guys that was there that day.

Q. How many members would you say they have in Flint?

A. Here? Well, I don't know frankly, but there is quite a few of them because every time they have a meeting, it is pretty well crowded. They've got quite a few, I know that.

Q. But what would you estimate roughly?

A. Well, to my ideas of rough estimation, it may be 200 or 300.

Q. How do they finance their organization, do you know?

A. I'll tell you what happened. I did a little business with them. You remember I closed up. Well, you know I sold it to them, you remember the time I sold it to them. But I had a contract made

CONFIDENTIAL

RECORDED UNCLASIFIED
ON 3 MAR 1982
BY CDE US NSCOM FOIPO
Auth Para 1-60, para 5210, 1-1

Statement of Charles Logan taken in the presence of Detective Murray Young, Michigan State Police, and Frank Leiter of the U.S. Army Air Forces. Transcribed by Helen Petroff.

Q. What is your name? A. Charles Logan.

Q. What is your address? A. 909 East Vanieson.

Q. What do you do for a living?

A. Well, I run a Brotherly Club.

Q. Where is that located? A. 3215 Industrial.

Q. And does the Moorish-American Club hold their meetings above your place?

A. Yes, sir.

Q. How long have you known about this organization?

A. About eleven years.

Q. When did you first become acquainted with it?

A. I think it was in, if I'm not mistaken, in '33.

Q. And what did you find out about it at that time?

A. Well, the only thing I found out about it, every time that they would meet or something like that and every time I would meet some of the brothers and they would always try to talk me into joining them.

Q. Did you ever join? A. No, I never joined.

Q. Why didn't you join?

A. Well, I didn't see no reason. I couldn't find no reason why I should because I didn't understand it and I didn't want to be fooling with nothing I didn't understand.

Q. Did you ask any questions about the organization? A. Yes.

Q. Who did you ask? A. Well, I asked Jim Nelson, he's one of the leaders.

Q. What did he tell you?

A. Well, he claimed that if he could get enough fellows to join the organization that they could get together and read this and that

CONFIDENTIAL

REGRADE UNCLASSIFIED
ON MAR 1982
BY SP8 USAIN/GOV/01FO
11-603 DOD 5200.105

This statement is made of my own free will, and no threats or promises of any kind have been made to me.

Kilbert Wayne Thompson

Subscribed and sworn to before me this
 day of 1942.

Notary Public, Genesee County, Mich.
My Commission expires

WITNESSES:

Detective, Michigan State Police, Flint Post.

Asst. Investigator, Army Air Forces.

MAR 1982
FOR USAINCOM FOIPO
203 201 5200 J-B

ON
BY

Q. Did you get from his conversation that he was for the Japanese Navy to win?

A. Yes, sure. That's who he's pulling for.

Q. Have you heard anything to the effect that when the Americans were taken prisoners, that the white man is interned while the colored man is free?

A. Yes, I didn't hear they was free, but that they were treated better.

Q. Well, is that rumor started by the Moorish-American, do you know?

A. Well, I don't know. I wouldn't know where it started from.

Q. Where was it most prevalent?

A. Oh, it was just when that guy down at the restaurant, he said it for fun. But I do hear, I don't know where it do come from that the Japs are so good to the colored guys and want to kill all the white men. I don't know where that would come from.

Q. Well, this is about all you can recall at this time? All these statements have been in your own free will as a patriotic citizen from you. You have been made no promises or threats?

A. No.

Q. Did you notice if any of these fellows wore emblems on their clothes?

A. All of them. They have some kind of flag. They all got something on their house, an emblem, I think, they come, a picture like a Jap in their house.

Q. Have they?

A. A picture hanging up there. I saw a picture hanging on the wall, look like a Jap's picture.

They had a kind of funny, some fellow with a cap.

Q. Had a red hat with a tassel on it?

A. A Morocco, they would wear a hat like a turban, one of them caps. They got one color on the outside red, white or yellow like flying back there.

Thank you Mr. Thompson

CONFIDENTIAL

Q. You think then, that their feelings are more with the Japanese government than they are with the United States government?

A. Yes. If those guys know that I had said it, they would shoot me tonight, too.

Q. Would you know whether any of these members have rifles or guns?

A. No, not particularly, no.

Q. Who is the ring leader here in Flint?

A. Well, what do you call a ring leader?

Q. The head man?

A. Old man Jim Nelson. You haven't got him photographed.

Q. Oh, we'll get that. Who else is in the upper circle, the ring leaders?

A. Well, he's what we call "preacher" and they call him "sheike".

Note: Jim Nelson.

Q. Do you know any other leaders?

A. What's that old man's name that was before him., Old man Rose for something like that.

Q. Gibson?

A. Well, I mean he was, that was, why all of them quit because old man Jim Nelson and he's so dumb, he can't fire a furnace, and they named him the "ahiek" and I think that guy was splitting them up for attending the meeting but they all have the same feeling just the same.

Q. Since Pearl Harbor, have you heard anything out of this element to the effect that they would win the war and they would have an Utopia in their new set-up?

A. Only guy about that, old man Gray, he used to shoot off his mouth a lot, and I told him he better shut that stuff out. He shut up like a clam. He won't say nothing now. But every paper he gets, and the Free Press and all the maps of Solomon Islands, and he studies them. When he pulled out a bunch of them that big there one day, he said, "I got the maps of all that stuff and see, here is Solomon Islands, and all that stuff, he got down there. "Now we got to come down, way down here and the Japs only got to come from there, why couldn't they win?" Or something like that.

REGRADED UNCLASSIFIED
ON 3 MAR 1997
BY CDR USAINSCOM FOI/PO
Auth Para 1-603 DoD 5200. 1-R

Q. Would you consider him a safe man to work in a defense plant?

A. Well, that would be alright if someone didn't leave him for Hong.

Q. You think that he would sell or give any information to foreign agents?

A. I believe he would.

Q. As I understand it, you've known this man for a period of years and he's always been radical. He's been one of the ring leaders in race movements?

A. Yes, he's always in favor of it.

Q. Do you know George Green Bay? A. Yes.

Q. Do you remember this suit? A. Yes.

Q. Do you know Frank Hamilton? A. Yes, F. L. Hamilton.

Q. Does he belong? A. Yes, he belongs.

Q. Do you know J. D. Horton Bay? A. Yes.

Q. Does he belong to the outfit? A. Yes.

Q. Do you know Herman McLain El? A. Yes, that's him.

Q. Does he belong to the outfit? A.

Q. You know Edward Brandon? A. Yes, he used to work for me.

Q. Do you know Edless Howell Bay?

A. Yes, that's the guy that's going to bet me his Buick check that I couldn't vote unless I belonged to that organization.

Q. You knew him as Porter Howell?

A. Well, we call him Rosey all the time. You've got half of them. You've got a third of them.

Q. How many members would you say they have?

A. Oh, there must be about, I don't know, I'd say over a hundred or 150 of them. That's women and children. Every family have got 25 kids; all of them have got to be there.

Q. In your opinion they are definitely for the Japanese winning the war?

A. Everyone of them.

ON 3 MAR 1997
BY CDR USAINSCOM FOIPO

Auth Para 1-603 DoD 5200.1-R

A check of the records of the employment office of this facility disclosed that Mr. Washington has been employed since Feb. 19, 1941; that his seniority dates from Dec. 27, 1935; that there is nothing against this man's record.

10. Jan. 2, 1943 Lawrence M. Quarles, 716 E. Dewey St., Flint, Mich., an employee of this facility made a sworn statement in which he said that he was a member of the Moorish Science Temple but that he hasn't been to any meetings since he went to a COO Camp in 1941; that he doesn't know anything about the religious teachings of the organization; that he never heard any mention of the Japanese among the members of the organization.

A check of the records of the employment office of this facility disclosed that Mr. Quarles has been employed since Aug. 13, 1942; that he has established no seniority; that there was nothing so far against this employee's record.

See Exhibit No. 17.

11. Jan. 3, 1943 Elie Elzy, 817 McClellan St., Flint, Mich., an employee of this facility, made a sworn statement in which he stated that he has been a member of the Moorish Science Temple since 1931; that he never has heard any talk in the Temple in regards to the Japanese; that all the members are for the United States to win the war.

This man is one of the charter members of this organization and was present at many of the meetings at which the Japanese problem was discussed. We did not spend hours questioning this man as we had done with some of the others but believe that after questioning a few hours that this man would disclose the facts as they are about the organization.

See Exhibit No. 18.

A check of the employment office records of this facility disclosed that Mr. Elzy has been employed at this facility since June 14, 1928 and that his seniority dates from this time; that this man has only missed three days in the past 14 years; that there is nothing against this man's record.

12. Jan. 4, 1943 Louis Pitner, 930 1/2 E. Dartmouth St., Flint, Mich., an employee of this facility made a sworn statement in which he stated that he has been a member of the Moorish Science Temple about one year; that he has never heard any subversive talk of any kind in the temple; that these members expressed themselves as being sympathetic toward the Japanese; that he attends meetings once a week.

See Exhibit No. 19.

A check of the records of the employment office of this facility disclosed that Mr. Pitner, #1003019, has been employed since Jan. 22, 1934, and that his seniority dates from Sept. 23, 1935; that there is nothing against this man's record.

This man is a member of the inner circle and know all about the plans of this organization but would not spend hours questioning him as we felt that we had already established the true facts about the group.

13. Jan. 5, 1943 Porter E. Howell, 1410 New Jersey, Flint, Mich., an employee of this facility, made a sworn statement in which he said that he has been a member of the Moorish Science Temple since 1933; that he knows all the

Q. Do you know Vern Peters? A. Yes.

Q. Did he ever discuss the national situation with you?

A. Oh, plenty.

Q. What did he have to say in this regard?

A. Well, that was the last time we talked. That's all I've said to him since that day was "Good morning" or "Good night." That day he was talking about the Japs and so forth and I said America was the greatest country in the world. And he said, "Well, you are one of the inferior types." I said that he was inferior and it kind of made me a little hot around the gills, and I said, "Away with you." And he say nothing but "Hello" since then. He's mad at me.

Q. Well, in previous conversations with Peters, what did he have to say about the Japs?

A. Well, he said it is a great nation and that they would rule.

Q. He lead you to believe that he was for the Japs 100%?

A. Oh, sure, sure. Everyone of them fellows, they believe that.

Q. Do you know whether or not Peters belongs to the Moorish-American Cult?

A. I don't think so from what I've tried to find out. He was there, so old man Gray told me; he was going for a car; he was coming back and he never did come back for it. And old man Gray led me to believe that he was out to join this thing, out to Davison whatever that is.

Q. BY CHARLES LOGAN: Have they got a place out to Davison?

A. Forming, I think. That is, white people out there.

Q. Did Peters ever discuss with you the fact that the colored man was better than the white man?

A. Well, yes, yes. He said he wasn't the inferior type, said that the way a man felt was the way he was. He said he felt that he was bigger than anybody. I said that if a man felt that way, he was littler than anybody.

Q. Do you think that Peters would do anything harmful to the war effort?

A. Well, that fellow would just about do anything; that's my belief. Ever if he thought he could get away with it.

REGRADED UNCLASSIFIED

ON 3 MAR 1982

BY CDR USAINSCOM FOIPO

Auth Para 1-603 DoD 5200.1-R

Q. Well, they say that now, but they didn't mean there wasn't any war, but they say it now.

Q. Who says that in particular?

A. Well, you say that boy, Reuben Daniel, that's one, and I don't know, Vern Peters and that boy, Terry. I don't know whether it is his first name or last name.

Q. Note: Herbert Arthur Terry.

Q. Who else that you know of?

A. Well, this boy, Vern Peters' brother.

Q. Was that Eugene Peters?

A. Well, I guess so. I didn't know it was Eugene.

Q. You mentioned in our conversation about colored people going to take over the Buick Motor Company. Will you elaborate on that; in other words, tell us what you know about that?

A. Well, I don't even know that fellow's name. One of the guys, they called him Froy Leaf but he went crazy. But that other guy, they called him Frog-eyes or something like that. He left out. He went to Chicago.

Q. To what extent did they carry this conversation?

A. Well, they just, well, it was a constant conversation among them people around, what they were going to do the coming year.

Q. You mean it was common conversation among the colored people?

A. But not the colored people, but among the Moorish people.

Q. That they were going to take over the Buick Motor Company?

A. Yes.

Q. And this conversation took place while the Japanese was here?

A. No, before he came. I don't think that fellow, he might have. I won't say for sure, but I don't think Ocean Frog was even in Flint at the time the Jap came. And I know this guy he's in Pontiac or something.

Q. Was any of them practicing, holding, practicing how they would hold the white people when they came?

A. Oh, yes, two fellows.

CONFIDENTIAL

November 10, 1942

Statement taken of Gilbert Thompson in the presence of Detective Murray Young, Michigan State Police, and Frank Zeiter of the U.S. Army Air Forces, transcribed by Helen Petroff.

Q. What is your name? A. Gilbert Wayne Thompson.

Q. What is your address? A. 4910 Spencer.

Q. In the city of Flint? A. Yes.

Q. What is your occupation? A. Proprietor, Idle Hour Club.

Q. What is a negro association? A. Yes.

Q. I want to ask you about the Moorish-American cult. Do you know about this organization?

A. Yes.

Q. Will you tell in your own words what you know about it?

A. Well, 1930 or 1931 they were organized on Dewey Street, 932 Dewey Street; and after they were organized, the bunch of them were very radical. That was my estimation. Just a bunch of dumb fellows. Well, that's about all I know about it. I think they would be harmless unless some smart guy got in among them and had them to do different things.

Q. Do you remember a Japanese man talking here in Flint?

A. Yes.

Q. Did you attend this meeting? A. No.

Q. What did you hear he said?

A. Well, from what I learned, it was that the dark races were organizing and having what they call a religion. That's what I understood it consisted of.

Q. Did the members of the Moorish-American cult associate with this Jap?

A. Yes, very much so.

Q. In what way?

A. Well, they just, after that I never seen the people myself but they were always talking in favor of the Jap after that.

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-

CONFIDENTIAL

TABLE OF EXHIBITS

Exhibit No.

30. A newspaper article taken from the Nov. 7, 1942 edition of the Pittsburgh Courier, showing a nationwide poll taken among Negroes on the question, "Do you believe conditions would be better for the Negro if the Japanese controlled this country?"
31. Sworn statement of Robert G. Chandler, 3115 Industrial Ave., Flint, Mich., who is a funeral director.
32. A list of the membership of the Moorish Science Temple #19 located at Flint, Mich., as supplied by Marie Young, secretary (original list in secretary's own writing is on file in Air Plant Protection Office, Detroit, Mich.)
33. A letter from R. M. VanDyne, 2003 Industrial Ave., Flint, Mich., a Negro lawyer, addressed to Frank Leiter, U.S. Army Air Service, Detroit, Michigan.
34. A letter from Roscoe W. Davell, Chief Medical Officer, U.S. Army Recruiting and Induction Center, 1140 W. Fort St., Detroit, Michigan.
35. Newspaper clippings found on the person of James Nelson Grand Sheikh, Temple 19, Flint, Mich., which deal with Japanese victories.
36. A copy of the Constitution and By-laws of the Moorish Science Temple of America.
37. A copy of the Holy Koran of the Moorish Science Temple of America.
38. A copy of the Koran questions for Moorish Americans.
39. A copy of the charter put out by Major Takahasi for the "Development of Our Own" which was received from Rev. Wilkerson Vaughn.
40. An editorial taken from the Pittsburgh Courier, entitled, "Why Morale is Low."
41. A list showing the locations of the Moorish Science Temples in the United States.
42. A list showing the dates of meetings of the Moorish Science Temple held in Flint, Michigan, in 1934-1935.

REGRADED UNCLASSIFIED
ON 8 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200, 1-

CONFIDENTIAL

TABLE OF EXHIBITS

Exhibit No.

- 17. Sworn statement of Lawrence H. Quarles, an employee of Buick Motor Div., GMC, Flint, Mich., and a former member of the Moorish Science Temple. Jan. 7, 1943.
- 18. Sworn statement of Elie Elsie, an employee of the Buick Motor Div., GMC, Flint, Mich., and a member of the Moorish Science Temple. Jan. 5, 1943.
- 19. Sworn statement of Louis Pitner, an employee of the Buick Motor Div., GMC, Flint, Mich., and a member of the Moorish Science Temple. Jan. 4, 1943.
- 20. Sworn statement of Porter E. Howell, an employee of Buick Motor Div., GMC, Flint, Mich., and a member of the Moorish Science Temple. Jan. 5, 1943.
- 21. Sworn statement of Frank L. Hamilton, an employee of Buick Motor Div., GMC, Flint, Mich., and a member of the Moorish Science Temple. Jan. 4, 1943.
- 22. Sworn statement of Frank Dillard, an employee of the Buick Motor Div., GMC, Flint, Mich., and a member of the Moorish Science Temple. Jan. 5, 1943.
- 23. Sworn statement of Fred D. Morris, an employee of the Buick Motor Div., GMC, Flint, Mich., and a former member of the Moorish Science Temple, Jan. 5, 1943.
- 24. Sworn statement of William Turnipseed, an employee of Buick Motor Div., GMC, Flint, Mich., and a member of the Moorish Science Temple. Jan. 4, 1943.
- 25. Statement of Charles Kirkman-Bey, 1104 Edgwick St., Chicago, Ill., the supreme grand advisor of the Moorish Science Temple, taken Nov. 25, 1942.
- 26. Sworn statement of Rev. Wilkerson Vaughn, 3602 Maines St., Flint, Mich., taken Nov. 23, 1942.
- 27. Sworn statement of Augustus Turnipseed, an employee of AC Spark Plug, Flint, Mich., and a former president of "Development of Our Own", Nov. 24, 1942.
- 28. Sworn statement of Clifton M. Rivers, an employee of AC Spark Plug, Flint, Mich. Nov. 23, 1942.
- 29. Sworn statement of Charles Lowery, an employee of Chevrolet-Flint Div., GMC, Flint, Mich. Nov. 17, 1942.

TABLE OF EXHIBITS

Exhibit No.

1. Sworn statement of Gilbert Wayne Thompson, 2910 Spencer St., Flint, Mich., Nov. 10, 1942.
2. Sworn statement of Charles Logan, 909 E. Janieson St., Flint, Mich., Nov. 10, 1942.
3. Sworn statement of James Nelson-Bay, Grand Sheikh of the Moorish Science Temple #19 located in Flint, Mich., Nov. 20, 1942.
4. Sworn statement of James Nelson-Bay, Nov. 30, 1942.
5. Sworn statement of James Nelson-Bay, Dec. 11, 1942.
6. Sworn statement of James Nelson-Bay, Dec. 19, 1942.
7. Sworn statement of Leslie Hopkins-Bay, employee of Buick Motor Div., GMC, Flint, Mich., and a member of the Moorish Science Temple, Nov. 29, 1942.
8. Sworn statement of Leslie Hopkins-Bay, Dec. 12, 1942.
9. Sworn statement of Charles Gibson-Bay, employee of Buick Motor Div., GMC, Flint, Mich., and a member of the Moorish Science Temple, Dec. 10, 1942.
10. Sworn statement of Charles Gibson-Bay, Dec. 11, 1942.
11. Sworn statement of Charles Gibson-Bay, Dec. 19, 1942.
12. Sworn statement of William McCahron-Kl, employee of Buick Motor Div., GMC, Flint, Mich., Dec. 28, 1942.
13. Sworn statement of William McCahron-Kl, Jan. 1, 1943.
14. Sworn statement of Frank Cryer, employee of Buick Motor Div., GMC, Flint, Mich., a member of the Moorish Science Temple, Dec. 17, 1942.
15. Sworn statement of Marcus Woodson, an employee of Buick Motor Div., GMC, Flint, Mich., and a member of the Moorish Science Temple, Jan. 1, 1943.
16. Sworn statement of Charles Washington, Jr., an employee of Buick Motor Div., GMC, Flint, Mich., a former member of the Moorish Science Temple, Jan. 7, 1943.

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-F

CONFIDENTIAL 274

(Sect 7)

From this investigation it is our belief that the majority of these members would welcome the change to get out of this organization if they were convinced that the leaders wouldn't harm them and that they would not go to jail; that some of these members, after telling us the truth about the organization, expressed themselves as being surprised that they didn't die; that they also said, "You have sure opened my eyes for me."

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200.1-R

275

33. The minutes of the meetings of the "Mogor" back in 1934 and 1935 disclosed that they were taught that they should wait for the day when the European or white nations would fall. The trend of thought through all these meetings was that the Moorish people would some day rule the world; that they never spoke of the United States as a nation but do speak of the Moorish nation; that these teachings are closely interwoven with religion is shown by the fact that before speaking of these things, they read from the Koran first; that these meetings showed a Japanese influence back in 1934.

34. The following is a copy of the summary of the report of the FBI in Detroit, Michigan, as shown on their face sheet:

Information received the MOORISH SCIENCE TEMPLE OF AMERICA, a Negro organization, is pro-Japanese. Members are instructed that they are Asiatics and not Negroes and use Arabic surnames and any Negro may join. Three known temples in Detroit and membership reported as varying from 2000 to 25,000 in Michigan. Meetings held twice weekly. Informants advise secret meetings are also held in members' homes and that subjects allegedly advise members that this is a white man's war and not a colored man's war. SATAKATA TAKA HASTI, a Japanese Alien now interned, allegedly acted as founder. Subject organization reported as identical with the Islam Temple and closely associated with the Development of Our Own and the Pacific Movement of the Eastern World.

35. This investigation disclosed that there are 30,000 members of this organization in the United States; that they have temples in every big city in the country; that Charles Kirkman is the "Supreme Grand Advisor"; that in this case these members worship Mr. Kirkman and feel that he is "God" in the flesh; that everything that Mr. Kirkman does is the will of Allah, who is their god.

These members have been taught that Allah is god and that he started this war; that it is Allah's wish that the Negro joins forces with the Japanese; that all the Japanese influence is due to Allah's wish.

Other pertinent facts are that these members have lost all association with the average Negro; that they have no contacts with white people and as a result have found themselves so closely associated with each other that they feel that they are in a world of their own; that after several hours of questioning these same members seemed to welcome the opportunity to feel that they are a part of the United States Government.

We feel that it is the fear of physical violence to themselves and the families that has kept them such loyal members to the organization; that this fear is instilled in them to the point that they would have done anything that the leaders told them to do; that they were afraid to talk to the authorities as they thought they would be put in prison.

Due to the fact that several of the members, who are of the inner circle, have volunteered to be informers and would notify us immediately of any orders to sabotage any of this facility, we believe that the danger of any sabotage by this group has been greatly reduced; also due to the fact that all the members in this facility know that the Government knows who they are, and due to their natural fear of the law that these men would not attempt any sabotage.

REFRAGED UNCLASSIFIED
ON 3/27/98 J582

... have falsified their birth records; that they claim to be Arians; that they hope to set up a great empire of the yellow race; that they are dangerous and would do anything that their leaders told them to do, such as sabotage industry; that he believes that it would be very helpful to the colored race if this organization were broken up; that in his opinion these people are very pro-Japanese and would do everything possible to help the Japanese.

28. On Dec. 29, 1942, Mr. R. M. Vandyne, 2803 Industrial Ave., Flint, Mich., a Negro lawyer, stated that he had heard from various sources that the Moorish American people are pro-Japanese; that the group is a small minority of the colored population and the general colored people do not adhere to the principles as fostered by this organization.

See Exhibit No. 31.

29. On Dec. 23, 1942, Mr. Harold Kulbar, Chief of Detectives, Michigan State Police, East Lansing, Mich., orally stated that his Detectives had received information from various sources which indicated that the Moorish Science Temple was a subversive organization; that from reports that he had received that this group should be prosecuted and would be glad to cooperate with all the men and information in his department necessary to disband this organization.

30. On Nov. 24, 1942, Rosses W. Cavell, Major, Med. Corps, Chief Medical Officer, U. S. Army Recruiting and Induction Center, 21140 W. Fort St., Detroit, Mich., orally stated that several members of the Moorish American Temple have been examined by his staff and have been found to be mentally deficient individuals; that, being a psychiatrist, it is his opinion that the leaders of many cults, such as the Moorish American, obtain their followers from the mental deficient and pre-psychotic Negroes; that the mental deficient individual is easily led and his prejudices are easily aroused because of inability to reason abstractly; that mental deficient individuals can easily be induced to commit acts of violence much more easily than individuals of normal intelligence; that this class of people should not be allowed access to defense plants or entrusted in vital defense work.

See Exhibit No. 34.

31. Dec. 28, 1942, Mr. Thomas Ackerman, an agent from the Counter Intelligence Corps, 6th Service Command, Chicago, Ill., orally stated that a check of their files disclosed that two men convicted of treason in Lexington, Kentucky, were members of the Moorish Science Temple; that the financial backing can be traced to the Japanese; that Mimio DeJuseman, aka Ashime Taksis, a west coast organizer for the Moorish Science Temple, made the statement when arrested 9-18-42 in New York, that he supplied the funds for the "Moors" from Japan; that the Moorish Science Temple is a front organization for subversive matters acting on funds supplied by Japan; that Takahasi was harbored in Detroit, Mich., by the same members of the Moorish Temple that are active in the organization in Flint and Detroit.

32. Dec. 28, 1942, James Nelson, referred to early in this case, gave the minutes of the meetings held back in 1934 and 1935. In these minutes were a list of Temples in the United States.

See Exhibit No. 41.

REGRADED UNCLASSIFIED
ON 3 MAR 1997
BY CDR USAINSCOM FOIPO
Auth Para 1-803 DoD 5200. 1-7

21. On Nov. 21, 1942, August Turnipseed, 2602 Market St., Flint, Mich., an employee of AC Spark Plug Div., GM, Flint, Mich., made a sworn statement in which he stated that a few years ago two colored men from Detroit contacted him and wanted him to host a meeting hall for some of their meetings for the "Development of Our Own"; that these men were sent to him by Doc Leach of Flint, Mich.; that he got the hall and by word of mouth advised the colored people of this meeting; that the main speaker was Major Karahai of the Japanese Army; that at this meeting they elected officers for the "Development of Our Own"; that he was elected president and that he didn't remember who the other officers were; that they held three meetings and broke up; that he didn't know who these men from Detroit were; that he knew a Major Illis who was the military instructor for the Moorish American Temple; that this Major spoke five or six different languages.

See Exhibit No. 27.

22. On Nov. 30, 1942, Dr. W. L. Leach, MD with office at 3007 Industrial Ave., Flint, Mich., orally stated that he didn't remember any Jap ever talking in Flint; that he never sent any men to Augustus Turnipseed to make arrangements for the Jap to talk; that he doesn't know anything about the Moorish American Temple.

23. On Nov. 23, 1942, Wilfrid E. Rivers, 3718 Grant St., Flint, Mich., an employee of AC Spark Plug Div., GM, Flint, Mich., made a sworn statement in which he stated that he worked with James Nelson on the WPA back in 1940 and 1941; that Nelson was very pro-German; that Nelson asked him to join the "Moors" that other "Moors" on the job were very pro-German; that they told him that someday their organization would rule the world.

See Exhibit No. 28.

24. On Nov. 17, 1942, Charles Lowery, 1425 Harrison St., Flint, Mich., an employee of the Chevrolet-Flint Div., GM, Flint, Mich., made a sworn statement that he knew of the Moorish Americans for several years; that they [the Moors] feel that the war is justifiable in that the white people will annihilate themselves and that the darker races will then take over. Mr. Lowery produced an article from the Pittsburgh Courier which showed that 5.6% of the Negroes felt that they would be better off under Japanese rule than at present.

See Exhibit No. 29 and No. 30.

25. On Dec. 9, 1942, Mr. Robert C. Chandler, 3115 St. John St., Flint, Mich., an undertaker, made a sworn statement in which he stated that he conducts funerals for the Moorish Americans and that the funerals are entirely different from ordinary services; that the average colored man looks upon the "Moors" as fools; that he would personally like to see this organization broken up.

See Exhibit No. 31.

26. On Nov. 23, 1942, Mrs. Marie Young, 910 1/2 Janieson St., Flint, Mich., orally stated she is the secretary of the Moorish Science Temple of America. She furnished your investigators with a list of the membership.

See Exhibit No. 32.

27. On Nov. 12, 1942, Mr. Dudley Mallory, 934 Leith St., Flint, Mich., a lawyer and chairman of Draft Board #3, Flint, Mich., orally stated that he has known of the Moorish Americans for several years; that he believes many

DECLASSIFIED ON 03-11-2000

ON 3 MAR 1982
BY CDR USAINSCOM FOIPA

278

This employee, never was in on the inner circle and no doubt did not know the true facts about the temple.

17. Jan. 8, 1943, William Furniss, 1902 W. Dartmouth St., Flint, Mich., an employee of this facility made a sworn statement in which he stated that he has been a member of the Moorish Science Temple since 1931; that he attends meetings regularly; that he has never heard any discussion among the "Moors" about the Japanese; that the members never mentioned the Japanese.

See Exhibit No. 24.

A check of the employment office records of this facility disclosed that Mr. Furniss, No. 3201098, has been employed since Sept. 4, 1929, and that his seniority dates from July 12, 1930; that there is nothing against this employee's record.

This man was one of the original members of this temple and is the inner circle and knows all about their plans.

18. It is our opinion that even though several of the above employees denied any Japanese influence in the organization that they would tell the truth as the others had done, if they were talked to long enough. It took us several days to convince the members that told us the truth to do so and due to the limited time available, we did not spend this much time on the other individuals.

19. On Nov. 25, 1942, Charles Kirkman, 1104 Sedgwick St., Chicago, Ill., made a statement in which he stated that he was the Supreme Grand Advisor and Moderator of the Moorish Science Temple of America; that he overlooks all the Temples; that he was secretary to Noble Drew Ali, the founder of this organization; that upon the death of Noble Drew Ali, he became the leader of the group.

Mr. Kirkman further stated that he was born in Mobridge, S. Dakota, Sept. 7, 1898; that when he was two yrs. old, his parents took him to Egypt; that he had twelve years schooling in Egypt and India; that he attended Cairo University in Egypt and Delhi University in India; that he received military training in Egypt; that his organization has 30,000 members in the United States; that they have temples located in all the principal cities of this country.

See Exhibit No. 25.

20. On Nov. 23, 1942, Rev. Elkerson Vaughn, 3602 Maines St., Flint, Mich., pastor of the Golden Leaf Baptist Church, 916 Jackson St., Flint, Mich., made a sworn statement in which he stated that about 1934 Major Takahasi of the Japanese Army made a speech at his church; that the Major stated that he was organizing the colored people; that about half of the audience was made up of "Moors"; that he (Vaughn) introduced James Nelson, the Grand Sheikh, to Major Takahasi.

Rev. Vaughn further stated that his son-in-law, August Furniss, made arrangements for the church to hold this meeting.

See Exhibit No. 26.

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-R

DETAILS (cont'd)

Leadership had never heard them discuss the Japanese. This organization is purely a religious organization.

See Exhibit No. 20.

A check of the employment office records of this facility disclosed that Mr. Howall, #108276, has been employed since Sept. 9, 1926; that his seniority dates from Apr. 30, 1936; that there is nothing against this man's record.

This man is one of the most radical members of this organization but we did not spend much time questioning him as we felt we had the facts established about the organization.

14. Jan. 4, 1943, Frank L. Hamilton, #234 Hickory St., Flint, Mich., an employee of this facility, made a sworn statement in which he stated that he has been a member of the Moorish Science Temple for 11 or 12 years; that he attends meetings once or twice a month; that he has never heard any discussion about the Japanese among the leaders or members of the temple; that the leaders never told the members to cooperate with Japan; that he has a son in the United States Army.

See Exhibit No. 21.

A check of the employment office records disclosed that Mr. Hamilton, #4021295, has been employed since Nov. 20, 1922 and that his seniority dates from Jan. 24, 1930; that there is nothing against this man's record.

This man has been one of the most radical followers in this organization.

15. Jan. 5, 1943, Frank Dillard, 918 Carton St., Flint, Mich., an employee of this facility, made a sworn statement in which he stated that he has been a member of the Moorish Science Temple since 1932; that it is a religious organization; that there is not any Japanese sympathizers in the group; that the leaders have never advocated cooperation with the Japanese.

See Exhibit No. 22.

A check of the employment office records of this facility disclosed that Mr. Dillard, #1108289, has been employed since Aug. 12, 1927, and that his seniority dated from July 14, 1928; that there is nothing against this employee's record.

This man has been a loyal supporter in this temple for the past ten or eleven years.

16. Jan. 5, 1943, Fred Douglas Morris, 3682 Michigan Ave., Flint, Mich., employee of this facility, made a sworn statement in which he said that he joined the Moorish Science Temple in 1933 and belonged to it for about two years. This man couldn't understand the teachings and that he would not join the inner circles of this organization.

See Exhibit No. 23.

A check of the employment office records disclosed that Mr. Morris, #1072100, has been employed since Feb. 17, 1934, and that he has not established any seniority.

180

men would come back and fight for the Japanese; that they were to burn down houses around the Buick Motor Div. and street the Japanese members; that they would receive ships, war equipment, etc. from Morocco to fight with; that the "Moors" should be careful how they treat white people as a lot of them are "Moors"; that all their relatives in the United States Army would come back and that they would not have to kill their own brothers.

Mr. Tom Rhodes further told the congregation that he got his information from Charles Kirkman; that if any of the "Moors" told about these things that they would die or go crazy.

Mr. Dryer further stated that he attended a house meeting at which Charles Kirkman told those present that the Japanese were their brothers; that Germany would rule all the white people and that Japan would rule all the dark people; that when the Japanese came they were to get with them and cooperate with them; that they were cooperating with the Japanese through some people in Morocco; that there were a lot of things that he could not tell them at this time; that he would like to but couldn't at this time; that if they would obey their Grand Sheiks, they would be alright.

See Exhibit No. 14.

A check of the employment records of this facility disclosed that Mr. Dryer has been employed since March 29, 1923 and his seniority dates from that time. The records disclosed that this man is considered a good capable employee.

8. Jan. 4, 1943, Marcus Woodson, 3115 North St., Flint, Mich., an employee of this facility made a sworn statement in which he stated that he is 20 yrs. old; that he grew up in this organization; that his father joined the Moorish Temple for the whole family; that he did not believe the teachings of this organization but stayed with them until 1941 out of respect for his father, who is a radical member; that he heard the leaders say that the Japanese are good fighters; that they have superior equipment; that they would most likely win the war; that the people in the temple would be better off if the Japanese would win the war; that the sky would be dark with airplanes and it would be at night; that it would be Japanese planes; that the "Moors" would be in a safety zone.

Mr. Woodson further stated that the Moors feel that Japan will win the war; that it is because of the lack of education and that they don't know any better.

See Exhibit No. 15.

A check of the employment records of this facility disclosed that Mr. Woodson was employed August 15, 1942, that as yet he has established no seniority.

9. Jan. 7, 1943, Charles Washington, Jr., 4005 Grant St., Flint, Mich., an employee of this facility, made a sworn statement in which he said that he only attended two or three meetings of the Moorish Science Temple, that this was because he was 19 yrs. old and he is now 29 yrs. old; that his purpose in joining was that he was going with a girl friend whose family belonged and he bined in their account; that he wouldn't get any sense out of this organization; that since then he has married another woman and has four children and is a good member of the Cannon Baptist Church in Flint, Mich.

See Exhibit No. 16.

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-R

time the darker races had the lighter races under slavery; that there was going to be a great war and that the darker races would again rule; that Japan had the second largest navy in the world and was prepared to fight the colored people's battle for them; that they should unite with Japan and back Japan up; that if the colored people were organized they would win.

This man further stated that after Major Takahasi spoke in Flint, Tom Rhodes told the "Moors" that "many of you doubted that the Japanese were behind us, but you heard the Jap say that they were for us and that we should cooperate with the Japanese government."

Mr. Hopkins further stated that Fred Nealy, one of the national organizers, had them get their pictures taken; that he was going to send them to Morocco; that the "Moors" would have to go away to some foreign country to learn to be aviators, pilots, marines, etc.; that the Morocco government would support their families while they were gone; that they were to be trained in case war broke out to help Japan; that he told them to get some guns so that they could protect themselves in case of any trouble in this government; that Col. Staffins-Alli gave them military drill; that Alli was the head of their Military Intelligence; that they had three or four squads of eight men each and that each squad had a corporal.

Mr. Hopkins also stated that they were told by their leaders that they would get the General Motors Corporation after the war; that the members have been told for ten or eleven years that the Japanese were their protectors and that they still feel that way.

See Exhibit No. 8.

The records of the employment office of this facility disclosed that Mr. Hopkins became employed by this facility August 13, 1925, and that his seniority dates from this time. The records disclosed nothing against this employee.

Dec. 10, 1942, Charles Gibson, 514 E. Dartmouth St., Flint, Mich., an employee of this facility made a sworn statement in which he stated that he was a member of the Moorish American Temple; that he has been a member for the last twelve years; that he is at present their treasurer; that none of the "Moors" are pro-Japanese; that none of the members were sympathetic towards the Japs; that he never heard any members say that they wanted the Japs to win the war.

See Exhibit No. 9.

Dec. 11, 1942, Mr. Gibson stated that the above was not the truth; that some of the members were sympathetic toward the Japs; that if Japan won the war the "Moors" would be taken care of by the Japanese; that Tom Rhodes told them that if they were organized, someday they would dominate the entire world; that the Japanese had a very strong navy; that there was going to be a war but that he didn't know when; that unless the negroes were organized they would be destroyed.

See Exhibit No. 10.

December 19, 1942, Mr. Gibson further stated that Tom Rhodes lectured to the "Moors" at their Temple a short time before Thanksgiving Day 1942, and told them of all the victories that Japan and Germany had won; that the prophe-

On Nov. 10, 1942, the writer was pursuant to a request from Col. George A. ...
... Air Plant ... officer, Central Postment District, Detroit,
Michigan, that certain employees of Buick Motor Div., GMCO, Flint, Michigan,
are pro-Japanese.

Nov. 10, 1942, Mr. Albert Wayne Thompson, 910 Spencer St., Flint,
Mich., proprietor of the Idle Hour Club, a Negro organization, made a sworn
statement in which he stated that he knew several members of the Moorish
American Science Temple; that this Temple was a religious group; that they
were organized in Flint, Michigan, about 1931; that the members were talking
about how they were going to take over the Buick Motor Div., GMCO, Flint, Mich.
that certain members were practicing jiu-jitsu holds, practicing how they were
going to hold the white people when the time came; that they were out in the
halls showing how they were going to kill white people; that they would
some day take over the United States Government; that all the members of this
Temple are pro-Japanese.

See Exhibit No. 1.

Note: The writer has found this man to be a very reliable source of
information over a period of several years.

Nov. 10, 1942, Charles Logan, 909 E. Jamison St., Flint, Mich.,
proprietor of the Brotherly Club, a Negro organization, made a sworn statement
in which he stated that his place of business was on the first floor of the
same building in which the Moorish Science Temple occupies the entire second
floor; that the members of this organization are very pro-Japanese; that the
members often talked in his presence about Japan and that they expressed
themselves as wanting Japan to win the war; that he has seen a revolver on
the person of Charles Kirkman, who is the Supreme Grand Advisor of this
organization for the entire United States; that he believes this organization
is detrimental to the colored race as a whole and that it should be broken
up; that these same members associated with a Major Takahashi, who was a
Japanese Intelligence Officer that was in Flint, Michigan, about 1934 or 1935
doing organizational work among the Negroes.

See Exhibit No. 2.

Note: The writer has found this man a very reliable source of information
for many years while employed by the Flint Police Department.

November 20, 1942, James Nelson, 934 1/2 E. Dewey St., Flint, Mich.,
the Grand Sheik of the Moorish Science Temple #19, located at the corner
of Dewey St., and Industrial Ave., Flint, Mich., asked for the opportunity to
make a statement about his organization. In a sworn statement he said that
this organization was purely a religious group; that he had never had any
connection with Major Takahashi and has never talked with him; that he was
not in favor of the Japanese winning the war.

Upon the person of this man were several newspaper clippings which
referred to Japanese naval victories and when asked why he had then stated
he didn't know where they came from, that he had never seen them before.

See Exhibit No. 3 and No. 35.

Nov. 30, 1942, this man again contacted the writer and wanted
explain about the newspaper clippings. In another sworn statement

said this was coming; that there would be a time that you couldn't buy anything to eat; that if you had the money you couldn't use it; that the elements would be dark with planes; that there would be a safety zone for the "Moors" that the traitors would die; that there would be great destruction; that they would be notified ahead of time by their Grand Sheiks; that they would fight for the Japanese.

See Exhibit No. 11.

The records of the employment office of this facility disclosed that Mr. Gibson has been employed since July 6, 1928, that his seniority dates from this time. The records disclosed nothing against this employee.

6. Dec. 28, 1942, William McCohron, 1420 Mass. Ave., Flint, Mich., an employee of this facility, made a sworn statement in which he stated that he has been a member of the Moorish Science Temple for the past five years; that he has never heard any mention of the Japanese at any of the meetings; that he was at the meeting at which Tom Rhodes spoke but that he didn't hear Rhodes say anything about the Japanese.

See Exhibit No. 12.

Jan. 1, 1943, Mr. McCohron stated that he wanted to correct the above statement; that Tom Rhodes did talk about the Japanese; that Tom Rhodes said that the Japs would invade this country; that the Japs would rule this country; that the "Moors" would have better jobs than now in the factories; that Rhodes further said that the United States couldn't win; that the way the United States has treated the darker races, that the white man's sins would go up before Allah who is the "Moors" god, and that Allah would take the white man's kingdom; that if questioned by the police to tell them all about the Koran but not to tell anything about the plans of cooperation with the Japanese that this country would be overthrown in one night.

See Exhibit #13.

Mr. McCohron was so fearful of his life after making the above statement that he didn't want to go out on the street until being assured that the "Moors" would not know what he said. This man expressed himself as being between two walls, one wall being the organization, the other wall being the United States Government. He was afraid if he left the organization he would be done away with and if he talked to the authorities they would put him in prison.

The records of the employment office of this facility disclosed that Mr. McCohron has been employed since July 7, 1927; that his seniority dates from this time. The records failed to disclose anything against this employee.

7. Dec. 17, 1942, Frank Cryer, 931 E. Dartmouth St., Flint, Mich., an employee of this facility made a sworn statement in which he said that he has been a member of the Moorish Science Temple since 1931; that he belongs to Brother Jones' Temple; that around Thanksgiving Day 1942, Tom Rhodes came to his home and made a speech in which he said that the Japanese would take the United States, Great Britain, and the Allies; that the Japanese were going to rule all the darker races; that the Japs would come into this country by Alaska, Mexico and Argentina; that nobody would know in this country that they were here until they arrived; that the Japs would contact Charles Kirkman of Chicago, the Supreme Grand Advisor and that he would have their families moved to a safety zone; that after the families were in the safety zone the

I have a son who is about to go into the Army, and this has brought everything home to me; that by going through with this plan, I just realized that I might have to kill my own son.

This statement is made of my own free will, no threats or promises were made to me.

Frank Cryer.

Subscribed and sworn to before me
this 17th day of December, 1942.

Notary Public - Genesee County, Mich.
My commission expires Feb. 12, 1945.

WITNESSES:

Sister Betty Nelson-Bey
Mary Daniel-Bey
Lillie Prince-Bey
Annie Smith-Bey
Adine Smith-Bey
Ruth K. Sanders-Bey
Ada Woodson-Bey
Sophie Tumar-Kl
Ruth Howell-Bey
Lillie Mae Hopkin-Bey
Abbecca Green-Bey
Mola Brandon-Kl
Laura Turnipseed-Kl
Unice Binnon-Kl
Unice Chaptman-Kl
Berfer Chaptman-Kl
Eunice Chaptman-Kl
Harver Brandon-Kl
Susie Shelton-Kl
Annie Cryer-Bey
Lillian Miller-Bey
Lillian Brandon-Kl
Vivian Woodson-Bey
Josephine McCohran-Kl
Belores McCohran-Kl
Josiebel Pitner-Bey
Juanita Horton-Kl
Loyene Horton-Bey
Susie Worsham-Kl
Alder Liston-Bey
Mildred Wilson-Bey
Lula Simpson-Kl
Mary Harris-Bey
Delonel Jackson-Bey
Francis Smith-Bey
Lula Miller-Bey
Maynie K. Young-Bey
Edna Jackson-Bey
Ethel Jones-Bey
Annie Hopkin-Bey
Erlene Simpson-Kl
Almalee Woodson-Bey
Maryelen Kirklain-Bey
Mary Burford-Bey
Nancy Luckedoo-Kl
Geneva Cryer-Bey
Geneva Howell-Bey
Georgianna Howell-Bey
Anoti Alexander-Bey
Bernice Crane-Bey
Alberter Crane-Bey
Silver Walker-Bey

Sister Bessie Kersley-Bey
Bernice Quarrel-Kl
Mary Walker-Bey
Etta Liston-Bey
Lillian Bissel-Kl
Vartie Jackson-Bey
Adie Nickel-Bey
Fillie Molly-Bey
Maurine Campbell-Kl
Lela Campbell-Bey
Anna Williams-Bey
Lucy Thomas-Bey
Bertha Jenkin-Kl
Alfreda Andrews-Bey
Tabetha Simmon-Kl
Mary Reddick-Kl
Irene Reddick-Kl
Fanny Jones-Bey
Almeva Flyntroy-Kl
Nancy Inokidoo-Kl

DECEASED MEMBERS

Brother Oliver Hewitt-Kl
Eddie Woodson-Bey
Sandy Callway-Kl
William Woodson-Bey
John Quarrel-Kl
Willie Williams-Bey
John Moore-Bey
James Simmons-Kl
Arthur Bacon-Bey
William Thomas-Bey
George Hale-Kl
Mustophus Hopkin-Bey
John James-Bey
James Jackson-Bey

Sister Albee Mitchel-Bey
Mary Critner-Bey
Oralee Woodson-Bey
Ada Quarrels-Kl
Lillian Brandon-Kl
Mattie Jackson-Bey
Frankliles Woodson-Bey
Mary Quarrels-Kl

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-R

CONFIDENTIAL

3 MAR 1982

CDR. USAINSCOM-FOI/PO

Meeting on 12-25-34, disclosed further on secret service group, worked by F Nelson Bey as follows in the minutes;

"You secret service ar to bring in a ritan report of what you see and not what you herd. Some one say if you here any of the members walking any of the secrets of this Temple on the streets to anyone do not say anything to him but just rite but a charge with the words he said and bring it to the sheek bord. They ar not to auger on the streets with anyone. Just tell them if there is any imperxation you want, come to the Temple at 3117 Industrial Ave."

(6-10-35, Woodard Bey states in minutes, page 72, the following:)
 "regardless of what any man tall you remember you have just what you need, we must be in unity with each other, all we cand do is to stand by these laws and princible, all we have to do is love each other, our nation has always been and always will be, one man said Japan will be wipe off the face of the earth, ther is no one band wipe out the truth"

(6-16-35) a talk given by O Kirkman Bey of Chicago follows in part;
 "you havent give the respect to the flag the prophet left that charter for the unborn janeration, if you refuse what I brought you I am threw I am going to swair out a warrent for the prophet I will have a slipping put in the papers"

(6-16-35) stated by F Nelson, G Govenor, as recorded in minutes)
 "if anytime anybody bothers the Koors let us know, you go around with smiles, you donot havter ask if you ar a Moslow your works will prove what you ar, I was sent to war but I wanted Jermany would whip them all"

These are exact copies taken from meetings of the Moorish Science Temple thru the years of 1934 and 1935.

EXHIBIT NO. 32

List of Members of the Moorish-American Union in Flint, Michigan, November 20, 1942.

1. Brother James Nelson-Boy	50.	Brother William McCarahan-Kl
2. " William Alexander-Boy	51.	" Herman McLaine-Kl
3. " Arthur Brankins - Kl	52.	" Fred Morrissey-Boy
4. " Jehanis Rooker-Kl	53.	" Homer Miller-Boy
5. " Russel Burford-Kl	54.	" Eddie Lee Mahan-Boy
6. " Edward Brandon-Kl	55.	" Irven Mahan-Boy
7. " Mackie Brandon-Kl	56.	" Alonse Mills-Boy
8. " Bobby Brandon-Kl	57.	" James Nelson-Boy
9. " John Banks-Boy	58.	" Maurice Owens-Boy
10. " James Brown-Boy	59.	" Lewis Pitner-Boy
11. " Eli Kiny-Kl	60.	" Tacket Prince-Boy
12. " Frank Cryer -Boy	61.	" L. T. Quarrels-Kl
13. " Handy Cornel-Kl	62.	" Abraham Quarrels-Kl
14. " Jerry Chapman-Kl	63.	" Lawrence Quarrels-Kl
15. " Andrew Chapman-Kl	64.	" Chester Simon-Kl
16. " Hollis Crane-Boy	65.	" Henry Simpson-Kl
17. " Frank Campbell-Kl	66.	" Robert Simpson-Kl
18. " Earl Campbell-Kl	67.	" Arthur W. Sanders-Boy
19. " John P. Campbell-Kl	68.	" Albert Smith-Boy
20. " Robert Campbell-Kl	69.	" John Turner-Kl
21. " Daniel Martinay-Boy	70.	" William Turnipseed-Kl
22. " William Davis-Boy	71.	" Sylvester Turnipseed-Kl
23. " Frank Billard-Boy	72.	" Robert Wright-Boy
24. " Clifton Gestob-Boy	73.	" Charles Washington-Kl
25. " James Graves-Boy	74.	" Walter Weedard-Boy
26. " George Green-Boy	75.	" Guss Walker-Boy
27. " Charles Gibson-Boy	76.	" Dave Walker-Boy
28. " George Marvel-Kl	77.	" Tilman Web-Boy
29. " Maxie Harris-Kl	78.	" Andrew Woodson-Boy
30. " Charlie Hardy-Boy	79.	" Renselous Woodson-Boy
31. " Rufus Hopkins-Boy	80.	" Oscar Woodson-Boy
32. " Nelson Hopson-Kl	81.	" Marcus Woodson-Boy
33. " Frank Hamilton-Kl	82.	" Charlie Wilson-Boy
34. " J. C. Horton-Boy	83.	" Colonel Young-Boy
35. " Earnest Horton-Boy	84.	" Joe Yarbrough-Boy
36. " Lealia Hopkins-Boy	85.	" Robert Young-Boy
37. " Jophetas Hopkins-Boy	86.	" Mitchell Williams-Boy
38. " George Howell-Boy	87.	" Nathaniel Carlton-Kl
39. " Elealia Howell-Boy	88.	" Edie Woodson-Boy
40. " Horace Jackson-Boy	89.	" Ryda Young-Kl
41. " Walter Jones-Boy		
42. " Haywood Jones-Boy		
43. " Cyde Jones-Boy		
44. " Sterling Johnson-Boy		
45. " Jerry Jenkins-Kl		
46. " James Jarrett-Kl		
47. " William Kirkland-Boy		
48. " Robert Logwood-Kl		
49. " Robert Linton-Boy		

INDEX GUIDE

FILE #62-25889-136

NAME	P#	NAME	P#
WASHINGTON, H.	119		
WASHINGTON, MARLINE	82		
WEB, TILMAN	1		
WHITE, H.	119		
WHY MORALE IS LOW	19		
WILLIAMS, EMMA	4		
WILLIAMS, I.	119		
WILLIAMS, MITCHELL	1		
WILSON, CHARLIE	1		
WILSON, MULDRO	4		
WISE, A.	119		
WOODSON, ADA	4,80		
WOODSON, ALMA LEE	89		
WOODSON, ALMALEE	4		
WOODSON, ANDREW	1,80		
WOODSON, EDDIE	80		
WOODSON, EDIE	1		
WOODSON, MARCUS	1,10		
WOODSON, OSCAR	1,80		
WOODSON, RANZELLOUS	80		
WOODSON, RENZELOUS	1		
WOODSON, VIVIAN	4		
WOODWARD, WALTER	1,44		
WORSHAM, SUSIE	4		
WRIGHT, ROBERT	1		
WUARRELS, ABRAHAM	1		
WUARRELS, L. T.	1		
YARBROUGH, JOE	1		
YOUNG, JACK	7		
YOUNG, MAMIE	13		
YOUNG, MAYMIE E.	4		
YOUNG, ONE	1,44		
YOUNG, ROBERT	1,44		
YOUNG, SYDNA	1		
YOUNGS, ONE	53		
YOUNGS, ROBERT	53		

INDEX GUIDE

FILE #62-25889-136

NAME	P#	NAME	P#
WASHINGTON, H.	119		
WASHINGTON, MARLINE	82		
WEB, TILMAN	1		
WHITE, H.	119		
WEY MORALE IS LOW	19		
WILLIAMS, EMMA	4		
WILLIAMS, I.	119		
WILLIAMS, MITCHELL	1		
WILSON, CHARLIE	1		
WILSON, MULDR0	4		
WISE, A.	119		
WOODSON, ADA	4,80		
WOODSON, ALMA LEE	89		
WOODSON, ALMALEF	4		
WOODSON, ANDREW	1,80		
WOODSON, EDDIE	80		
WOODSON, EDIE	1		
WOODSON, MARCUS	1,10		
WOODSON, OSCAR	1,80		
WOODSON, RANZELLOUS	80		
WOODSON, RENZELOUS	1		
WOODSON, VIVIAN	4		
WOODWARD, WALTER	1,44		
WORSHAM, SUSIE	4		
WRIGHT, ROBERT	1		
WUARRELS, ABRAHAM	1		
WUARRELS, L. T.	1		
YAREBROUGH, JOE	1		
YOUNG, JACK	7		
YOUNG, MAMIE	13		
YOUNG, MAYMLE E.	4		
YOUNG, ONE	1,44		
YOUNG, ROBERT	1,44		
YOUNG, SYDNA	1		
YOUNGS, ONE	53		
YOUNGS, ROBERT	53		

INDEX GUIDE

FILE #62-25889-136

NAME	P#	NAME	P#
MILLER, HOMER	1	RUTH, BEY	92
MILLER, LILLIAN	4	SANDERS, ARTHUR W.	1
MILLER, LULA	4	SANDERS, RUTH E.	4
MILLS, ALONZO MILLS	1	SATAKATA, TAKA HASTI	15
MIKO, DE GUSEMAN	14	SHELTON, SUSIE	4
MINTER, E.	119	SIMON, TARETHA	4
MORRIS, FRED	1	SIMON, CHESTER	1
MORRIS, FRED DOUGLAS	11	SIMPSON, ERLENE	4
MOSLEY, ONE	119	SIMPSON, HENRY	1
MOUSE, MARY ELLEN	89	SIMPSON, LULA	4
NEAL, FRANK	57	SIMPSON, ROBERT	1
NEAL, H.	119	SINNON, UNICE	4
NELSON, BETTY	4,96	SMITH, ADINE	4
NELSON, J.	119	SMITH, ALBERT	1
NELSON, JAMES	1,6,12,17,53	SMITH, ANNIE	4
NELSON, JIM	25	SMITH, E.	119
NICKEL, ADIS	4	SMITH, FRANCIS	4
OCEAN FROG	21	SMITH, S.	119
OWENS, MAURICE	1	STAFFANS, ONE	57
OWENS, W.	119	STRONG, CHARLEY MAE	65
PAGE, GENEVE	77	TAKA, HASTI SATAKATA	15
PAYTON, O.	119	TAKAHASI, ONE	6
PETERS, EUGENE	21	TAKSIS, ASHIMA	14
PETERS, VERN	21	TAYLOR, M.	119
PITNER, JASIEBEL	4	TERRY, ARTHUR	21
PITNER, LEWIS	1	TERRY, ONE	21
PITNER, LOUIS	23	THOMAS, LUCY	4
PITNER, RUBY LEA	89	THOMPSON, ELBERT	20
PITTSBURGH COURLER	19	THOMPSON, ELBERT WAYNE	6
PRICE, W.	119	TIGGS, M.	119
PRINCE, ADLINE	4	TUMER, JOHN	1
PRINCE, TACKET	1	TUMER, SOPHIE	4
QUARLES, ABE H.	84	TUMMER, JOHN	53
QUARLES, ELLA M.	84	TURNIPSIED, AUGUSTUS	18
QUARLES, LAWRENCE H.	23	TURNIPSIED, LAURA	4
QUARREL, BEPNICE	4	TURNIPSIED, SYLVESTER	1
QUARRELS, LAWRENCE	1	TURNIPSIED, WILLIAM	1,12
REDDICK, IRENE	4	VAN DYNE, R. M.	14
REDDICK, MARY	4	VAUGHN, RILKERSON	12
RHODES, T.	119	WALKER, DAVE	1
RHODES, TOM	7	WALKER, GUSS	1
RIVERS, CLIFTON M.	13	WALKER, MARY	4
ROBERTS, MATTIE	96	WALKER, SILVER	4
ROSE, ONE	25	WALLORY, DUDLEY	13
ROSEY, ONE	24	WASHINGTON, CHARLES	1,10,82

INDEX GUIDE

FILE #62-25889-136

NAME	P#	NAME	P#
GREEN, GEORGE	1,24	JACKSON, DELONEL	4
GREEN, REBECCA	4	JACKSON, HORACE	1
GREY, JAMES	44	JACKSON, VASTIE	4
GRIFFIN, R.	119	JARRETT, JAMES	1,44
GUSEMAN, MIMIO	14	JENKINS, BERTHA	4
HAMILTON, CLEO	94	JENKINS, JERRY	1
HAMILTON, COLUMBUS	94	JOHNSON, B.	119
HAMILTON, F. L.	24	JOHNSON, MAMAI	130
HAMILTON, FRANK	1,24,33	JOHNSON, STERLING	1
HAMILTON, FRANK L.	11	JONES, CYDE	1
HAMILTON, HELEN	94	JONES, ETHEL	4
HAMILTON, LADESTA	94	JONES, FANNY	4
HAMILTON, WILLIE GEORGE	94	JONES, HAYWOOD	1
HAMPTON, R.	119	JONES, J.	119
HARDY, CHARLIE	1	JONES, WALTER	1
HARRIS, MARY	4	KIRSLEY, BESSIE	4
HARRIS, MAXIE	1	KIRKLAIN, MARYELIN	4
HARVEL, GEORGE	1	KIRKLAND, ANTHONY	89
HASTE, SATAKATA TAKA	15	KIRKLAND, BILL	29
HOLLY, TILLIE	4	KIRKLAND, WILLIAM	1,89
HOPKIN, ANNIE	4	KIRKMAN, C.	41
HOPKINS, ANNA	53	KIRKMAN, CHARLES	6,18,130
HOPKINS, JOPHEFUS	1	KIRKMAN, CHARLIE	44
HOPKINS, LES	34	KIRKMAN, JOHN	130
HOPKINS, LESLIE	1,7,17	KIRKMAN, PEASIE	130
HOPKINS, LILTEMEA	4	LEACH, J. L.	13
HOPKINS, LILLIE MAY	53	LISTON, ALDEN	4
HOPKINS, LILLY MAE	59	LISTON, ETTA	4
HOPKINS, RUFUS	1,53	LISTON, ROBERT	1
HOPSON, NELSON	1	LOGAN, CHARLES	6,22
HORTON, BAY	33	LOGAN, CHARLIE	30
HORTON, EARNEST	1	LOGWOOD, ROBERT	1
HORTON, J. C.	1,24	LOWERY, CHARLES	13
HORTON, JUANITA	4	LUCKIDOO, NANCY	4
HORTON, LORENE	4	LUCKIEDOO, NANCY	4
HOWELL, ALICE	130	MAGNILIA, WILLIE LEE	65
HOWELL, EDLESE	76	MAHAN, EDDIELEE	1
HOWELL, EDLESS	24,34	MAHAN, IRVEN	1
HOWELL, ELEALIE	1	MASS, G.	119
HOWELL, GENEVA	4	MC COHRAN, DELORES	4,71
HOWELL, GEORGE	1,92	MC COHRAN, JOSEPHONE	4
HOWELL, GEORGIANA	4	MC COHRAN, WILLIAM	1
HOWELL, GEORGIANA	4	MC COHRON, ISHOPLIEN	71
HOWELL, PORTER	24	MC COHRON, WILLIAM	9,17
HOWELL, PORTER E.	23	MC GAUGHY, ONE	119
HOWELL, RUTH	4	MC LAINE, HERMAN	1,24,34
JACKSON, EDNA	4	MEALY, FRED	8

INDEX GUIDE

FILE #2 25889-136

NAME	P#	NAME	P#
BEY, M.	119	BEY, RUTH E.	4
BEY, MAROUS	1	BEY, RUTH E. SANDERS	4
BEY, MARCUS WOODSON	1	BEY, RUTH HOWELL	4
BEY, MARY	4	BEY, S.	119
BEY, MARY BURFORD	4	BEY, SILNER	4
BEY, MARY DANIEL	4	BEY, SILNER WALKER	4
BEY, MARY HARRIS	4	BEY, S. SMITH	119
BEY, MARYELEN	4	BEY, STERLING	1
BEY, MARYELEN KIRKLAIN	4	BEY, STERLING JOHNSON	1
BEY, MAURICE	1	BEY, TACKET	1
BEY, MAURICE OWENS	1	BEY, TACKET PRINCE	1
BEY, M. CLIFE	119	BEY, TILLIE	4
BEY, M. FULLER	119	BEY, TILLIE HOLLY	4
BEY, M. TAYLOR	119	BEY, TILMAN	1
BEY, MAYMIE E.	4	BEY, TILMAN WEB	1
BEY, MAYMIE E. YOUNG	4	BEY, T. RHODES	119
BEY, MITCHELL	1	BEY, VASTIE	4
BEY, MITCHEEL WILLIAMS	1	BEY, VASTIE JACKSON	4
BEY, MULDRO	4	BEY, VIVIAN	4
BEY, MULDRO WILSON	4	BEY, VIVIAN WOODSON	4
BEY, O.	119	BEY, W.	119
BEY, ONE	1	BEY, WALTER	1
BEY, O. PAYTON	119	BEY, WALTER	44
BEY, OSCAR	1	BEY, WALTER JONES	1
BEY, OSCAR WOODSON	1	BEY, WALTER WOODARD	1,44
BEY, P.	119	BEY, WILLIAM	1
BEY, P. BEYSHAURET	119	BEY, WILLIAM ALEXANDER	1
BEY, PEASIE	130	BEY, WILLIAM DAVIS	1
BEY, PEASIE KIRKMAN	130	BEY, WILLIAM KIRKLAND	1
BEY, R.	119	BEY, W. OWENS	119
BEY, REBECCA	4	BEY, W. PRICE	119
BEY, REBECCA GREEN	4	BEY, Z.	119
BEY, RINZILOUS	1	BEY, Z. ABEL	119
BEY, RINZILOUS WOODSON	1	BEYSHAURET, P.	119
BEY, R. GRIFFIN	119	BISSEL, LILIAN	4
BEY, ROBERT	1	BLACK, MAMIE	53
BEY, ROBERT LISTON	1	BLY, EDLESS	34
BEY, ROBERT WRIGHT	1	BLY, EDLESS HOWELL	34
BEY, ROBERT YOUNG	1	BLY, LES	34
BEY, RUFUS	1	BLY, LES HOPKINS	34
BEY, RUFUS HOPKINS	1	BOOKER, JOHNNIE	1
BEY, RUTH	4	BOONE, J.	119
BEY, RUTH	92	BRADLEY, J.	119

INDEX GUIDE

FILE #62-25889-135

NAME	P#	NAME	P#
BRANDON, BOBBY	1	CRANE, HOLIS	1
BRANDON, EDWARD	1	CRYER, ANNIE	4
BRANDON, EDWARD	24	CRYER, FRANK	1
BRANDON, EDWARD	34	CRYER, FRANK	9
BRANDON, LILIAN	4	CRYER, GENEVA	4
BRANDON, MACKIE	1	CRYER, GENEVER	77
BRANDON, MARVER	4	CRYER, LATTIE LEE	77
BRANDON, NOLA	4	CRYER, ROODAY	77
BRAZKINS, ARTHUR	1	DANIEL, MARY-	4
BREAKIAS, C.	119	DANIEL, REUBIN	21
BROTHERLY, CLUB	6	DANIELS, MARY	53
BROWN, A.	119	DANIS, W.	119
BROWN, JAMES	1	DANIS, WILLIAM	1
BUICK, MOTOR COMPANY	21	DANIS, WILLIAM	44
BULFOUR, FOTA	84	DE GUSEMAN, MIMIO	14
BURFORD, MARY	4	DEVELOPMENT OF OUR OWN	19
BURFORD, RUSSEL	1	DILLARD, FRANK	1
BUSHY, D.	119	DILLARD, FRANK	11
BUTLER, G.	119	DILLARD, KATHERINE	96
CAMPBELL, EARL	1	DONE, M.	119
CAMPBELL, FRANK	1	DREW, NOBLE	12
CAMPBELL, JOHN F.	1	DYKE, R. M.	14
CAMPBELL, LILA	4	EDISON, P.	119
CAMPBELL, LILA	4	ELZIE, ELIE	13
CAMPBELL, MAURINE	4	ELZY, ASSOLL	87
CAMPBELL, ROBERT	1	ELZY, EDITH	87
CAMPBELL, ESIE MAE	87	ELZY, ELI	1
CARLTON, NATHANIEL	1	ELZY, ELLE	23
CARRINGTON, D.	119	ELZY, LIZY	87
CANELL, ROSCOE W.	14	ELZY, ROBERT	87
CHAMPTMAN, UNICE	4	FLYNTROY, ALMENA	4
CHANDLER, ROBERT C.	13	FRASIER, C.	119
CHAPMAN, ANDREW	1	FROG-EYES	21
CHAPTMAN, JERRY	1	FRAY LEAF	21
CHAPTMAN, SEFER	4	FULLER, M.	119
CHAPTMAN, ZURNIE	4	GESTOB, CLIFTON	1
CLIFE, M.	119	GIBSON, CHARLES	1
COLBERT, T.	119	GIBSON, CHARLES	8
COOK, I.	119	GIBSON, CHARLES	17
CORBIN, J.	119	GIBSON, NANCY	65
CORNEL, SANDY	1	GIBSON, ONE	25
COUNTRYMEN, ONE	119	GRAHAM, H.	119
CRANE, ALBERTER	4	GRAVES, JAMES	1
CRANE, BERNICE	4	GRAY, ONE	25

INDEX GUIDE

FILE #62-25889-136

NAME	P#	NAME	P#
BEY, EDLESS HOWELL	24	BEY, I.	119
BEY, EDNA	4	BEY, I. COOK	119
BEY, EDNA JACKSON	4	BEY, IRVEN	1
BEY, ELEANIE	1	BEY, IRVEN MALAN	1
BEY, ELEANIE HOWELL	1	BEY, I. WILLIAMS	119
BEY, EMMA	4	BEY, J.	119
BEY, EMMA WILLIAMS	4	BEY, J. JONES	119
BEY, ETHEL	4	BEY, J. NELSON	119
BEY, ETHEL JONES	4	BEY, JAMES	1
BEY, ETTA	4	BEY, JAMES	17
BEY, ETTA LISTON	4	BEY, JAMES BROWN	1
BEY, FANNY	4	BEY, JAMES GRAVES	1
BEY, FANNY JONES	4	BEY, JAMES NELSON	1
BEY, FRANCIS	4	BEY, JAMES NELSON	17
BEY, FRANCIS SMITH	4	BEY, J. C.	1
BEY, FRANK	1	BEY, J. C. HORTON	1
BEY, FRANK CRYER	1	BEY, JOE	1
BEY, FRANK DILLARD	1	BEY, JOE YARBROUGH	1
BEY, FRED	1	BEY, JOHN	1
BEY, FRED MORRIS	1	BEY, JOHN	130
BEY, G.	119	BEY, JOHN BANKS	1
BEY, G. MOSS	119	BEY, JOSPHEFUS	1
BEY, GEHEVA	4	BEY, JOSPHEFUS	1
BEY, GEHEVA CRYER	4	BEY, JOSIEBEL	4
BEY, GEHEVA HOWELL	4	BEY, JOSIEBEE PITNER	4
BEY, GEORGE	1	BEY, LILA	4
BEY, GEORGE GREEN	1	BEY, LILA CAMPBELL	4
BEY, GEORGE HOWELL	1	BEY, LESLIE	1
BEY, GEORGIANNA	4	BEY, LESLIE	17
BEY, GEORGIANNA HOWELL	4	BEY, LESLIE HOPKINS	1
BEY, GUSS	1	BEY, LESLIE HOPKINS	17
BEY, GUS WALKER	1	BEY, LEWIS	1
BEY, H.	119	BEY, LEWIS PITNER	1
BEY, H.	119	BEY, LILIAN	4
BEY, HAYWOOD	1	BEY, LILIAN MILLER	4
BEY, HAYWOOD JONES	1	BEY, LILIEMEA	4
BEY, H. GRAHAM	119	BEY, LILIEMEA HOPKINS	4
BEY, H. NEAL	119	BEY, LILLY MAE	59
BEY, HALIS	1	BEY, LILLY MAE HOPKINS	59
BEY, HALIS CRANE	1	BEY, LORENE	4
BEY, HOMER	1	BEY, LORENE HORTON	4
BEY, HOMER MILLER	1	BEY, LUCY	4
BEY, HORACE	1	BEY, LUCY THOMAS	4
BEY, HORACE JACKSON	1	BEY, LULA	4
BEY, H. WHITE	119	BEY, LULA MILLER	4

INDEX GUIDE

FILE # 2 25 29 137

NAME	#	NAME	#
ABEL, Z.	119	BEY, ARTHUR W. SANDERS	1
ALEXANDER, ANOTE	4	BEY, A. WISE	119
ALEXANDER, WILLIAM	1	BEY, B.	119
ALI, NOBLE	12	BEY, B. JOHNSON	119
ALI, NOBLE DREW	12	BEY, BERNICE	4
ALLISON, W.	119	BEY, BERNICE CRANE	4
ADREBUSM AKFREDA	4	BEY, BESSIE	4
ASHIMA, TAKSIS	14	BEY, BESSIE KIRSLEY	4
ATI, ONE	57	BEY, BETTY	4
BANKS, JOHN	1	BEY, BETTY NELSON	4
BARTNEY, DANIEL	1	BEY, C.	41
BAY, GEORGE	24	BEY, C.	119
BAY, GEORGE GREEN	24	BEY, CHARLES	130, 1,17,13
BAY, HORTON	33	BEY, CHARLES GIBSON	1,17
BAY, J. C.	24	BEY, CHARLES KIRKMAN	18,130
BAY, J. C. HORTON	24	BEY, CHARLIE	1
BEY, A.	119	BEY, CHARLIE HARDY	1
BEY, ADA	4	BEY, CHARLIE WILSON	1
BEY, ADA WOODSON	4	BEY, C. FRASIER	119
BEY, ADINE	4	BEY, C. FRAZIER	119
BEY, ADINE SMITH	4	BEY, C. KIRKMAN	41
BEY, ADIS	4	BEY, CLIFTON	1
BEY, ADIS NICKEL	4	BEY, CLIFTON GESTOB	1
BEY, ADLINE	4	BEY, COUNTRY MEN	119
BEY, ADLINE PRINCE	4	BEY, CYDE	1
BEY, ALBERT	1	BEY, CYDE JONES	1
BEY, ALBERT SMITH	1	BEY, D.	119
BEY, ALBERTER	4	BEY, D. BUSHY	119
BEY, ALBERTER CRANE	4	BEY, D. CARRINGTON	119
BEY, ALDER	4	BEY, DANIEL	1
BEY, ALDER LISTON	4	BEY, DANIEL BARTNEY	1
BEY, ALFREDA	4	BEY, DANE	1
BEY, ALMALIE	4	BEY, DANE WALKER	1
BEY, ALMALIE WOODSON	4	BEY, DELONEL	4
BEY, ALONZO	1	BEY, DELONEL JACKSON	4
BEY, ANDREW	1	BEY, E.	119
BEY, ANDREW WOODSON	1	BEY, E. MINTER	119
BEY, ANNIE	4	BEY, EARNEST	1
BEY, ANNIE CRYER	4	BEY, EARNEST HARTON	1
BEY, ANHIE HOPKIN	4	BEY, EDDIELEE	1
BEY, ANNIE SMITH	4	BEY, EDDIELEE MAHAN	1
BEY, ANATI	4	BEY, EDIE	1
BEY, ANATI ALEXANDER	4	BEY, EDIE WOODSON	1
BEY, ARTHUR W.	1	BEY, EDLESS	24

SALVATION



OUR GOD



UNITY



Moorish Science Temple of America THE DIVINE CONSTITUTION AND BY-LAWS

ACT 1.—The Grand Shiek and the chairman of the Moorish Science Temple of America is in power to make law and enforce laws with the assistance of the Prophet and the Grand Body of the Moorish Science Temple of America. The Assistant Grand Shiek is to assist the Grand Shiek in all affairs if he lives according to Love, Truth, Peace, Freedom and Justice, and it is known before the members of the Moorish Science Temple of America.

ACT 2.—All meetings are to be opened and closed promptly according to the circle seven and Love, Truth, Peace, Freedom and Justice. Friday is our Holy Day of rest, because on a Friday the first man was formed in flesh and on a Friday the first man departed out of flesh and ascended unto his father God Allah, for that cause Friday is the Holy Day for all Muslims all over the world.

ACT 3.—Love, Truth, Peace, Freedom and Justice must be proclaimed and practiced by all members of the Moorish Science Temple of America. No member is to put in danger or accuse falsely his brother or sister on any occasion at all that may harm him, his brother or sister, because Allah is Love.

ACT 4.—All members must preserve these Holy and Divine laws, and all members must obey the laws of the government, because by being a Moorish American you are a part and partial of the government, and must live the life accordingly.



NOBLE DREW ALI
Founder

ACT 5.—This organization of the Moorish Science Temple of America is not to cause any confusion or to overthrow the laws and constitution of the said government, but to obey hereby.

ACT 6. With us all members must proclaim their nationality and we are teaching our people their nationality and their Divine Creed that they may know that they are a part and a partial of this said government, and know that they are not Negroes, colored Folks, Black People or Ethiopians, because these names were given to slaves by slave holders in 1779 and lasted until 1865 during the time of the slavery, but this is a new era of time now, and all men now must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is the reason why Allah the Great God of the universe ordained Noble Drew Ali, the Prophet to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Moabites who inhabited the North Western and South Western shores of Africa.

ACT 7. All members must promptly attend their meetings and become a and a partial of all uplifting acts of the of the Moorish Temple of America. Members must pay their dues and keep in line with all necessities of the Moorish Science Temple of America then you are entitled to the name of, "Faithful." Husband you must support your wife and children, wife you must obey your husband and take care of your children and look after the duties of your household. Sons and daughters must obey father and mother and be industrious and become a part of the uplifting of fallen humanity All Moorish Americans must keep their hearts and minds pure with love, and their bodies clean with water. This divine Covenant is from your Holy Prophet Noble Drew Ali thru the guidance of his Father God Allah.

MOORISH AMERICAN PRAYER

Allah the Father of the universe, the Father of Love, Truth, Peace, Freedom and Justice. Allah is my protector, my guide and my salvation by night and by day thru his Holy Prophet Drew Ali. "Amen."

MOORISH SCIENCE TEMPLE OF AMERICA

Home Office: 3140 Indiana Avenue

Chicago, Ill., U. S. A.

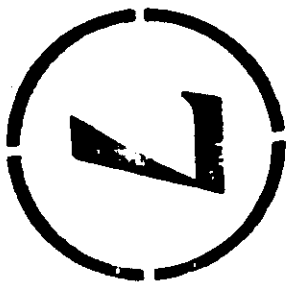
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

62-25889-160(EBF)

THE HOLY KORAN

—: of the :—

MOORISH HOLY TEMPLE OF SCIENCE



Divinely Prepared By The Noble Prophet

DREW ALLI

By the guiding of his Father God, Allah, the
great God of the universe. To redeem
man from his sinful and fallen stage of
humanity, back to the highest plane of life
with his Father God, Allah.

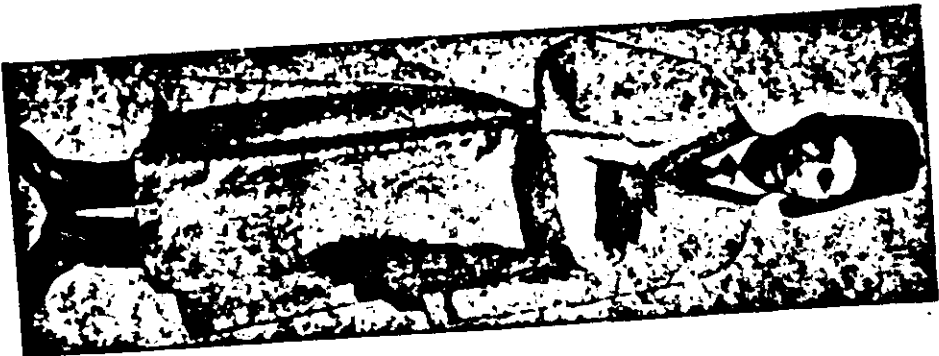
PL 9
67d
67d
Sonia P. Allison
Meadowlands
Boy

Know Thyself and Allah.

THE GENEALOGY
OF "JESUS"

Life and Works of Jesus in India,
Europe and Africa, in the
land of Egypt.

THE DIVINE DESTRUCTIONS



NOBLE DREW ALL
THE PROPHET AND FOUNDER OF THE MOORISH HOLY
TEMPLE OF SCIENCE, TO REDEEM THE PEOPLE
FROM THEIR SINFUL WAYS.

Moorish American Prayer

ALLAH the Father of the Universe, the Father of Love, Truth, Peace, Freedom and Justice. ALLAH is my protector, my guide and my Salvation by night and by day through His Holy Prophet DREW ALLI (Amen).

Koran Questions for Moorish Children

1. Who made you? **ALLAH.**
2. Who is **ALLAH**? **ALLAH** is the Father of the Universe.
3. Can we see Him? **No.**
4. Where is the nearest place we can meet Him? **In the heart.**
5. Who is Noble Drew Ali? **He is ALLAH'S Prophet.**
6. What is a Prophet? **A Prophet is a Thought of Allah manifested in flesh.**
7. What is the duty of a Prophet? **To save nations from the wrath of ALLAH.**
8. Who is the founder of the **MOORISH SCIENCE TEMPLE OF AMERICA**? **Noble Drew Ali.**
9. What year was the **MOORISH SCIENCE TEMPLE OF AMERICA** Founded? **1913 A. D.**
10. Where? **Newark, N. J.**
11. Where was **NOBLE DREW ALI** born? **In the State of North Carolina, 1886.**
12. What is his nationality? **Moorish-American.**
13. What is your nationality? **Moorish-American.**
14. Why are we Moorish-Americans? **Because we are descendants of Morrocans and born in America.**
15. For what purpose was the Moorish Science Temple of America founded? **For the uplifting of Fallen humanity.**

16. How did the Prophet begin to uplift the Moorish Americans? By teaching them to be themselves.
17. What is our religion? Islamism.
18. Is that a new or is that the old time religion? Old time Religion.
19. What kind of a flag is the Moorish? It is a red flag with a five pointed green star in the center.
20. What do the five points represent? Love, Truth, Peace, Freedom and Justice.
21. How old is our flag? It is over 10,000 years old.
22. Which is our Holy Day? Friday
23. Why? Because Friday is the day on which man was formed in flesh, and it was on Friday when He departed out of flesh.
24. Who was Jesus? He was a prophet of Allah
25. Where was He born? In Bethlehem of Judah in the House of David.
26. Who were his father and mother? Joseph and Mary.
27. Will you give in brief the line (genealogy) through which Jesus came? Some of the Great Fathers through which Jesus came are: Abraham, Boaz by Ruth, Jesse, King David, Solomon Hezekiah and Joseph by Mary.
28. Why did ALLAH send Jesus to this earth? To save the Israelites from the iron-hand oppression of the pale skin nations of Europe who were governing a portion of Palestine at that time.
29. How long has that been? About two thousand years ago.
30. What was the nationality of Ruth? Ruth was a Moabitess.
31. What is the Modern name for the Moabitess? Moroccans.
32. Where is the Moroccan Empire? Northwest Amexem.
33. What is the modern name for Amexem? Africa
34. What is the title given to our ruler in Morocco? Sultan.

21

35. Where do we get the name Jesus? From the East.
36. What does the name Jesus mean? Jesus means Justice.
37. Did the Angel give to the Child that was called Jesus a Holy name? Yes but it cannot be used by those who are slaves to sin.
38. What is an Angel? An Angel is a thought of ALLAH manifested in human flesh.
39. What are Angels used for? To carry messages to the four corners of the world, to all nations.
40. What is our Prophet to us? He is an Angel of ALLAH, who is sent to bring us the Everlasting Gospel of ALLAH.
41. What is the everlasting Gospel? It is a Saving Power that comes from ALLAH through our Ancient Fathers, by His Prophet.
42. What is the Covenant of the Great GOD-ALLAH? Honor thy Father and thy Mother that thy days may be long upon the Earthland which the Lord thy GOD-ALLAH hath given thee.
43. At what age did Jesus begin to teach? At the age of twelve.
44. Where did he teach? India, Africa and Europe.
45. How long did He teach? Eighteen years.
46. What did Jesus say that would make you free? TRUTH.
47. What is TRUTH? TRUTH is Aught.
48. What is Aught? Aught is ALLAH
49. Can TRUTH change? TRUTH cannot change or pass away.
50. What other name do we give to TRUTH? HOLY BREATH
51. What have you to say about the HOLY BREATH? All we can say is, it is Great. It is good. It was, it is, and evermore to be. Amen.
52. At what place on earth, was the physical part of man formed? In the Garden of Eden.
53. Where is the Garden of Eden? In the land of Canaan in the City of Mecca.

43

64. What is the modern name for the Garden of Eden? Mecca.
65. What is the name of the first Physical Man? His name cannot be used only by Executive Rulers of the A. C. of the M. H. T. of S.
66. What are the words of A. C. of the M. H. T. of S.? Adept Chamber of the Moorish Holy Temple of Science. (3rd Heaven).
67. Who were Adam and Eve? They are the Mothers and Fathers of the human family. Atlantics and Moslems.
68. Where did they go? They went into Asia.
69. What is the modern name given to their children? Asiatica.
70. Who is guarding the Holy City of Mecca today to keep the unbelievers away? Angels.
71. What is the modern name for those Angels? Asiatica.
72. What is the shade of their skin? Olive.
73. Are the Moorish-Americans any relation to those Angels? Yes, we all have the same father and mother.
74. Give five names that are given to the descendants of Adam and Eve: Lucifer, Satan, Devil, Dragon and Beast.
75. What is the Devil some times called? The Lower self.
76. How many selves are they? Two.
77. Name them: Higher-self and Lower-self.
78. What people represent the Higher-self? The Angels who protect the Holy City, of MECCA.
79. What people represent the Lower-self? Those who were cast out of the Holy City, and those who accept their teaching.
80. What is the Higher-self? The Higher-self is the Mother of the Virtues and the harmonies of life, and breeds Justice, Mercy, Love and Right.
81. Can the Higher-self pass away? No.
82. Why? Because it is ALLAH in MAN.

83. What does the Lower-self breed? Hatred, Slander, Lowliness, Murder, Theft and every thing that harms.
84. What did the Higher-self say to the Lower-self at one time when He met Him? Where are you going Satan?
85. What was the answer that the Lower-self gave to the Higher-self? I am going to and fro the earth seeking whom I may devour.
86. Has He finished His task of devouring? Yes.
87. When was His name declared out? When He nailed Jesus on the cross.
88. What are the last words Jesus uttered? It is finished.
89. What did He have reference to? He had reference to the end of Satan.
90. Did Jesus say that He would return to conquer Him? Yes.
91. What is the name of the person into whom Jesus was first reincarnated? Prophet MOHAMMED the Conqueror.
92. Was Satan to be bound then? Satan was to be bound in part.
93. When was the head of Satan taken off? 1455 (Byzantine).
94. By whom? By Mohammed.
95. Name some of the marks that were put upon the Moors of Northwest, by the European nations in 1774. Negro, Black, Colored and Ethiopia.
96. What is meant by the word Negro? Negro a name given to a river in West Africa by the Moors, because it contains black water.
97. What is meant by the word Black? Black, according to science means death.
98. What does the word Colord mean? Colored means anything that has been painted, stained, varnished or dyed.
99. What does Ethiopia mean? Ethiopia means something divided.
100. Can a man be a Negro, Black, Colored or Ethiopian? No.

ACT 5—All members must promptly attend their meetings and send their children to Sunday School, and the teacher must confirm himself to the questionary. And let every member exercise his five senses who is able to do so, because out from your Sunday School comes the rulers of the Nation.

Act 6—With us all members must proclaim their nationality and we are teaching our people their nationality and their Divine Creed that they may know that they are a part and partial of this said government, and know that they are not Negroes, Colored Folks, Black People or Ethiopians, because these names were given to slaves by slave holders in 1779 and lasted until 1865 during the time of slavery, but this is a new era of time now, and all men now must proclaim their free national name to be recognized by the government in which they live and the nations of the earth, this is the reason why Allah the Great God of the universe ordained Noble Drew Ali, the Prophet to redeem his people from their sinful ways. The Moorish Americans are the descendants of the ancient Moabites who inhabited the North Western and South Western shores of Africa.

ACT 7—All members must promptly attend their meetings and become a part and partial of all uplifting acts of the Moorish Science Temple of America. Members must pay their dues and keep in line with all necessities of the Moorish Holy Temple of Science then you are entitled to the name of "Faithful." Husband, you must support your wife and children. Wife you must obey your husband and take care of your children and look after the duties of your household. Sons and daughters must obey father and mothers and be industrious and become a part of the uplifting of fallen humanity. All Moorish Americans must keep their hearts and minds pure with love, and their bodies clean with water. This Divine Covenant is from your Holy Prophet Noble Drew Ali, through the guidance of his Father, God Allah.



The fallen sons and daughters of the Asiatic Nation of North America need to learn to love instead of hate: and to know of his higher self and lower self. This is the uniting of the Holy Koran of Mecca, for the teaching and instructing for all Moorish Americans, etc.