

ISLAM:

Ever All is standing with the balances in his hand because he has the whole world under his command. He wants us to teach Love to everyone instead of hate. Love will bring us back as one again. Let us work diligently because our Prophet is leading on and victory is sure.

Let us watch the sign. Let us wake up, Moors, before it is too late. Let us do all within our power to put this program over.

By Sister N. Jones Sey,
Asst. Chairman,
Sisters' Auxiliary.
Temple No. 34.

ISLAM:

When we all tried to walk in the footsteps of our dear beloved Prophet, Muhammad, All, and our Prophet's Messenger and Moderator, J. C. All, Sey, let us all realize that we were to walk our own ourselves living in the Faith of All.

When Prophet Muhammad began in 1915 teaching us about ourselves, many of us believed then, but so many have turned back.

I was happy to know that I was not a Negro, for to me, that word was always like a shoe when it did not fit your foot but pained, and we all know just what a feeling that was. But since now All has come and give us comfort, we are exempt and can be sincere about it, and now we are...

look back and ask ourselves, "How did we overcome?"

It will be a great day when we shall be all talking the same, singing the same and wearing the Turban and the Fuz and praising "Allah." That will be a joyful time throughout the world.

Peace, will reign.

By Sister M. Groom El,
Temple No. 21,
Brooklyn, N. Y.

SAVINGS of the MOORS OF TEMPLE NO. 134 PHILADELPHIA.

See if you know these Moors by their sayings: You will find the answers below:

1. I had an, I got a
2. How do, ladies and gentlemen.
3. Hey, how!
4. Sweet!

ANSWERS.

1. Sis. J. Jackson El.
2. Brother E. Ross Sey.
3. Sister M. Groom Sey.
4. Sister E. Ross Sey.

NOTICE.

THE NATIONAL ISSUE FOR
THE MOORISH VOICE

NATIONAL EVENTS
(Cont'd.)

CLEVELAND

TEMPLE NO. 7.

By Sister R. Fuller Lay.

Many members of this Temple attended the Banquet, given by the Sisters' Auxiliary. When these were asked by Sister B. Vincent Lay and Sister M. Mary, Sister Owens Lay and Sister Helen; Sister R. Fuller Lay. As we were upon our arrival at the Temple, we were taken to the home of Sister L. West Lay and there we were served a hot breakfast of Golden Dawn Fried Pork Chops, white, hot biscuits and butter, and coffee. After a brief relaxation, we returned to the Temple where we were greeted by many of the sisters who had arrived from the various Temples.

On Saturday night, we were the guests of Sister M. Mary. This was the grand reunion of so many out-of-town sisters who were present and all really enjoyed the grand time to spend.

On October 17th, the National National Convention in Cleveland. We were happy to welcome Brother C. Linker Lay, our High Representative, and Sister P. Hannah Lay, our National Chairman and Brother C. Patterson Lay. The Young Men's League entertained during the convention and on Wednesday evening, they entertained.

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N O V E M B E R

THE NATIONAL DAUGHTERS OF THE MOORISH NATIONAL HOME IN NEW YORK, UNITED JAMES 5th, 1942. 10 HOUR PERM.

DETROIT

TEMPLE NO. 25.

By Sister M. Peyton Lay.

The "Banquet" sponsored by the Sisters' Auxiliary of Temple No. 25, Detroit, was a grand success. Complete details of the affair will be found on Page 11.

Sister L. E. Rhodes Lay, wife of Brother T. Rhodes Lay, Grand Sister of Temple No. 25, Pontiac, passed on October 24th. Funeral services were held at Temple No. 25, on October 19th. The Temple was filled to its capacity for Sister Rhodes Lay was well known. Many members of the various Temples attended to pay their last tribute of respects to the deceased.

Col. C. Harkner Lay who was present, took complete charge of the services assisted by other Divine Ministers.

This Temple is proud to report the addition of one Divine Minister, Sister L. Beatrice M. and many Shikesses to their Temple.

A certain Sister of Temple No. 25, by the way she is a very beautiful woman, in the person of Sister M. Peyton Lay, really had a time of her life at the "Banquet" on the 10th. She dined with

(Continued on Page 9.)

NATIONAL OFFICE
(Cont'd.)

KANSAS CITY

Temple No. 48, 49.

By Sister M. A. Baker Joy.

The new location of church
Temple No. 48, 49, 1018 N. 9th St.,
Kansas City, Kansas.

The boys and girls in Temple
No. 48, 49, in the Parish of
Allah, Charlie Fagols II, 701
S. 10th Ave, who are in Camp.

All the brothers and sisters
of the Temple, No. 48, 49, and
of all the temples.

KANSAS CITY

Temple No. 48.

By Sister M. A. Baker Joy.

The boys and girls in Temple
No. 48, 49, in the Parish of
Allah, Charlie Fagols II, 701
S. 10th Ave, who are in Camp.

All the brothers and sisters
of the Temple, No. 48, 49, and
of all the temples.

The boys and girls in Temple
No. 48, 49, in the Parish of
Allah, Charlie Fagols II, 701
S. 10th Ave, who are in Camp.

children to do service and
worship Allah now. They can
help to save the nation, if
you only teach them how.
Teach them how to live for
Allah, to be honest, kind
and true. Allah wants
children on his program too,
and Allah wants you.

.....

MILWAUKEE

Temple No. 3.

By Sister Strosier Joy.

The brothers and sisters
of this Temple send "Islam
Greetings" to all the Moslems
throughout the States.

Allah is leading on and
victory is sure. We cannot
be anything without Allah.
Table Drew all came to re-
deem us from our sinful ways
and to warn us of the
great wrath which is sure to
come. We see that today,
for it is winding up time.

.....

PHILADELPHIA

Temple No. 11.

By Sister M. A. Baker Joy.

On October 15th,
Sister I. Mills II and
Sister P. Baker II were a
part of the "Yard". They re-
ported an enjoyable time.

(Continued on Page 13.)

NATIONAL EVENTS
(Cont'd.)

KANSAS CITY

TEMPLE NO. 48. Sr.

By Sister M. A. Walker Sey.

The new location of Branch Temple No. 48, is 1315 N. 9th St., Kansas City, Kansas.

We have one Brother in Temple No. 48, Sr., in the person of Brother Charlie Figeus El, 731 Oakland Avenue, who is in Camp.

All the Brothers and Sisters of Temple No. 48, Sr. send "Greetings" to all,

KANSAS CITY

TEMPLE NO. 46.

By Sister L. Burton Sey.

We are proud to report five new members to our fold.

The sisters' Auxiliary is meeting every Tuesday afternoon at which time they are making pillow cases, aprons, etc. Last week Sister C. Lass El was hostess and the Sisters enjoyed a lovely lunch served by her.

You should seek the Temple and shelter your child from Temptation's storms; teach your

children to do service and worship Allah now. They can help to save the nation, if you only teach them how. Teach them how to live for Allah, to be honest, kind and true. Allah wants children on his program too, and Allah wants you.

MILWAUKEE

TEMPLE NO. 3.

By Sister Strozier Sey.

The brothers and sisters of this Temple send "Islam Greetings" to all the Moors throughout the States.

Allah is leading on and victory is sure. We cannot do anything without Allah. Noble Drew Ali came to redeem us from our sinful ways and to warn us of the great wrath which is sure to come. We see that today for it is winding up time.

PHILADELPHIA

TEMPLE NO. 11.

By Sister A. Lass Sey.

On October 16th, Sister L. Mille El and Sister F. Young El made a trip to New York. They reported an enjoyable time

(Continued on Page 13.)

MANY OUT-OF-TOWN GUESTS ATTEND BANQUET.

Unit No. 35, Sisters Auxiliary, Detroit, Michigan, sponsored a "Banquet" on Oct. 10th at the Temple. Many brothers and sisters travelled to the Motor City to be one among the number and to enjoy themselves at this affair. Out-of-town guests from ten temples were present. Col. C. Kirkman Bey, Mrs. M. L. Whitson and her sister, and his wife, Sister P. Kirkman Bey, and their daughter, Francis Mae, and grand daughter, Frances accompanied them. They were given a hearty welcome by the brothers and sisters upon their arrival, on Oct. 9th.

From this time on, guests began arriving from the various temples and upon each arrival there was a most enjoyable meeting and the Moors were very joyful at meeting these guests, together.

Our National Chairman, Sister P. Republic II, had arrived in the city in ample time to make all arrangements, assisted by the local Chairman, Sister B. Lee II, and the various sisters. They cooperated with her in every respect.

At 7:30 the "Band of the Moors" and the "Moorish Band" played, gave up, and the first part of the evening program, which was given by Sister C. Parker, began. The other part of the program was given by the Moors and was very interesting to all. Another part of the evening was a travelled a long time.

Our Special Grand Master and Logmaster, Col. C. Kirkman Bey, and his family were present.

greatest of hospitality at the home of Brother and Sister J. Sater, Bay.

On Saturday, Oct. 10th, Brother Kirkman Bey, and the Sisters Auxiliary worked faithfully preparing the food for the evening. His Staff consisted of Ten Sisters, who I must say were on their toes and ready to be at his service. The Menu consisted of spiced duck, fried chicken, greens, creamed peas, french fried potatoes, all kinds of soft mellow drinks that were easy on the throat, etc.

The dining room was very attractive with red and white checked table covers and pink, gold and white napkins.

The Temple was filled to its capacity on this occasion, enjoying the table and as the guests dined, many compliments were received upon the excellent prepared food, and the visiting Moors were very pleased.

The waitresses looked lovely in their white uniforms wearing their green aprons leaving a red or white and star and moon, the number of the temple.

Col. C. Kirkman Bey and his staff were kept

(Continued on Page 12.)

UNIT NO. 25. GIVES BANQUET.
(Cont'd.)

very busy serving the guests and filling orders. Sister Kirkman boy gave a helping hand wherever needed and this was greatly appreciated.

Among the out-of-town guests were Col. C. Kirkman boy and Sister P. Kirkman boy and family, Sister J. Long boy, brother S. Lovitt boy, Grand Governor, State of Illinois, from Temple No. 9; from No. 17, South Side were brother and Sister Richardson boy, brother and Sister Paige H. Sister V. Taylor boy, Sister C. Thomas H., and others; from No. 7, Cleveland, came, Sister R. Fuller boy, Sister L. Vincent boy, and others; from No. 19, Flint, came brother and Sister J. Nelson boy, Sister R. Green boy, brother and Sister Espino boy, Sister A. Woodson boy, Sister Prince boy and others and there were members from No. 18, brother J. Donald H., Sister J. Harris boy, Sister J. Bryant boy, and others; also members came from No. 43, Mt. Clemens; from No. 20, Pontiac; from Br. No. 25, Ecorse and from No. 4, Detroit and No. 35.

Many of the guests remained until Monday and attended the Religious Services, enjoying the remarks coming from the various speakers, and from our Supreme Grand Advisor and Moderator, Col. C. Kirkman boy, and from Sister P. Kirkman boy. They departed for home on Monday, Oct. 12th, after having a grand and glorious time together.

NOTICE

ARM BANDS MAY BE OBTAINED FOR THE SISTERS' AUXILIARY BY PLACING YOUR ORDER WITH THE HOME OFFICE, THROUGH YOUR LOCAL CHAIRMAN. THEY ARE 35¢ ea.

THE 17TH OF DECEMBER.

Dedicated to the Sisters' Auxiliary.

On the 17th day of December, The Auxiliary was set aside, by Prophet Noble Drew Ali who was looking down the line

The Sisters now are stepping They're carrying the banner high, being led by our N'rl Chr. They are right at the Col.'s side.

There's nothing they can't accomplish. There's no goal they can't attain. All they want is cooperation. They'll win with renowned acclaim.

Together in Unity they are working, Gaining strength in this great cause Of Uplifting Fallen Humanity and answering Drew Ali's c

By Sister R. Nelson

ALL MEMBERS OF THE SISTERS AUXILIARY ARE URGED TO UNIFORM THEMSELVES WITH A WHITE UNIFORM, WHITE TURTLE NECK, WHITE HOSE AND BLACK SHOES AND THEIR ARM BANDS, WHICH MAY BE ORDERED FROM THE HOME OFFICE THROUGH YOUR LOCAL CHAIRMAN AT 35¢ ea. KINDLY DESIGNATE THE COPY OF TEMPLE WHEN ORDERING.

NATIONAL EVENTS.
(Cont'd.)

Philadelphia, Pa. No. 11.

visiting with the Moors and attending the many entertainments during their visit.

Temple No. 11 is gradually expanding. We are proud to report three new members, Sister E. Dublin El, Sister J. Jackson El and Sister E. McCullough Boy. These Sisters are very industrious workers.

Temple No. 11, has obtained a movie projector machine. On Monday night, Oct. 19th, after a meeting of the Sisters' Auxiliary, pictures were shown and we all enjoyed them immensely. We are looking forward to the showing of the Moors of Philadelphia.

The Sisters' Auxiliary has been formed for the new year. The members and officers are cooperating wonderfully together.

On Saturday, October 24th, there was a double wedding Anniversary held at the home of Sister E. Jones Boy. Those honored were Brother and Sister J. Jackson El and Brother and Sister J. Everett Boy. Sister Jackson Boy and Sister Everett Boy looked lovely in a border blue gown and a blue tulle gown, respectively. Many Acolyte friends were present. Refreshments were served. Making a grand entrance in a full dress suit was Brother E. Ross Boy, our blind brother, who enjoyed himself to the highest.

Our Sunday School is one of great beauty when all the smaller members arrive, attired in their Morning Robes; they are well schooled in the catechism. On October 26th, they were shown

pictures, and while they were laughing gleefully at the pictures, soda water was passed around. Yes, our Sunday School is truly a wonderful one.

When our Grand Shaker returned from the Grand body in Chicago, we were told and informed of many interesting facts about the Convention which we all enjoyed.

Brother J. Woodson El has opened up a delightful store on the corner of 9th and Park St. Drop in sometime for a bite to eat, and while doing so, a cold bottle of soda would just hit the spot, for he has an extensive line of soft drinks, cigarettes, etc. Your presence will be more than welcome.

PATRONIZE YOUR OWN.

Sister S. Whitfield Boy is on the sick list. All are asked to visit and give this Sister a word of cheer. Brother McCullough Boy is confined to the hospital. Also the McCullough boy is also confined to the hospital. Sister A. Moss Boy who was on the sick list is doing fine.

NEW YORK

TEMPLE NO. 27.

By Sister S. Holder Boy.

The members of this Temple wish to thank all of the Moors of the various Temples who cooperated with them on October 21st.

(Continued on Page 17)

(Cont'd.)

Sisters Auxiliary and all are very anxious to give their assistance whenever needed. They are guided by our National Chairman and have elected their own officers as follows: Sister E. Hays, M.D., Sister D. Sheridan II, Secy, Sister E. Nelson B.W., Ass. Secy, Sister E. Robinson, Treasurer. They are sponsoring the program for January 13th, 1943, our President's birthday.

The Sisters' Auxiliary are working on orders at the Home under the direction of our National Chairman and our Local Chairman, Sister E. Reynolds II and I. Sister Boy, respectively. Sewing and beautiful hand made aprons and pillow cases, coats and other articles are being made by them, bearing the Moorish name. The orders are being delivered to the Home and are being very well received. I would like to say that if you have any orders for such things, please call on me. I will be glad to help you. I will be glad to help you. I will be glad to help you.

On Tuesday evening the Sisters and their friends were invited to a social at the Home. The program was very interesting and the evening was a great success. The Sisters Auxiliary are very active and are doing a great deal of good work.

with cake and ice cream on November 12th, the birthday. He was the recipient of two lovely birth day cards from Sister M. Cook Boy of New York and his grandmother, Sister Johnson Boy of Detroit.

On November 17th, Sister P. Reynolds II departed from the Moorish Home for Cleveland Ohio, where she attended the "Banquet and Style Show" sponsored by the Sisters Auxiliary of Temple No. 7. She carried with her many lovely pieces of hand work for display made by the Sisters at the Home.

Brother F. Harrison Boy, Grand Cook, Moorish Home, departed for Toledo, Ohio, upon receiving word that his sister had passed. He left on November 12th.

Sister T. Malone Boy arrived at the Moorish Home October 30th, after a brief stay with relatives and friends in Chicago, Illinois. We were glad to welcome her back.

Brother R. Lattimer II, of Temple No. 53, departed for Philadelphia, Pa., on Nov. 17th.

Brother S. Jones Boy departed from the Home on Nov. 11th, having been called by the Philadelphia Draft Board.

Brother A. Jenkins Boy, who was out a bit, is A-1 when it comes to machinery, has built at the Home, for the convenience of all those a certain amount of sewing work. The Sisters' Auxiliary work has been very hard, but

(Continued on Page 16)

"NEWS FROM HOME."
(Cont'd.)

since we have one among us who
understands and has the knowledge
of an artist, this work has been
well illustrated. Brother A.
J. Smith has also makes attractive
table, wall and floor lamps,
recessed designed with the
modern technique, with a background
of a red or green light. These
lamps are for sale and any one
desiring them may place their order,
by number as displayed in this issue.

Our old mill, to make on a
water-powered way is being built by
Brother S. Mitchell E. It is
well constructed and Brother
Mitchell E. has painted it in the
bright colors of red and green.
We hope that the boys will enjoy
riding along a ride on it when it
is ready. Just as they rode
on a mill which built by one of
the boys.

In a previous article, comment
was made on the building of a new
mill. It is being built, but this
article was completed, for a
mill has been constructed over
the old mill by Brother W. Reason
and it is with at any assistance
from us. We see we have
made a good one and still know how
to build one, all we want is a
mill.

.....
The new mill building of power
will be built in the mill
building and will be built
in the mill building. It will
be built in the mill building
and will be built in the mill
building. It will be built in
the mill building and will be
built in the mill building.

"BEAUTY
HINTS"

Hold it! And there you
are. You just smiled your
best all posed for that
"Hold it," but what about
your smile? Was it your
best? Does it do you justice
and bring out that certain
something that makes others
glad to see you smile? Is
it generous and whole-hearted
without being a half cheer
or uncertain as to its in-
tention?

We generally smile be-
cause we're happy or pleased
and more important because,
"Smile and the world smiles
with you, cry and you cry
alone." Now, what consti-
tutes a pretty smile? First,
in the physical nature, it's
the teeth; second, it's the
individual frame of mind.

Since the second con-
tributing factor is strictly
an individual matter, I
should like to discuss briefly
the teeth.

We have all been taught
personal hygiene and the
daily brushing of the teeth
was one of the important
precautions and that we should
brush them after each meal
but it isn't always possible
or best for us to do so and I
would suggest attention along
with the daily brush.

Be sure to brush the
teeth on the inside as well
as on the outside and direct
the brush in these tenor
part of the tooth energetic
brushing will give a tendency
to clean the teeth to decide
from the tooth. For the

(Continued on Page 17)

NATIONAL EVENTS
(Cont'd.)

New York, Nov. 27.

On which date a party was sponsored. It was a great success due to their assistance. It is the cooperation of the Moors in the activities of the various Temples that will help to build this Nation of ours.

The brothers and Sisters of this Temple send "Islam" to all the Moors of the Nation.

Lift up your hearts in song,
Oh, Moors of the land.
Give praise to Inev'ly Allah,
and all His works proclaim.
Let us try to understand
what a heritage is ours,
And all our thoughts and
works and deeds will prove,
Our Faith is what the Prophet
brought and we shall not be moved.

SOUTH BEND

TEMPLE NO. 17.

By Sister P. Stucky Boy.

On Oct. 20th, the following Moors motored to the city of Detroit, Temple No. 33, and enjoyed a time with the Moors there: Brother and Sister J. Richardson; Brother and Sister B. Stucky Boy and two of their little daughters, Ino Jean and Pearl Marie; Brother and Sister J. Paige El and two daughters, Sisters V. Taylor El and C. Thomas El; Brother J. Latting Boy; Sister M. Payne Boy; Sister M. Steward Boy and her

little son, Charles. All reported a wonderful time and regretted when they had to return to their home in South Bend. The Moors, on this trip, was accompanied by Mrs. Charlie B. Hampton and Mr. A. Coleman, Asiatic friends and drivers of the two cars that made the trip. They also had an exceptionally good time and hope soon to return on another such occasion.

On October 29th, we were glad to welcome our Supreme Grand Advisor and Moderator, Col. C. Kirkman Boy on a brief visit. We enjoyed his words of encouragement and wisdom and we do hope that he soon will return to be in our midst again.

Many of the members of this Temple motored to Chicago, Temple No. 9, to attend the "Sheik 'Fall" on Oct. 24th. Among them were: Brother and Sister J. Richardson Boy and their two adopted children, little Sister M. and Brother M. Depriest Boy; Brother W. Cannon Boy; Brother J. Paige El; Sister V. Taylor El; Sister P. Woods Boy and Sister M. Depriest Boy.

We are glad to report the addition of Brother A. Polk El and family, of Temple No. 33, Genoa Harbor Mich., to our membership.

Sister P. Paige El is confined to the Edworth Hospital where she underwent an operation on Oct. 20th. It is reported that she is

(Continued on Page 18.)

NATIONAL EVENTS.
(Cont'd.)

South Bend, Ind. No. 17.

doing very well. We all wish her a speedy recovery and urge all members to visit her.

Sister L. Comer boy who has also been ill is much improved; also sister M. Payne boy and Sister P. Stucky boy.

South Bend had three inches of snow on Sept. 28th and a cold spell, and the reporter informed the Voice that it scared her so bad that she had a headache for a week, for she turned everything inside down hunting for her winter clothes, coats, skirts, and sweaters, to keep warm.
(Cont'd.)

We, the members of this Temple, sorely miss brother and Sister Mitchell E. and brother W. O. St. Louis, who are making their way in Virginia at the National Home.

We enjoyed the presence of brother C. Barker boy and his companion, brother C. Patterson boy, on their way to the Home.

Sister P. Stucky boy and her daughter, Pearl Marie, and sister P. Woods boy, attended the Convention at Chicago. The Assistant Grand Sheik went by bus in time to attend the last three day session of this Grand Assembly. We wish to extend our heartfelt gratitude to all the members of No. 9, and especially to Sister M. L. E. E. El, who was our hostess during the Convention and who with it is pleasant as possible in her own place to assist J. Jones boy and wife, who also did all they could

to make it pleasant.

brother W. Butler El, of this Temple, passed on Sept. 20th. Funeral services were held at the Woolridge Funeral Chapel and burial was in Fairview Cemetery.

Sister J. Enigo El and Sister V. Taylor El and Sister M. Payne boy motored to Chicago to attend the Sheik gall.

TRENTON

TEMPLE NO. 43.

By Sister E. Mitchell El

The brothers and sisters of this Temple send Islam to all the Moore of the various Temples.

The address of the Temple in Trenton is 184 Lambertson Street, brother J. Mosby El is Grand Sheik.

Yes, we have a Prophet in this land and he's calling you and me; saying, "Come all ye scientists of America and hear the truth about your nationality and birthrights because you are not Negroes! Learn of your forefathers' Ancient and Divine Creed, that you will learn to love instead of hate. We are trying to uplift your humanity. Come and link yourselves with the Peoples of Nations!

ARRIVE FOR THE MOORISH NATION-AL HOME WKS JANUARY 8th, '43.

LAST MINUTE
FLASHES.

TOLEDO.

TEMPLE NO. 18.

BY Sister L. Donald El.

Sister M. Hampton Bey, member of Temple No. 18, Toledo, passed on Nov. 6th.

Brother T. Harrison Bey, arrived in our city on Saturday, after a 13 hr. layover in Washington. We were very glad to welcome Brother Harrison Bey in our midst from the Moorish National Home, where he had been working and giving his services for this great cause. Brother Harrison Bey was called to Toledo upon the passing of his Sister,

Brother Bob Donald El, son of Brother and Sister Donald El, Grand Sheikh, is confined in the hospital. We are glad to report he is doing nicely.

CHICAGO

TEMPLE NO. 9.

BY Sister L. Collins El.

On October 18th, the Sisters' Auxiliary of Unit No. 9, hosted Sister E. Jenkins Bey with a grand dinner for her on her birthday, in her home.

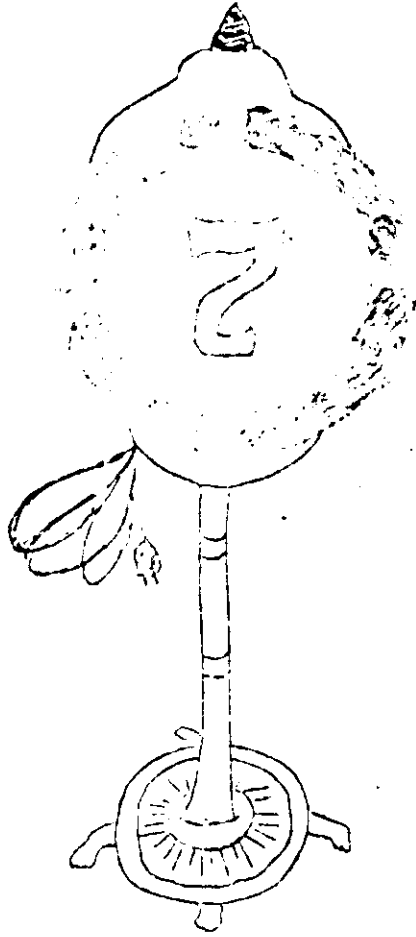
Many lovely gifts were received by her from the Sisters' Auxiliary. We regret that illness of Sister C. Scott El kept her from attending. Sister Foster Bey was absent on account of illness of her sister in Detroit. Among those present and who enjoyed themselves on this occasion were; Sister L. Starks Bey, Sister P. Jones Bey, Sister L. Collins El, Sister A. Garrett El, Sister F. Burkes El, Sister Ferguson Bey, Sister L. Lee Bey, Sister P. Kirkman Bey, Sister M. Duchart Bey, Sister A. Walker Bey, Sister L. Sanders Bey, and Sister E. Jenkins Bey, hostess. Brothers J. Jones Bey, A. Courtney Bey, A. Burkes El, J. Hooker El. Our Assistant Chairman, Sister J. Long Bey, was not present, due to the fact that she was in Detroit, attending the entertainment sponsored by the Sisters' Auxiliary there.

The Sisters' Auxiliary, Unit No. 9, sends "Islam" to all the Units of the Sisters' Auxiliary of the Moorish Science Temple of America, and to the Sisters and Brothers at the Moorish National Home, and further, "Wish you all the best of health and happiness."

The Sisters of Unit No. 9, visited Unit No. 17, South Bend, on Saturday, Nov. 14th. There were twelve in the group and we were well entertained by the Brothers and Sisters of South Bend.

THROUGH UNITY WE SHALL
HAVE STRENGTH AND SHALL RISE.

Table Lamp
Order No. 50 14.
Price \$3.80



Window Light.
Order No. 50 13
Price \$2.50 ea.
Pair \$4.50.

Floor Lamp.
Order No. 50 12.
Price \$4.50 ea.
Pair \$8.25

THE VOICE OF THE PROPHECY.
(Cont'd.)

to its good; so shall these its ministers be always to thee conveyance of truth.

11. Think hard, is it not a miracle? Is there in the creation aught like unto it? Wherefore was it given thee, but that thou mightest stretch it out to the assistance of thy brethren?

12. Why of all things living art thou alone made capable of blessing? The world shall read thy shame upon thy face; therefore do nothing shameful.

13. Fear and dismay, who not thy countenance of its ruddy splendour? Avoid guilt, and thou shalt know that fear is beneath thee; that dismay is unnamely.

14. Wherefore to thee alone speaks shadow in the vision of the pillow? Revenge thee; for know that drums are rung on high.

15. Thou man alone dost speak. Wonder at thy glorious prerogative; and say to Him who gave it to thee a rational and wilful praise, teaching thy children wisdom, instructing the offspring of thy loins in piety.

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"THE TASK."

(Continued from Page 14.)

not through revenge but by "Love" our first principle. This first principle must become a part of us to the extent that we will be able to overlook the wrong-doings of our brethren men, and of women down the line, that we may deal

(Continued on Page 22.)

Islam: To All Moorish Americans.

(Cont'd.)

then imagination.

We should devote more time in maintaining our duties, and show in other ways that we are receiving some real advantage in our membership. We should especially be interested in activities whose feature is practical benevolence; for example, the care of the sick, the aged and the poor.

The Moorish Science Temple of America is an institution for social duties; to advise, to encourage and to educate thousands of our people; to inspire them with a desire to better their condition in life by self-improvement; to afford valuable instruction needed by the brothers and sisters who are engaged in the responsible duties of active life; to place them within the reach of a valuable guide for the successful training of our children; a family educator for the home.

Many an ardent illustrating Moorish American Progress are interested in object for the purpose of advancement. If we are to be successful in our efforts, we must first of all have a clear and definite purpose in our minds. This purpose should be a noble one, and should be one that we are willing to sacrifice for. We should not be content with a small gain, but should aim for the highest. We should be willing to do whatever it takes to achieve our goal. We should be united in our efforts, and should work together for the common good. We should be patient and persistent, and should not give up until we have achieved our purpose. We should be confident and optimistic, and should believe in our own ability to succeed. We should be humble and modest, and should not boast of our achievements. We should be kind and generous, and should be willing to help others in their time of need. We should be honest and truthful, and should not lie or cheat. We should be clean and neat, and should take care of our appearance. We should be healthy and strong, and should exercise regularly. We should be happy and content, and should enjoy the things of life. We should be successful in all our endeavors, and should be a blessing to the world.

(Continued on Page 21.)

Islam;
To all Moorish Americans.
(Cont'd.)

INDUSTRIOUS ACTS.

and happiness may dwell in our Father's House. He also laid a pattern for the upbuilding and the behaviour of Man. He stooped down and picked up Woman in his arms; that was my mother, your mother and the glory of Motherhood.

By Brother J. Young Boy
Temple No. 12.
Flint, Michigan.

"THE TASK."

(Continued from Page)

that we are trying to reach, for Erw All declares that none can enter the Kingdom but one pure in heart.

Today, our great task is to study "Self" and have the tools of the workshop of the mind, that Allah hath given each one of us, ready to perform their tasks, should we get out of line. Let us realize that this is a spiritual battle which only we, ourselves, have to solve.

Brother John Woodson II is the Proprietor of a delightful store, on the corner of 4th and Park Sts. Drop in sometime for a gift to eat and enjoy a cold bottle of soda, for he has a nice line of soft drinks and cigarettes, etc.

PATRONIZE YOUR OWN.

Brother J. Woodson II, Prop.
514 N. 4th St., Flint, Mich., Pa.

On Page 25 you will view a sketch of hand embroidered articles, an apron and pillow case, that the Sisters' Auxiliary of the Moorish Home are making, price indicated thereon.

These beautifully made articles are serviceable and make practical gifts. Do not fail to place your order with them and give them your fullest cooperation in helping them to make a record for the Sisters at the Home, who are giving their services for the uplifting of Fallen Humanity.

Also on Page 25 you will view a sketch of a wall, table and floor lamp made by Brother A. Young Boy at the Home. They are beautifully decorated with Moorish designs on a background of a red or green light and are very attractive when lit.

If you desire any one of them, please order by giving your order the appropriate color of your desire.

Thank you for your Patronage.

NOTICE.

TO YOUR PART,
FULLY TO THE CAUSE OF UPLIFT-
ING THE MOUNTAIN PEOPLE.
TO YOUR OWNERS, THE
MOUNTAIN PEOPLE OF THE
MOUNTAIN PEOPLE OF THE
MOUNTAIN PEOPLE OF THE
MOUNTAIN PEOPLE OF THE



VITAL STATISTICS

NOTICES:

TO:
CHAIRMAN SISTERS' AUXILIARY
MOORISH SCIENCE TEMPLE OF AMERICA.

PASSED, Nov. 6th, Sister W.
Houston boy, member of Temple
No. 18, Toledo, Ohio.
PASSED, Sept. 30th, brother W.
Lester III, member of Temple No.
17, South Bend, Indiana.
PASSED, Oct. 6th, Sister L.
Rhodes boy, member of Temple No.
25, Detroit, Mich.
PASSED, Sept. 13th, brother M.
Mitchell boy, member of Temple
No. 9, Chicago, Illinois.

DECEMBER 17th, is a National Holiday for the Sisters' Auxiliary, Moorish Science Temple of America. It is the date on which the Sisters' Auxiliary was set aside by our Prophet Noble Drew Ali. Due to this fact I am requesting all Auxiliaries to celebrate on this date and sponsor an entertainment.

Further, I am requesting that all finance from the Sisters' Auxiliary be sent to the Home Office to our National Treasurer, Col. J. Kirkman Roy; that a report of all finances sent in be submitted to the National Secretary of the Sisters' Auxiliary, Sister L. Siskin boy, 331 Deane Street, Indianapolis, Indiana, not later than the 15th of each month if not by the 10th of each month, in order that a complete report may be submitted by 1947.

At the Moorish National Home we have a "Sewing Circle" who is making nesting apparel, aprons, pillow slips, socks, etc. We are asking each one to make herself a committee to help us in the sale of our goods. We wish to make this a center for those on the outside to purchase what we have to offer. We assure you that our work will be first class and satisfactory.

We are asking the cooperation of our members on this occasion to do all they can to assist in our efforts that we may prosper.

(Continued on Page 25)

KINSEY BEY'S BEAUTY PARLOR

YOUR APPEARANCE CAN BE VERY IMPROVED IF YOU WILL LET US DO SALES IN DRESS YOUR HAIR IN ANY OF THE LATEST STYLES.

Sister R. Kinsey boy, Prop.
Philadelphia, Pa.

DECEMBER 17th, IS A NATIONAL HOLIDAY FOR THE SISTERS' AUXILIARY. PLEASE A GRAND CELEBRATION.

"NOTICES"

(Cont'd.)

We are always at your service to do all we can to help this "Nation!"

We hope each one will cooperate with us in our plans. Peace.

Sister P. Bernice M.,
National Chairman,
Sisters' Auxiliary.

The Sisters' Auxiliary of the Moorish National Home are celebrating on Dec. 17th, National Holiday for the Sisters. Our Local Chairman, Sister L. Miller, 276, formerly of Temple No. 13, has made plans and all the Sisters at the Home will participate on this day. Dinner will be served, and a grand time is anticipated.

Sister Miller says is asking the cooperation of all the Auxiliaries, who have received tickets for this affair, and all the brothers and sisters of the various Temples. Help us to help ourselves in this Great Cause of uplifting Fallen humanity.

Report blanks have been sent to all Temples for the ensuing year. Any Temple who has failed to receive same, kindly notify Brother F. Nelson say, and you shall receive them immediately.

All members of the various Temples throughout the United States, all Auxiliaries, etc.,

are urged to cooperate with the Supreme Grand Advisor and Moderator, Col. C. Kirkman Boy, in the NATIONAL DRIVE FOR MOORISH NATIONAL HOME, ending JANUARY 8th, 1943.

JANUARY 8th, 1943,

is the Annual Celebration of our Prophet's Birthdays!

JANUARY 15th, 1943,

is OUR NEW YEAR:

Plan now for this week of celebration in honor of these NATIONAL HOLIDAYS.

"BEAUTY - HINTS"

(Cont'd.)

necessary massage to keep the gums healthy and firm, try a gentle massage with the finger tip and proceed in a circular fashion.

For the fresh, dainty feeling of a clean mouth and sweet breath use Moorish Compound regularly, and if your supply is low, use that good old table salt and baking soda.

However, with the most persistent care, cavities may form due to your physical condition and tartar, that hard deposit which forms at the base of the teeth will persist, so make a date with your dentist once or twice a year.

Remember, pretty teeth make an attractive smile and a smile is a "Beauty Lust."

Your Beauty Hints
Servant, Sister J.
Young M.

NO OFFICIALS OR OFFICERS OF THE PEOPLE OF AMERICA

PROF. J. C. HENRY
FOUNDER

COL. C. KERRAN
SUPERVISOR AND MODERATOR

HEADQUARTERS OFFICE
1104 N. STATE ST.
CHICAGO, ILLINOIS

COME ALL YE ASIATICS OF AMERICA AND
KNOW THE TRUTH ABOUT YOUR NATIONALITY
AND BIRTHRIGHTS BECAUSE YOU ARE
NOT NEGROES. LEARN OF YOUR FORE-
FATHERS' ANCIENT AND DIVINE CREED
THAT YOU WILL LEARN TO LOVE INSTEAD
OF HATE. WE ARE TRYING TO UPLIFT
FALLEN BURDENED. COME AND LINK
YOURSELVES WITH THE FAMILIES OF
NATIONS. WE HOPE ALL THE TRUE AND
DIVINE PROPHETS.

A NOTICE TO THE PUBLIC.

If, at any time, you should see a member of the Moorish Science Temple of America, drunk, disorderly, violating the laws of the government, using harsh words to anyone, refusing to assist another person, when possible, creating or encouraging confusion or conducting himself unintelligently in any manner, he is not abiding by the laws of the Moorish Science Temple of America.

Order all literature from the HOME OFFICE of the MOORISH SCIENCE TEMPLE OF AMERICA.

1104 N. Sedgwick St., CHICAGO, ILLINOIS.

USE THE MOORISH REMEDIES.

Don't go around feeling sad from day to day. Use the Moorish Remedies, TEA, OIL and BALM. COMPOUND. Try them and see if you don't get well.

The MOORISH VOICE is a newspaper. It is up to you to back whatever you will get. The following is a list of names of people who have contributed to the MOORISH VOICE. If you are a promoter of the MOORISH VOICE, you should contribute to the entire MOORISH VOICE.

THE MOORISH VOICE

Invites you to send articles of News, Poetry, Information and all articles suitable for publication. Inform the MOORISH VOICE, regarding marriages, births, trips, deaths, etc. All articles sent in will be given due consideration. Write on only one side of the paper and sign it, giving your address.

THE MOORISH VOICE

Will publish the name and address of any GRAND SHEIK, or GOVERNOR who desires it. Simply inform the publisher that you desire it.

A NOTICE TO ALL SHEIKS.

You are now able to get the MINUTES OF THE THIRTEENTH ANNUAL CONVENTION OF THE MOORISH SCIENCE TEMPLE OF AMERICA.

Every Sheik and Sheikess should have one & every Divine Minister MUST have a copy.

All sheikans who desire a copy of the rules and regulations of the Moorish Science Temple of America should contact the following address: MOORISH SCIENCE TEMPLE OF AMERICA, 1104 N. Sedgwick St., CHICAGO, ILLINOIS. If you are a promoter of the MOORISH VOICE, you should contribute to the entire MOORISH VOICE.

MOONLIGHT

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MOONLIGHT

NO. 1

MOONLIGHT

MOONLIGHT
MOONLIGHT
MOONLIGHT

NATIONAL

EDITION

JANUARY

1943

VOLUME 3

PRICE 75 CENTS



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THE VOICE OF THE PROPHET

CHAPTER XLVIII.

QUESTIONS AND ANSWERS

FROM THE 102 QUESTIONS OF
KORAN QUESTIONNAIRE.

THE END OF TIME AND THE FULFILLING OF THE PROPHECIES.

1. The last Prophet in these days is Koolo Drew Ali who was promised divinely in due time by Allah to redeem men from their sinful ways; and to warn them of the great wrath which is sure to come upon the earth.
2. John the Baptist was fore-runner of Jesus in those days, to warn and stir up the nation and prepare them to receive the divine creed which was to be taught by Jesus.
3. In these modern days there came a forerunner, who was divinely ordained by the Great Revealer and his name is Marcus Garvey, who did teach and warn the nations of the earth to prepare to meet the coming Prophet, who was to bring the true and divine Creed of Allah and his name is Koolo Drew Ali; who was promised to come to this earth to teach the old religion and to evangelize the world to the sons of men. Koolo Drew Ali and his own people and the true return to Allah and the true with their father Jibril.
4. The spiritual Science Temple of

(Continued on Page 16)

43. At what age did Jesus begin to teach?

Ans. At the age of twelve.

44. Where did he teach?

Ans. India, Africa and Europe.

45. How long did he teach?

Ans. Eighteen years.

46. What did Jesus say that would make you free?

Ans. Truth.

47. What is TRUTH?

Ans. TRUTH is AUGHT.

48. What is AUGHT?

Ans. AUGHT is Allah.

49. Can TRUTH change?

Ans. TRUTH cannot change or pass away.

50. What other name do we give to TRUTH?

Ans. HOLY BREATH.

51. What have you to say about the HOLY BREATH?

Ans. All we can say it is Great. It is God. It was, it is and ever more to be. AMEN.

52. At what place on earth was the physical name of MAN formed?

Ans. In the Garden of Eden.

53. Where is the Garden of Eden?

Ans. In the land of Cush in the City of Mecca.

54. What is the modern name for the Garden of Eden?

Ans. MECCA.

NATIONAL-EVENTS

ANDERSON

TEMPLE NO. 42.

by Sister J. Young El.

The Moore Els had been quietly living until a single ring of the phone changed the course of things, and for a little while things hummed. The Sisters' auxiliary was sponsoring a National Exhibit and Style Show in Cleveland. When brother Fuller Coy, G.M., was moved to call his brother and Sister in Anderson, he automatically set the wheels in motion and before anyone was quite sure just what it was all about, they found themselves getting ready to hit the road. The message was relayed to Sister F. Moore Coy of Dundie and in a surprisingly short time, we were together again for another trek across the country to join our brothers and Sisters in a happy celebration.

Although extremely tired and shaken from the long journey, the Moore had a wonderful time. The Cleveland Moors had about given us up when we arrived and amid welcomes and good things we found ourselves part of it all.

Sister Moore Coy, Sister Young El and children were the house guests of brother and Sister Fuller Coy who made everything quite pleasant and comfortable.

Sister Moore's El and Sister Young El owe me a gross apology for succumbing to sleep while in the middle of a conversation with hostess brother Fuller Coy, - who by the way was sitting in the dark.

Those of you who are familiar with the "Red Skeleton Radio Program" and the expression, "I dood it" will recognize this; the life of the party is, Sister Moore Coy, "dood it again." Although suffering physically with gastritis, she grits her teeth and dug in for all she was worth, but alas, she over-did the thing, and we're sorry to report the life of the party blew a fuse and was put out of commission for the night to - tch.

There are certain people in the world in various professions who are never supposed to be caught publicly unawares or unprepared and are, professionally speaking, able to face to any emergency. However, one of your sisters, present at the Exhibit was so completely taken unawares, she was rendered speechless and her brain refused to function. She could do nothing for the time but retreat to corner until the shock was over and she was able to make her way back. GUESS WHO!

The reward of such a Hospitality goes to brother Peck Coy of Cleveland, and his brother, a well known sympathizer. They were hosts to brother and Sister Moore El, with little Jean, who were all very happy and delighted with the visit and ultimate conference with brother's home.

(Continued on Page 3)

NATIONAL EVENTS.
(Cont'd.)

Anderson, No. 42.

shown every courtesy and convenience even to a delicious breakfast served on pre-heated plates, which, (this is note one for the little blue book) Sister Soone El discovered had to be cooled in the window before they could be used; (and note two for our little blue book, a custom long indulged in by the ladies was practised by their host) preparing and serving breakfast in his lounging room why, Brother Peck say! According to the habit of these privileged souls, he calmly dressed after breakfast and with his guests returned to the Temple. If you ask the Soone Els, these Peck brothers are a little bit of "Alright."

Sister Weatherly Bey, of No. 42, enjoyed the hospitality of the Cleveland Moors and in the Moslem spirit according to the Sisters' custom, joined in aiding her sisters with the serving. Sister Weatherly Bey has a daughter in Cleveland and planned to visit a few days with her.

.....

BROOKLYN

TEMPLE NO. 21.

by Sister M. Groom El.

On Nov. 8th, the Sheik and Sheikhess of the Tribe gave their first dinner. This occasion was opened with song, "This is that Old Time Religion" and followed by

the Moorish Prayer. Brother J. Jeffries led song, "I shall wear a Golden Crown!" the Chairman, Sister E. Gilbert El then read the Divine Constitution and by-Laws and Additional Laws; and then read part of the third Chapter of the Holy Koran. Brother Jeffries El, of No. 27, read from the 27th Chapter of Holy Koran and explained the duty of the Sheik and Sheikhess. Grand Sheik, Brother T. Gilbert El, also read from the Holy Koran and delivered brief remarks. Many of the Moslem brothers and sisters present enjoyed the various remarks coming from the different speakers. Among those present were, Sister Becc Bey and Sister Cooper Bey, of Temple No. 34; Sister Jones Bey, Sister Watts Bey, Brother Watts Bey, Brother Merrin El, Sister Haldin Bey, Sister Johnson Bey, Brother C. Johnson Bey, Brother Haldor Bey, Sister G. Denbar El, Sister Robinson Bey, Brother Salouse Bey and Brother Dack Bey of Temple No. 27;

Sister A. Gilliam Bey rendered a solo, "Standing on that Rock."

We the Moslems of Temple No. 21, wish to thank all the Moors for their hearty cooperation.

On Nov. 28th, a birthday party was given in the honor of Sister A. Gilliam Bey and a beautifully decorated cake was made. Sister Gilliam Bey received many beautiful presents.

On Dec. 4th, the Moors were surprised with the presence of our Field Representative, Brother C. Parker

(Continued on Page 4)

NATIONAL EVENTS.
(Cont'd.)

Brooklyn, No. 21.

sey and his co-workers with the Moorish National Truck. We were all glad to see him and to hear his words of encouragement coming from the Home. He was present at our Divine Meeting on Friday and read from the Holy Koran, Chapter 25. We were very sorry to hear of the illness of his wife, Sister M. Barker sey, but we are proud to know that her operation was successful and she is now on the road to recovery. We all send Islam to Sister Barker sey.

Sister M. Groom El is leaving the city Dec. 21st, for Norfolk, Va., where she will visit her mother.

Brother M. Jones sey on Dec. 7th, departed for Camp in the U. S. Army. His parents honored him, before his departure, with a dinner and many of the Moors and Asiatic friends attended.

.....

CHICAGO

TEMPLE NO. 9.

by Sister M. Tiggo El.

The Moors of Temple No. 9, are proud to welcome the pleasant families from Benton Harbor, Mich. Temple No. 36, brother W. Dove El, Grand Sheik. They are, brother and Sister L. Cooper El, prother and Sister J. Washington, El,

brother and Sister Nelson El. These families will make their homes permanent in Chicago, Illinois.

Sister P. Kirkman sey, wife of the Supreme Grand Advisor and Moderator, Col. C. Kirkman sey, left for Mississippi, accompanying the body of a deceased relative that was being shipped there. She was accompanied by Sister Peasie Mae Kirman sey, her daughter, and her granddaughter, Sister Frances Kirkman sey. After attending the funeral, Sister Kirkman sey spent a week visiting her relatives and returned to her home, Nov. 17th. On her return trip, she was accompanied by her baby sister, Miss Frances sulce, who is making her home with Sister P. Kirkman sey, 1104 Sedgwick St.

Sister Peasie Mae Kirman sey had a birthday on Dec. 19th.

Brother C. Long Bey arrived in the city from the Moorish Home on Saturday, Dec. 12th.

We are proud to report that Sister L. Sanders sey and Sister F. Sevilla sey, have completed an eight-week course, "Acroplane Assembly" work, at the Lang Tech. High School, Weston Ave.

Sister Marie Hargrave sey of this city has become married.

Sister Hilda El left this city for Ala., to visit her father who is very low sick.

(Continued on Page 5)

THE MOORISH VOICE

Published Monthly

by the

MOORISH SCIENCE TEMPLE OF AMERICA

Home Office 1104 Sedgwick.
CHICAGO, ILLINOIS.

EDITORIAL

JANUARY, 8th.

This Moorish Nation, throughout, will celebrate, rejoice and sing praises unto Allah and Ali; for on this date a "Prince of Peace" was born, bringing to us glad tidings and the "Light of Life."

While every nation today is seeking Peace, we, the Moorish Americans are blessed for the birth of NOBLE DREW ALI, a MOORISH PROPHET, born Jan. 8th, to the Nations of the Earth. Where Peace; if the nations of the earth will accept Him, Peace will come to all Mankind will be His.

Like the Wise Men, spoken of in Ancient Times, followed the Star of Bethlehem and found the place where Jesus of Nazareth was born, and there laid their precious gifts at his feet, for they realized what his coming meant to them, I thus today, the Moorish Americans, follow that "Star of Bethlehem" and realize what it means

(Continued on Page 19)

"LASTING IMPRESSIONS"

ISLAM:

My very first visit to the Moorish Science Temple of America.

The meeting was in the basement floor of a very imposing building at 832 Livingston Street, Detroit, Michigan.

The picture which I saw that evening was taken with the "camera of the mind's eye" and although quite a number of years have passed since that time, that picture of color and beauty shall always remain with me to look at whenever I choose.

The stately red fez, the beautiful colors of the artistically wrapped turbans.

The display of the two national flags, the Stars and Stripes, to the right of the speaker, and honored as our National Flag, and that gorgeous Moorish Flag, with the green star in the center, was hanging to the left of the speaker; and it was on that night that I learned that this gorgeous Moorish Flag was the treasured ensign of my ancient forefathers and that it was also my own National Moorish Flag.

One glance at the intense faces and the sparkling, shining eyes of the speakers assembled that evening

(Continued on Page 19)

EXHIBIT AND STYLE-SHOW GIVEN BY UNIT NO. 7.

As long as there are Moorish, there will be colossal exhibits, fashionable style shows and merry-making. The Sisters of the Sisters' Auxiliary, Temple No. 7, Cleveland, did themselves proud this night, displaying their handiwork both for exhibition and modelling purposes.

The program of the evening was simple but delightful and the sisters deserve a healthy hand of cheer for their fruitful efforts.

After customary opening services, Sister P. Reynolds El, National Chairman, called on Brother Boone El, who has just arrived, for a speech. The welcoming address was then delivered by the Grand Mufti, Brother M. Fuller Boy.

Sister P. Reynolds El, in her delightful manner, then took charge, and presented the members of the fashion review as they appeared in order. All costumes modelled were ably created and designed by the Sisters themselves, and I do believe they truly earned three lusty cheers for their fine work.

Sewing, dear brothers and sisters not acquainted with the art, is truly an art in every sense of the word, as well as quite practical and a necessity to the comfort of good living.

Outfits modelled were; 2 pc. blue plaid coat suit by Sister T. Owens sey, of No. 7; a tailored daytime dress of red with white floral design, rayon silk, by Sister D. Smith sey, of Columbus, Ind; 2 pc. afternoon dress for sportswear and a daytime dress of contrasting shades of blue, by Sister E. Owens sey; a 2 pc. salmon colored suit by Sister A.

Vincent sey; Moorish Costume by Sister P. Slay sey, of orange gold taffeta; a blue silk afternoon dress by Sister H. Brown El; a dainty print housecoat by Sister T. Owens sey; a Moorish Costume by Sister A. Vincent sey; a coat suit by Sister H. Finzie sey; a schooldress of broomstick skirt and tailored white blouse by Sister E. Owens sey; and other styles were modelled.

At various intervals during the styling our National Chairman presented other actors of the program which turned out to be delightfully amusing and entertaining, inasmuch as the majority of the performers were surprised into contributing to the entertainment. This unique idea of injecting a spirit and good cheer into one's heart was very well received and a happy time was had by all.

A young couple was persuaded to give us the latest steps in "Jitterbug Dancing" and a piano solo of popular numbers was rendered by Brother S. Slay sey of No. 7.

Sister F. Moore sey and Sister N. Boone El presented a duet. Sister J. Young El sang, "I'm in a low-down groove."

Our little ones will run rings around us if we aren't careful. They have what it takes in the way of honest gaiety, rhythm and ren, which was displayed by Sister Vincent sey's little five year old daughter, who gave those

(Continued on Page 8)

EXHIBIT AND STYLE SHOW
BY NO. 7.
Cont'd.

present an idea what it means to strut and pose for a fashion show. Our Supreme Grand Advisor and Moderator, Col. C. Kirkman Key, was expected to appear with his Moore for this occasion, but for business reasons, he was unable to be with us, and which was a great disappointment to us all. Although, not there in person, his loving interest in our ultimate happiness and welfare was keenly felt and radiated from us all in our own efforts to make the occasion a happy one.

We also missed our Field Representative, Brother C. Barker Key and his co-workers, but we understand Sister M. Barker Key recently returned to her home from the hospital and we'd like to take this opportunity to wish her a speedy and happy recovery.

Word from our own Brother and Sister F. Nelson Key let us know how much they desired to be present and that theirs and the best wishes of the Moorish Family at the Home, was for our success.

May I say for my Brothers and Sisters, "We know you were there" and this includes our many Brothers and Sisters of the various Temples who were unable to come, but who showered Sister Fuller Key with letters, telegrams, special deliveries, air-mails, etc., offering "Congratulations" and helping to the cause financially.

They say this avalanche of mail greetings plus the stream of visitors coming into port to be welcomed, fed and made comfortable, nearly wrecked our faithful Sisters, but they can take it, Brothers, for they were as pert as ever that night with our National Chairman looking exceedingly well and as pretty as a picture in a striking

outfit of brown with a gold sequin trimmed jacket which she would have done well to have modelled.

That which we were most proud of was the Sisters' display of handicraft which spoke for itself as to just what we can and must do for our coming generation.

Exquisite covers of crocheted, artistically designed, pillow tops and pillows, quilts, sheets, linen towels, embroidered pillow cases and aprons, bearing our national emblems and titles of, Father, Mother, Sisters or Brothers, and which helped to make this exhibit a colorful and attractive success. All work contributed by the members at the Moorish Home was unsurpassed in artfulness and we are exceedingly proud of them who are striving to build for us and still find time to create beautiful worthwhile articles for our comfort, and enjoyment.

Sister Fuller Key was very happy to announce that orders had been taken for practically everything offered for sale by the Home and more had been promised.

And now in the light of such creative effort on the part of a few, it seems we each one could and should board that Moslem Train which says with ever turn of its wheels,

- 1 I think I can,
- 2 I think I can,
- 1 I know I can,
- 2 I know I can,
- 3 I know I can,
- 1. I made it!

By Sister J. Young

DETROIT

TEMPLE NO. 25.

by Sister M. Poyton Joy.

On Dec. 13th, we were honored with the presence of our Supreme Grand Advisor and Moderator, Col. C. Kirkman Joy, accompanied by Brother A. Bryant Joy, Grand Governor, State of Ohio. They arrived early in the morning. The Moors were glad to greet them.

They later visited the home of Brother R. Jones Joy, whose wife has been very ill, Sister S. Jones Joy. We do hope that Sister Jones Joy will recover from her illness and we all send out good wishes for her.

Col. C. Kirkman Joy and Brother Bryant Joy also visited the home of Brother and Sister J. Sabar Joy and here enjoyed a short rest period. Upon returning to the Temple they enjoyed a lunch prepared by the Sisters Auxiliary. The Moors had by this time all arrived at the Temple and were waiting for their guests to return that they might greet him, and when he arrived, there was much joy and happiness, and at the request of the Col., several songs were sung in low, sweet tones, among them, "Oh, when I come to my Home in Virginia," and "The Great Judgment Morning," and "Our Joy Will Shine Tonight." These welcomed guests spent the day with the Moors, returning to their homes in the evening and were escorted to the Station by Brother W. Davis El, Grand Sheik, Brother J. Taylor Joy, Assistant and Brother L. West Joy.

We wish to mention the fact that our Sisters I. Jordan Joy and

L. Davis El are much missed from Temple No. 25.

This Temple sends "Season's Greetings" to all the brothers and sisters of the various Temples and at the Moorish Home.

Unit No. 25, Sisters' Auxiliary, sponsored a party Dec. 17th, in honor of the Anniversary of the Sisters' National Auxiliary, at the home of Brother L. West Joy. Dinner was prepared by the Sisters of Roasted Duck, Creamed Peas, Mashed Potatoes, Fried Chicken, Sweet Potatoes, soft drinks. Games were enjoyed by all present and the Moors had a lovely time together. Many of their Asiatic friends were present.

We are proud Sister S. Smith Joy is getting along nicely after a fall in her home.

The Junior Auxiliary of Temple No. 25, Detroit, enjoyed their first Anniversary Celebration, Nov. 28th, and they were happy to have Col. C. Kirkman Joy with them on this occasion. Sister Willi Mae Reynolds El is Chairman.

On Nov. 15th, Col. C. Kirkman Joy was present at our religious services, on his way to South Bend, Ind., where the Sisters' Auxiliary was entertaining.

He arrived in the midst of our divine meeting and we were truly happy to receive him as he entered the Temple.

His words of encouragement are always uplifting,
(Continued on Page 10)

NATIONAL EVENTS.
(Cont'd.)

Detroit, No. 25.

and leaves us with a new spirit to go on. Leading the song "Love lifted me" all joined in harmonizing their voices.

Col. C. Kirkman Joy spent the night at the home of Brother and Sister C. Gaines El and returned to the Temple the following day where the Sisters Auxiliary had prepared lunch. Col. sat at the head of a long table where all the Members took their seats, and enjoyed dining with the Col. Sister M. Selvey Joy and Sister L. Lee El departed with the Col. on his way to South Bend to attend the Sheik Ball.

We are proud Sister J. West Joy is recovering after a brief illness.

A certain beloved sister was seated on a trolley car, the other day, when her purse slid from her lap to the side of the seat and when she reached for it, it accidentally opened and the contents spilled between the wall and the seat. If you had seen her you would have thought she was repairing the seat for she had taken the top of the seat off, gathering up her possessions that fell from her lap. She was so embarrassed from the excitement because she was sitting off at the next stop. She finally recovered her change purse which was opened out luckily not a dime was lost. When she arrived home she checked over her belongings and found everything was O.K., even if she did tear up the street car and put it back together in two blocks.

Sister L. Lee El, Chairman of the Sisters' Auxiliary, and Sister Selvey Joy reported a lovely time

in South Bend at the Sheik Ball.

Sister M. Clark El, Sister M. Woods Joy and Sister L. Lee El, Chairman of the Sisters' Auxiliary attended the Exhibit and Style Show sponsored by Temple No. 7, Cleveland, Ohio.

On Nov. 27th we were again happy to greet our Supreme Grand Advisor and Moderator Col. C. Kirkman Joy, who arrived from Temple No. 19, Flint, Michigan, and later in the evening on the same date, our Field Representative, Brother Barker Joy and his co-worker, Brother Patterson Joy arrived. This was a grand reunion on our Holy day, Friday. Dinner was prepared by the Sisters and all ate heartily, and later attended religious services, but Col. Kirkman Joy, needing rest, did not attend but relaxed at the home and enjoyed the hospitality offered by Brother and Sister J. Selvey Joy. He returned to the Temple the next day and joined in the celebration of the Jr. Auxiliary in their Anniversary Celebration. Brother Kirkman Joy was proud of the Jr. Auxiliary and spoke many encouraging words to them, urging them on in their good works.

(NATIONAL EVENTS CONTINUED
ON PAGE 21.)

LET THE MOSKEM WORLD RESOUND
WITH SONGS OF PRAISE
THE DAY OUR BELONGINGS

JANUARY 1943

GARY.

NATIONAL EVENTS.

-R. TEMPLE NO. 22.

by Sister H. Barker Joy.

The Brothers and Sisters here extend "Season's Greetings" to all the brothers and sisters of the various Temples and to the various Units of the Sisters' Auxiliary of Moorish Science Temple of America.

We wish to announce that Sister H. Barker Joy is now at home, after undergoing an operation in the Cook County Hospital; that she thanks Allah, the Prophet and Col. C. Kirkman Joy, Supreme Grand Advisor and Moderator, of the Moorish Science Temple of America, and all the Moorish Brothers and Sisters for sending out their good thoughts. We also wish to thank the Moors for their donations and messages of cheer cards.

INDIANAPOLIS

TEMPLE NO. 15.

by Sister L. Blakely Joy.

Brother T. Lockwith Joy, that handsome Snick of Temple No. 15, attended the Snick Ball sponsored by Temple No. 17, South Bend, Ind. on Nov. 14th and reported having a great time with the brothers and sisters and in the presence of our Supreme Grand Advisor and Moderator, Col. C. Kirkman Joy, who served the public as Head Chef on that grand occasion.

We are glad to see the brothers making great progress thru the "Young Men's Business League" and sponsoring those Snick Balls where the brothers are so handsomely attired in their snowy white, set off by their green arm bands, and we of Temple No. 15, are proud of our Young Men's Business League whose Saturday entertainments are usually well patronized and the brothers are proving themselves able to handle the situation from the kitchen to the serving of the meals.

Sister H. Johnson Joy, who recently finished a six weeks course in the machine shop, at the Crispus Attucks High School, reports having found it a very interesting course and the metal roller which she made to specific measurements for one of the machines at the Moorish Iron Factory, shows her ability in this line of work.

Out-of-town visitors at the State Headquarters for Indiana during the month of November and whom we were very proud to have were Brother C. Barker Joy, our Field Representative, bringing with him tidings of good news from the Moors throughout. Accompanying Brother Barker Joy was Corp. E. Johnson El, who was on furlough from Camp Edwards, Mass., and Brother Davidson El of Temple No. 3; Brother J. Townsend El, C.S. of Temple No. 42, Anderson, and his wife, Sister Townsend El, and Sister Weatherly Joy, Chairman of the Sisters' Auxiliary, No. 42, were also visitors to the State Headquarters.

(Continued on Page 14)

NEWS FROM HOME

SISTERS' AUXILIARY HONORED WITH ROYAL GUEST

History is in the making and Dec. 17th, will be a day long remembered, for on that date, the Sisters' National Auxiliary of the Moorish National Home, celebrated their 17th anniversary, the day set aside by our beloved Prophet, Heclo Drew Ali, as a National Holiday for the Sisters.

The Sisters felt highly honored at having the presence of their Supreme Grand Advisor and Moderator, Col. C. Kirkman Sey, who arrived on Dec. 15th and who was heartily greeted by the all.

The Sisters Auxiliary, under the direction of our National Chairman, Sister P. Reynolds El, soon had prepared a tasty hot meal which was enjoyed by brother C. Kirkman Sey, after he had relaxed, with the Moors all around him, singing and rejoicing, eating, the spirit was at its highest pitch.

Later, the Moors enjoyed accompanying brother C. Kirkman Sey to the newly erected building, which is not quite completed. It was a beautiful moonlight night for the moon lighted our way.

Who who have witnessed and enjoyed "Fireside Chats" with brother C. Kirkman Sey, can cherish them within, for upon our return, the Moors all gathered around to listen to his instructions, his words of wisdom, which will be our future guide.

On Wednesday, Col. C. Kirkman Sey, enjoyed the sport of hunting, with a group of the brothers. We must admit that when he put on his hunting suit, he was most handsome, and snaps were taken.

Dec. 17th, ushered in a typical winter day with a light snowfall. The beautiful pine trees laden with snow, made a very striking picture. But this did not stop the progress of the Sisters for on that morning you could hear the brothers and sisters exchanging greetings on their National Holiday.

At 7:30 P.M., Sister P. Reynolds El, National Chairman, in her smiling and pleasant manner, took charge of the program presented by the Sisters National Auxiliary.

The welcoming address was made by Sister Doris Franklin El of the Junior Auxiliary. The Sisters were dressed in their white uniforms, turbans and wore their green armbands. They resembled a beautiful bouquet of white roses.

Recitations, speeches, songs and musical selections from the Moorish song at Home were enjoyed.

Last, but not least, National Chairman, presented
(Continued on Page 16)

DEC. 17th AT THE HOME.
(Cont'd.)

our Supreme Grand Advisor and Moderator, Col. C. Kirkman sey, who in his gracious manner, gave honors and highly complimented the Sisters National Auxiliary for the wonderful work being carried on at the Home. He stated he was proud to be present at this dedication, as he spoke encouraging words to those present, one could hear a pin drop, for all were eager to hear. He urged the Sisters to continue in their good works for they were making a record for the nation.

After the program, dinner was served at the dining room consisting of roasted chicken with dressing, salad, cranberry sauce, cake, pie, and all kinds of spirited drinks, making everyone feel tip-top.

A merry time was enjoyed by the Moors at the Home on this occasion, and the fact that our Supreme Grand Advisor and Moderator, Col. C. Kirkman sey, was present, made it more so.

He departed on Friday morning, Dec. 18th for New York State, to attend the celebration at Temple No. 34, Brooklyn, sponsored by the Sisters National Auxiliary in that Temple.

The Moors were proud to welcome our Field Representative, brother G. Barker sey, and his co-workers, on Dec. 1. On this trip they brought two fine horses which without a doubt, are an asset to the Home and were donated to the Home by the brothers and Sister of Temple No. 25, Detroit, Michigan. Having completed its trip, the truck on Dec. 3rd, made a trip out East visiting the States of New York, Pennsylvania

and New Jersey, then returning to the Home. After a short rest period, it departed in the early hours of the morning for Chicago, Illinois, the Home Office.

Through the Voice, the brothers and sisters of the Home wish to express their thanks to the various Temples in the East for their cooperation and support.

Brother F. Harrison sey, returned to the Moorish Home on Dec. 2nd, after a brief visit with relatives and friends in Toledo, Ohio.

Brother G. Long sey departed from the Home on Dec. 10th, for Chicago, Ill.

Brother B. Jones sey, of Temple No. 21, Brooklyn, N. Y. arrived at the Home on Dec. 10th.

On Dec. 23rd, the Moorish National Truck made its second trip to the Home bringing a load of stock, donated by brother Frazier sey, of Hope Indiana, and the brothers and Sisters of Temple No. 25, Detroit, Michigan. The brothers and sisters here very grateful to their brothers and sisters of these Temples for their interest and assistance.

Brother Andrew Jenkins sey, departed from the Home, Jan. 2nd, for Chicago, Illinois, upon receiving a telegram informing him of the passing of his brother, Roosevelt Jenkins sey, of Temple No. 9, Chicago.

The brothers and Sisters of the Moorish National Home, extends their sympathy to Sister E. Jenkins sey and family at the passing of her son, Roosevelt Jenkins sey.

(Continued on Page 19)

NATIONAL EVENTS.
(Cont'd.)

Indianapolis, Ind. No. 15.

When in Indianapolis, be sure to visit the Moorish American Sunday School, the teacher, Sister L. Wakely Joy, and her Assistant, Sister J. Holloway Joy, are trying very hard to make the class more interesting each Sunday.

We regret that we still have a few on the sick list among them being Brother E. Green Joy, 535 1/2 Indiana Avenue, and Sister Rosebud Davis Joy, who is in Flower Mission Hospital and remains seriously ill, but we hope for all the sick brothers and sisters throughout, a speedy recovery.

KANSAS CITY

TEMPLE NO. 46.

by Sister J. Burton Joy.

We here of Temple No. 46, send "Islam" and "Season's Greetings" to all the Moors throughout the various Temples.

We had a wonderful Sunday School class on the subject, "Holy Instructions from the Prophet, Gratitude." Sister J. Lass El brought in the following paper:

"We are all grateful to our Father God Allah who sent us his son and our Prophet, Noble Daw Ali, to teach us how to show "Gratitude" to each other. When we are grateful to our brothers and sisters, then

we have shown gratitude to our Father, Allah. A grateful brother will rejoice in the other brother's success, when we have acknowledged our obligations with cheerfulness to Allah, we are showing gratitude to one another. Peace.

PHILADELPHIA

TEMPLE NO. 11.

by Sister A. Moss Joy.

On Nov. 7th, the Moors of Temple No. 11, attended a party sponsored by Temple No. 33. There was good music and refreshments. We all enjoyed a lovely evening with our brothers and sisters of Temple No. 33.

The Moors of this City are gradually uniting together into one large, happy family, for during the week of Nov. 15th, three families moved closer to the home Temple. Brother and Sister L. Dublin El, Sister Flossie Young El and family and Brother J. Jackson El and family now reside at 610 N. 8th Street. Their quarters are very neat and comfortable and they are all living together in Peace and harmony.

Brother L. Dublin El, Grand Sheik of Temple No. 11, wishes to announce his new address, 610 N. 8th St. Philadelphia, Pa.

(Continued on p. 22)

NATIONAL EVENTS.
(Cont'd.)

Philadelphia, Pa. No. 11.

On Nov. 10th we initiated our Moorish Clubroom. Everyone gathered for a delightful game of pinocle. There was music and refreshments and all enjoyed a time in a quiet manner of the Moors. When the feasting came to an end everyone departed to their various homes in high spirits.

On Nov. 15th everyone enjoyed an interesting Sunday School conducted by our Junior Sister, Sister Elizabeth Moss Joy. Quoting from the Questionnaire and Additional Laws, "Out from your Sunday School comes the guiders of the nation." Yes our younger members are progressing in the footsteps of our Ancient Fore-fathers and Mothers. After the Sunday School the Junior Auxiliary of our Temple was formed. The ages of the members range from 4 to 18. Officers were elected and the meeting continued along smoothly. The young members are very much interested and are active workers. The young members served soda water to their own members and also to the adults present.

Plans are now in progress for a Moorish Social Club. It would consist of knitting, crocheting, music and many other things that would help to pass away a pleasant evening. Brothers as well as Sisters are cordially invited.

On Nov. 20th, we were honored with a visit from Brother Barney Jones Joy. He explained to us the necessities of the Moorish Home and told us of the interesting happenings there. Everyone enjoyed his visit.

On Nov. 22nd, we had a small visiting Moor in the person of Sister Aida Robinson El. We all enjoyed her visit. She is asked to come again.

The combined birthdays of Sister F. Young El and Sister Aris Moss Joy was celebrated. The surprise birthday party was given by Sister Young El's daughter. There was dancing and feasting. Everyone enjoyed a lovely evening, and only wished these sisters many more happy birthdays to come.

The Sisters' Auxiliary of Temple No. 11, sponsored a party and many Moors and Asiatic friends were present. The Sisters of this Temple turned out in their white uniforms with green arm bands with the Temple insignia, and the uniform was set off with a similar green handkerchief in the pocket of the dress. We also had with us, Moors from Temple No. 33, and during the evening there was a blackout. Everyone obeyed the rules without hesitation. When the blackout was over the party resumed its course. Everyone enjoyed this evening.

Sister L. Mills El was on the sick list, but she is doing better now.

All the Moors of Temple No. 11 extend "Islam Greetings" to the Moors at the Home and to Moors all over.

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(NATIONAL EVENTS CONTINUED
ON PAGE 16)

NATIONAL EVENTS.
(Cont'd.)

PHILADELPHIA
TEMPLE NO. 40.

By Sister G. Brown Joy.

We were proud to have with us on Sunday evening, Dec. 6th, Sister S. Bradley El, of Temple No. 33, and Sister Duclin El of Temple No. 11. We were certainly proud to have these sisters with us because where there is Unity there is strength.

We were glad to have our field Representative with us on Dec. 10th, Brother C. Barker Joy and his co-workers.

Many of the sisters and brothers attended Moving Pictures given at Temple No. 11, on Dec. 12th. All reported a lovely time and enjoyed seeing the different Moors on the screen.

All here send Islam to all the Moors in the various Temples.

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SOUTH BEND

TEMPLE NO. 17.

By Sister F. Stucky Joy.

The Sheik call at Temple No. 17, South Bend, on Nov. 14th.

was a grand success. On this occasion we were honored with the presence of our Supreme Grand Advisor and Moderator, Col. C. Kirkman Joy, who, with a staff of Sheiks, had full charge of the kitchen, and were dressed in their white uniforms and turbans. They prepared and served a lovely dinner of fried chicken and fish, potato salad and cold slaw. The Sisters' Auxiliary also were dressed in white, and aided the brothers in this great work. This was an event that had never been held in South Bend before and it was well attended, by Moors and Asiatic friends alike. Everyone present enjoyed the words of truth coming from our Supreme Grand Advisor and Moderator, as he would make his way from the kitchen in and out of the Temple, with a smile on his face and love for all.

The evening was spent feasting, playing cards and dancing and everyone enjoyed themselves and many did not leave the Temple until the next morning.

Among the out-of-town guests were, Brother J. Randall El, Brother C. Randall El, Brother R. Ratcliff Joy, Brother A. Davis El, Brother J. Adams Joy, Brother J. Davidson Joy, Brother J. Wills Joy, Sister F. Jones Joy, Sister L. Collins El, Sister E. Douglass Joy, all of Temple No. 9, Chicago; Sister L. Lee El, Sister H. Spivey Joy of Temple No. 25, Detroit; Brother and Sister C. Young El of Temple No. 19, Flint; Brother Lockwith Joy, of Temple No. 15, Indianapolis. We were certainly glad to have these visiting Moors with us on this occasion for all had a grand time.

(Continued on Page 17)

NATIONAL EVENTS.
(Cont'd.)

VITAL
STATISTICS

South End, No. 17.

We wish to thank each and everyone who gave us their support and cooperated with us on this occasion.

Sister P. Woods Joy, formerly of Temple No. 17, has taken up her residence in Chicago, Ill. We miss her very much as she was a very faithful worker in the Temple.

Sister P. Paige El. who underwent a recent operation in the Epworth Hospital is greatly improved and is now at home, able to be up and about the house. We truly hope she will be able to return to the Temple.

Sister M. Payne Joy is confined to her home with illness. Sister R. Richardson Joy also has been ill with the Flu. We are proud to report she is able to be up. Sister M. Depriest Joy, Sister L. Richardson Joy and Sister E. Reed Joy, Sister Dobbs El and Sister M. Carter El also have been on the sick list.

We have added to our membership Sister A. Reveard Joy and Sister V. Thomas Joy.

The members of the Junior Sisters' Auxiliary are certainly working diligently in this Temple. On Nov. 30th, they gave a party at the Temple and it was well attended. We wish them much luck and good speed in their efforts in this great work.

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BORN, a son, to Sister L. Randell El, member of Temple No. 17, South End, Indiana.

BORN, Nov. 19th, to Sister W. Dove El, a daughter, members of Temple No. 9, Chicago.

PASSED, Nov. 19th Brother L. Shaw Joy, member of Temple No. 15, Indianapolis, Ind.

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BITTER WINDS PACK FIVE
INCHES OF SNOW IN THE
STATE OF VIRGINIA.

In the State of Virginia on Dec. 19th, the State was subjected to the season's first snowfall, as Old Man Winter cast his white blanket over the State, accompanied with bitter winds. The temperature fell below freezing point. In various parts snow-ploughs were brought in use to clear the roads for traffic.

At the Home, the pine trees heavily laden with snow, was a beautiful sight for one to behold. One who delights in taking snaps would have enjoyed photographing a lot of this scenery here.

It did not last one hour as soon as the sun appeared it melted and disappeared.

THE VOICE OF THE PROPHET.
(Cont'd.)

America is a lawfully chartered and incorporated organization. Any subordinate Temple that desires to receive a charter; the Prophet has them to issue to every state throughout the United States, etc.

5. That the world may hear and know the truth, that among the descendants of Africa there is still much wisdom to be learned in these days for the redemption of the sons of men under Love, Truth, Peace, Freedom and Justice.

6. We, as a clean and pure nation descended from the inhabitants of Africa, do not desire to amalgamate or marry into the families of the pale skin nations of Europe. Neither serve the gods of their religion, because our forefathers are the true and divine founders of the first religious creed, for the redemption and salvation of mankind on earth.

7. Therefore we are returning the Church and Christianity back to the European Nations, as it was prepared by their forefathers for their earthly salvation.

8. While we, the Moorish Americans are returning to Islam, which was founded by our forefathers for our earthly and divine salvation.

9. The covenant of the great God-Allah: "Honor thy father and thy mother that thy days may be longer upon the earth land, when the Lord thy God, Allah hath given thee!"

10. Come all ye Asiatics of America and hear the truth about your nationality and rights, because you are not

Negroes. Learn of your forefathers ancient and divine Creed. That you will learn to love instead of hate.

11. We are trying to uplift fallen humanity. Come and link yourselves with the families of nations. We honor all the true and divine prophets.

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LASTING IMPRESSIONS.

Cont'd.

that the words spoken by the Governor, at that time, in a most fiery, though eloquent and magnetic manner, sounding as it were, like loud claps of thunder, as he said, "You are not Negroes, you are not Colored People, and you are not Black Folks or Ethiopians, but you are what your ancient forefathers were, Moorish descent and American born, had served to arouse their sleepy brain, to open their blinded eyes and to lift their discouraged minds up from a state of lethargy and despair to the heights of hope and inspiration, that through the program offered by this great organization, their national status would be restored to them and they would once more be recognized as a part of the "Family of Nations of the earth."

by Sister L. L. Kelly Esq;
Indianapolis, Ind.

THE MINUTES OF THE SESSION OF THE SISTERS' NATIONAL AUXILIARY MAY BE OBTAINED AT 10¢ PER COPY.

NEWS FROM HOME.
(Cont'd.)

The brothers and Sisters send "SEASON'S GREETINGS" to the Moors of the various Temples, and hope for them a Happy PROPHET'S BIRTHDAY, on JANUARY 8th, and a PROSPEROUS NEW YEAR.

On Dec. 24th, brother H. Brooks II of Temple No. 21, Brooklyn, was an over-night guest of the Moorish Home, on his way to Victoria, Va., to visit his relatives.

ISLAM:

AT THIS TIME, WHEN THE AIR IS FULL OF WORDS OF PRAISE TO ALLAH AND ALI, AND GREETINGS ARE PASSING FROM COAST TO COAST, I WISH TO SAY TO THE ENTIRE GROUP OF MOORISH AMERICANS, THAT I WISH YOU ALL A DELIGHTFUL TIME ON JAN. 8th, AND A HAPPY AND PROSPEROUS NEW YEAR.

I WISH ALSO TO EXTEND MY HEARTIEST THANKS TO YOU ALL FOR YOUR WONDERFUL CO-OPERATION IN THE PAST; AND LET US TRIPLE OUR EFFORTS DURING THE COMING YEAR.

Your brother in Islam

F. Nelson Jay
F. NELSON JAY.

ANNOUNCEMENT

The MINUTES of the SESSION of the SISTERS' NATIONAL AUXILIARY, held at the 15th ANNUAL CONVENTION of the MOORISH SCIENCE TEMPLE OF AMERICA, in CHICAGO, ILLINOIS, are now complete.

The Chairman of every auxiliary MUST have a copy on hand.

Any sister who desires a copy, may obtain the same by placing her order with her local Chairman, who in turn will order them from the NATIONAL SECRETARY of the Sisters' National Auxiliary, Sister L. Blakely - y, 608 Drake Street, Indianapolis, Ind. The price is 10¢ each.

Sister P. Reynolds - El,
National Chairman,
Sister National Aux.

JANUARY 8th.
(Cont'd.)

to have a Prophet come and redeem us. Let us show Prophet Drew Ali that we are thankful through our ways and actions to one another and to humanity. Let us travel this road and follow in his foot steps, and at the end of our journey we will find "PEACE" and "HAPPINESS".

LET THE DATE OF
THIS NEW YEAR
BRING SPACE AND
GOODWILL TO ALL
MANKIND.
NO SACRIFICE IS
TOO GREAT TO
ACHIEVE OUR GOAL.

M.O. RISH VOICE

104
CHICAGO

... OF ...
... YOU ...
... YOU ARE ...
... YOUR ...
... DIVINE CREED ...
... TO LOVE ...
... TO UPLIFT ...
... HUMANITY ...
... LINK ...
... THE FAMILIES OF ...
... THE TRUE AND ...
... DIVINE PROPHETS ...

~~CONFIDENTIAL~~

Enclosure 10

62-25889-136

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIPO
Auth Para 1-603 DoD 5200. 1-R

~~CONFIDENTIAL~~

102

RECORDED UNCLASSIFIED
ON 3 MAR 1982
BY CDR JSAJNSCOM FOI/PO

... Bey, in a meeting in 1935 was ... to have said the following (see page 7 of minutes.)
---we must not, no what to do untill the prophet come, bro and sis straighten your selves up and get ready for that awful day witch is sure to come. The Japness that Inda would come too, we dont no witch way are will go. We ar herin tried a solger never loses his strength untill he meets his foes. We are here under our own vine and fig tree I believe there will come a time when we will keep this way holy.

10-20-34, young Bey states in meeting, recorded by J Simpson XI)
---we also know that we are not negro, black people, colored or Ethiopia because we are a nation and no nation want have them many names. We have our own flag, this red flag that the king left with the 3 pointed green star in the center is our Mother Secend---

10-20-34, Nelson Bey, Grand Governor of Moorish Science Temple stated the following which was recorded by Sister Ruth Howell Bey (meeting secretary of the meeting.)

"Now the world is looking at 1935 for they are expecting war fight after January and in 7 months they are expecting the whole world to be bottom side up down, we are here to pay our respects to the deceased wister. I never came here to Preach a funeral, I came here to talk to the living. Noble Drew Ali said I'm going to try you to an inch of your life and if you stick you are a good one, this Koran is that book of Seven Seals, every so called negro and every so called white man in Flint better get up off their stool of do Nothing and think for themself. While the so called white man is Squabbling among them selves, we the Moorish America are getting together for in 1935 its that awful day. The prophet said this government will be the last one he get to but will be the quickest finished, for it will start at midnight and be finished for breakfast. Brothers and sisters here in Flint Temple use your free Sincen let the prophet find you where he left you at, he left you in the Temple and if he dont find you there it will be too pad for you. A prophet never stays and see his work manifestes, he does his work and gets on out the way. Since Noble Drew call some on the scene there are all kinds of Gangsters, europeans killing one another, and sons killing their own fathers. We never persuade no none to believe what we do. Peoples are going Crazy pretty soon."

(A Chapman XI stated in meeting 12-12-34 as recorded in minutes)
---we must come together and creat a duty of action and act, the people on the outside is looking at the Moors, you must live the life of Moslems so the outside world cand see and no you ar going this way, when you come to the table and said Rite my name I believe Noble Drew Ali is a Prophet, if ygur mind is sadésified that is heaven. If the breath that you breath belong to Allah and it is not your bus when he take it you live like he told you. I never say of a nation ever rising to power without having to shatter out, shatter out their minds is so confused that cand not reach no conclusion. The prophet said if my instruction ar not carried out the worst ar yet to come."

(Nelson Bey, Grand Sheik stated in meeting 12-16-34,)
"The government have secret serves man and we need some for the Moorish science temple, it was action etc.--". "you secret serves men ar to bring a reports if you see any number talking the secret of this party not dispose to the ... collect --".

CONFIDENTIAL 156

Statement of Reverend Wilkerson Vaughn taken in the office of Air Plant Protection, Buick Motor Division, Flint, Michigan, November 23rd, 1942 at 3:00 p.m. in the presence of Investigators Durward W. Harrell and Frank Zelder and Detective Murray Young of the Michigan State Police, taken by Mary M. Roth.

Q. What is your name? A. Rev. Wilkerson Vaughn.

Q. What is your address? A. 3602 Haines Street, Flint, Michigan.

Q. What is your age? A. 52 yrs.

Q. What is your education?

A. Graduate of Georgia State Industrial College, Savannah, Ga. Bachelor of Divinity.

Q. Do you have a church of your own?

A. Yes, the Golden Leaf Baptist Church, 916 Jamieson St.

Q. Around 1934, did a Japanese agent speak in your church?

A. Yes, Major Takahasi of the Japanese Army held a meeting in my church.

Q. What was the purpose of this meeting?

A. Dr. Leach spoke to my son-in-law August Turnipsye about getting the church for this meeting. My son-in-law asked me for the Church saying that he would speak in regard to the welfare of the Negro.

Q. My

Q. What did he say at this meeting?

A. He said that he wanted to organize the colored people so they could talk with us in case we needed them they would come to our rescue. He didn't expect us to fight with them in case they went to war with the United States, but he did want it so that they could talk with us in an organization, said they had the second largest navy in the world. That he asked how many people (colored) were in Flint, he wanted at least 4000 colored people in this organization, he wanted all of them, but at least 4000.

Q. How many times did he speak here?

A. He spoke once, and came the second time.

Q. What did he do the second time?

A. He said there wasn't enough folks to do what he wanted to do, so he went on to Detroit.

Q. Were any members of the Moorish Science Club at this meeting?

A. About half of the congregation at the meeting were Moorish Americans.

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOI/PO
Auth Para 1-603 DoD 5200.1-

Q. Were these Moorish members in their religious regalia?

A. They didn't have on their robes, they had on their turbans.

Q. Did you see Jim Nelson at this meeting?

A. Yes, I introduced Jim Nelson to Major Takahasi at Nelson's own request.

Q. Did you hear the conversation between Takahasi and Nelson?

A. Yes, the Jap didn't seem to know who Frank Nelson was.

Q. Did you see Nelson talk to the Jap the second time he was here?

A. Yes, that is when he told the Jap that his organization would love to have him come to his meeting.

Q. What did the Jap answer?

A. He didn't even answer, that I know of.

Q. What was the Japs purpose in organizing?

A. He was organizing the colored all over the world, they had men out like him all over the world to organize them, to get them in an alliance together. If the colored people need the Japanese the Japanese would come to their rescue.

Q. Did you have any other discussions with Jim Nelson in regard to this Jap?

A. Yes, sometimes later he asked me what happened to the Jap. I told Nelson that they had deported the Jap and Nelson said, they couldn't do that, because he was too good of a man.

Q. What other conversation did you have with Jim Nelson regarding the Japanese?

A. I have heard them say many times we colored people were foolish to stick up with the white people as we were Asiatics and would some day rule the world.

Q. Did you ever hear the Moorish-American people say that the Japanese were going to take over the Buick Motor Co. and give it to the colored people.

A. I heard one of their members, his name is John Toomer, say this. Toomer was taking care of his folks, he had a lot of money, and he was going around preaching this stuff to other people's members. He didn't get very far with preaching this stuff, he later got to an FBI office.

Q. Was Dr. Leach at this meeting at which the Jap spoke?

A. Yes, he was at the first meeting.

DECLASSIFIED
ON 8 MAR 1982
BY CDR USAINSCOM FOI/PO
Auth Para 1-603 DoD 5200.1-

Name Charles Kirkman Bay

Address 101 Badgwick St. Chicago, Ill.

Plant _____

Bed/c Social Security _____

Position _____

Nationality Moorish-American Descent Moorish

Age 46 Place of Birth Mobridga, S.D. Date 9-7-98 Race Black

Description:

Sex	<u>Male</u>	Bearing	<u>Erect</u>
Height	<u>5'11"</u>	Manner of Walking	<u>Erect</u>
Weight	<u>239</u>	Dress	<u>Flashy</u>
Build	<u>heavy</u>	Habits	<u>Chews snuff</u>
Complexion	<u>dark</u>	Speech	<u>Fast talker</u>
Hair	<u>black</u>	Associates	<u>Moors</u>
Eyes	<u>brown</u>	Type of Places Frequented	<u>Not known</u>
Forehead	<u>normal</u>	Disposition	<u>Amiable</u>
Nose	<u>hawklike</u>	Personality	<u>Agressive</u>
Ears	<u>normal</u>	Organizations	<u>Moorish Science Temple of America</u>
Chin	<u>normal</u>	Hobbies	<u>Hunting & Fishing</u>
Teeth	<u>Upper Front plate</u>		
Marks or Scars	<u>none</u>		

Education 12 years in Egypt & India
Univer. of Cairo, Egypt;
Delhi Univer. and 3 yrs. Campbell College, Miss.

Foreign Languages Arabic and Spanish (Not proven)

Police Record None known

Citizenship Status American by birth

REGRADED UNCLASSIFIED
ON 3 MAR 1982
BY CDR USAINSCOM FOIP
Auth Para 1-603 DoD 5200. 1

Part of Entry _____ Date _____ Ship _____

Banking Connections U.S. Postal Savings

Relatives Peasie-wife; 8 children John 23, Peasie 8, Francis 3, Alice Howell 29, Namoi Johnson 27, Charles 22 (in Egyptian Army.)

Employment Record Religious work since 1929, was secretary to Noble Drew Ali, worked for International Harvester Co., Chicago, Ill. (Molders helper)

Trades Painter and interior decorator

Additional Information Holds position of Supreme Grand Advisor and Moderator in the Moorish Science Temple of America.

CONFIDENTIAL

Statement of William Furniss taken in the presence of Detective Murray Young of the Michigan State Police and Frank Zetter, Assistant Investigator Army Air Forces Air Plant Protection, in that office at Buick Motor Div., GMC, Flint, Michigan, at 11:30 a.m. January 4, 1943, taken by Mary M. Roth

Q. What is your name? A. William Furniss-K1

Q. What is your address? A. 9021 N. Dartmouth St., Flint, Mich.

Q. Where are you employed? A. Factory 12, Buick Motor Div., GMC, Flint.

Q. What is your badge No.? A. 1201098.

Q. How long have you been employed at Buick? A. Since Aug. 1, 1929.

Q. How much seniority do you have? A. Something like 14 years.

Q. Do you belong to the Moorish Science Temple of America? A. Yes, I do.

Q. How long have you belonged to this organization? A. Since 1931.

Q. What kind of an organization is this?

A. It is an intelligent organization, it teaches intelligence that the citizens may respect you more so in the future than they have in the past.

Q. How often do you attend meetings? A. 3 or 4 times a month.

Q. Do you know Tom Rhoades? A. Yes, I do.

Q. When was the last time you saw Mr. Rhoades? A. About two months ago.

Q. Where did you see him? A. On the street.

Q. Did you ever hear any members of your organization discuss the Japanese?

A. No, sir.

Q. Did any of your leaders ever tell you that the Japanese are your brothers from the East?

A. They didn't tell me that.

Q. Did anybody ever tell you that the Japanese would be your savior?

A. No, sir.

Q. Did anybody ever tell you that the Japanese were going to invade this country?

A. No, sir, nobody ever told me that.

Q. Does anybody of your members talk about the Japanese?

A. They speak of the war in an offhand manner.

Q. Did any of your members or leaders ever tell you that the Japs would win the war and that the Moors would receive good positions in the Buick Co.

A. No, sir.

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Q. What is the name of the organization in New York City?

A. Moorish Science Temple of America vs. Moorish American Religious League vs. Moorish-American Divine and National Movement of New York State.

Q. This is merely a civil matter? A. Yes.

Q. I see you have a badge on your person which says "Personal Staff Bailiff" bearing the number "441" and bearing the seal of the Municipal Court of Chicago, Illinois, why do you carry this badge?

A. For my protection.

Q. Protection, from what?

A. I am head of the banking committee of the organization and carry lots of money.

Q. How would this badge protect you in Michigan as far as money matter is concerned?

A. It has no bearing in this State.

Q. Why do you wear it here?

A. So as to identify myself to the police or anybody else.

Q. Do you ever carry a gun? A. Yes, but not in the State of Michigan.

Q. Where do you carry a gun? A. City of Chicago.

Q. Do you have a gun permit in the State of Illinois? A. Yes, sir.

Q. Do you understand that that badge does not give you authority to make an arrest?

A. Yes, I do understand that.

Q. When did you first become affiliated with the Moorish Science Temple?

A. I have always been Mohamedan, but joined them in 1926.

Q. What capacity did you join in this temple? A. Just a common member.

Q. Will you start in with your first association in this organization and tell me what you know about it?

A. I joined in 1926, and in 1929 I became the Grand ruler of the Moorish Science Temple of America by election of the grand body and the grand body consists of representatives from every states known as the annual convention.

Q. Do you know who started this organization, and when?

A. Yes, Noble Drew Ali started it, in 1913.

Q. Who is Noble Drew Ali? A. He was a prophet.

Q. How do you know he was a prophet?

A. By his works and teachings.

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