

FEDERAL BUREAU OF INVESTIGATION

MALCOLM X LITTLE

PART 13 OF 24

BUFILE: 100-399321

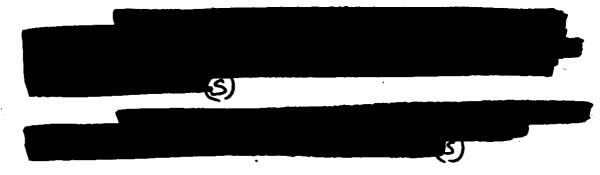
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Nevember 16, 1966

#14293

MALCOLM K. LITTLE



100-399321

1 - London

HOTE:

All information contained in referenced memorandum is public knowledge or could be obtained from public sources. Little has been traveling abroad, mainly in Africa, since the early part of the Summer of 1964.

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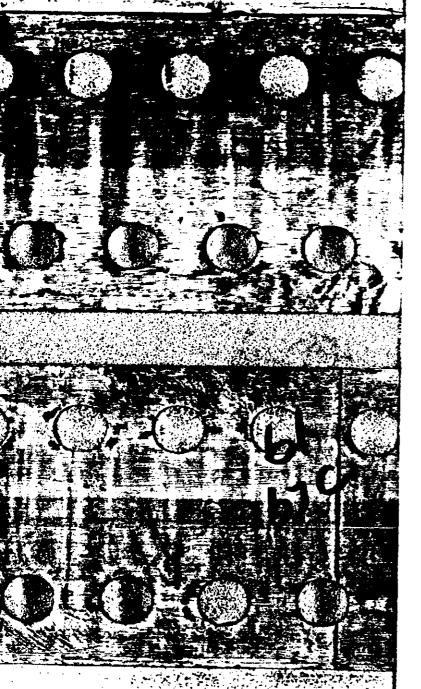
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Transmit	the following in (Type in plaintext or code)	ku dinad havita,
Via	AIRTEL (Priority)	
dil	TO : DIRECTOR, FBI (100-442235)	A
	FROM: SAC, NEW YORK (10)-153308; SUBJECT: ORGANISATION OF AFRO-AMERICAN UNITY IS-AISO.	
	Enclosed herewith for the Bureau are eight copies of an LHM concerning plans of the CAAU and its leader, MALCOLM X, to have the UN condemn the USA for its racial policies with the aid of unidentified Africans.	
PD	on the national derense interests.	7
	Although no definite actions in this regard by MALCOLM X or the CAAU are known, this information is being submitted at this time in view of the impending opening of UN in NYC.	
	The NYO will continue to follow this NOTERFOORDERLY and any relevant information concerning this will NOV bromptly furnished in form suitable for dissemination.	EG EU
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In Reply, Please Rafter to

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York November 12, 1964

Organization of Afro-American Unity Internal Security Misseller 2007

Characterizations of the Organization.
of Afro-American Unity (OAAU), Musical
Mosque, Incorporated (MMI), Nation of
Tolam (NOI) and NOI Mosque number 7.
how York Sity, are attached horsto and
all sources therein have Survitured
reliable information in the past

Malcolm X Little, Younder and leader of the CAAV and the MMI, is expected to return to the United States from an extended African visit in mid-November, 1964.

he and the CAAU will work to have the United rations session, which is sue to open in the near future condemn the United States for its treatment of the American Negro. The OAAU hopes to be also in this endeavor by unidentified friends from Africa who were developed by Malcolm X. during his current African tour.

Malcolm X started his current African tour, he attended the Cairo meeting of the Organization of African Unity held by various heads of African states. While at this meeting

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Organization of Afro-American Unity

Malcolm X lobbied to get these heads of states to pass a resolution condemning racial discrimination in America; which resolution was passed.

PD

1, number 7, dated Nevember 9, 1964, of the official DAAU publication, the "OAAU Blacklash." Page 3 of this mimeographed paper contained an article captioned Racist America Blasted By Africa, which read as follows:

"The following resolution was passed at the Cairo African Summit Conference in July, 1964. Brother Malcolm X attended the conference and urged the passing of tuis resolution.

"RACIAL DISCRIMINATION IN THE UNIVED STATES OF AMERICA

"The Assembly of Heads of State and Investment meeting in its First Ordinary Session in Cairo, W.A.R., From 12 to 21 July 1964:

"Recalling Resolution 1904 (PVIII) of the General Assembly of the United Nations adopted on 20 November 1963: The Declaration of the Elimination of all Poims of acial Discrimination.

"Recalling other Resolutions of the General Assembly and Specialized Agencies of the United Nations calling for the elimination of all forms of racial discrimination.

Conference of leads of State and Government in Addis Ababa in May 1963 conference racial discrimination in all its forms in Africa and it all parts of the world.

Tonsidering that one hundled years have bessed since the Emancipation Proclamation was signed in the United States of America.



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Organization of Afro-American Unity

Noting with satisfaction the recent enactment of a the Civil Rights Act designed to secure for American Negroes their basic human rights.

Deeply disturbed, however, by continuing manifes tations of racial bigotry and racial oppression against Negro citizens of the United States of America.

- 1. Reaffirms its belief that the existence of discriminatory practices is a matter of deep concern to Member States of the Organization of African Unity:
- 2. Urges the Government authorities in the United States of America to intensify their efforts to ensure the total elimination of all forms of discrimination based on race, colcur, or ethnic origin."

CONFIDENTIAL

CONFIDENTIAL

Organization of Afro-American Unity

APPENDIX

MUSLIM MOSQUE. INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOIM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Mislim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOIM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form ribe clubs to protect their lives and property in times of emergencies in areas where the government is unable to unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation is of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accordance Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Teledision, Cleveland, Chio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, otel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

CONTIDENT AL

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APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MURAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Tamples of Islam."

On May 8, 1964, a second source adviced ELIJAH MUHAMMAD is the national leader of the NOI; Municipal's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in missip60, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of mammad's Temples of Lalam."

originally presented in 1930 in Detroit, "ichigan MCHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-alled Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following hammad's teachings and his interpretation of the "Koran" belief there is no such thing at a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devices in the United States; and that the white race because at its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the William including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MOHAMMAD had, upon ad the of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

CONFIDENTIAL

Organization of Afro-American Unity

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NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1954, a third source advised Muhammad had, early in July 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to strees the asymmetric benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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Organization of Afro-American Unity

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NATION OF ISLAM, MOSQUE #7,

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with headquarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.

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Organization of Afro-American Unity

APPENDIX

ORGANIZATION OF AFRICAMERICAN UNITY (OAAU)

On June 28, 1964, MALCOIM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afromerican Unity (CAAU), with himself as Chairman. This announcement was the at a public rally held by the MI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of pasic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A meeting of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to elemente differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

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Any additional information developed regarding the subject matter of LHM will be promptly provided the Bureau and New York.



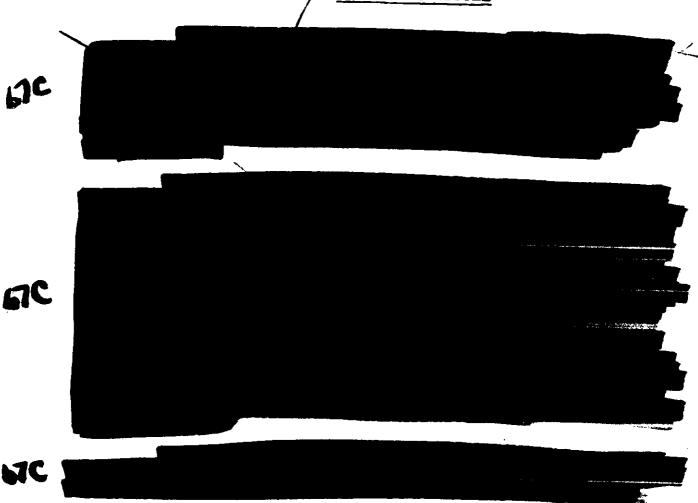
In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Chicago, Illinois November / 8 , 1964

MALCOLM X LITTLE



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downgrading and declassification

YEROX NOV 30 1964

CNCLOSURB

RE: MALCOLM X LITTLE

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The FOI, NOI, Malcolm X Little, Muslim Mosque, Incorporated, and the Organization of Afro-American Unity are described in the latter pages of this communication.

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APPENDIX

FRUIT OF ISLAM

A. 1937 . M. T. R. A.

On May 8, 1964, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

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NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka.

Muhammad's Temples of Islam

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The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

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A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

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APPENDIX

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois
November / 1964

Title

MALCOLM X LITTLE

Character

Reference is made to the memoral firm dated and captioned as above at Chicago, Illinois.

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OPTIONAL PORM NO. 10 MAY 1952 EDITION GSA GEN. REG. NO. 27

UNITED STATES GERNMENT

Memorandum

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DIRECTOR, FBI (100-399321)

DATE: 11/25/64

FROM

SAC, NEW YORK (105-8999)

SUBJECT:

MALCOLM X. LITTLE aka IS-MMI

170

that a reception will be held on Sunday, 11/29/64 for MALCOLM X. who has recently returned from an eight week trip through Africa. The reception will be held at the Audobon Bar Room at 156th and Broadway, NYC from 7 to 11:00 p.m. sponsored by the organization of Afro-American Unity.

2- Bureau (100-399321) (RM)

1- New York (100-41040) (MMI)

1- New York (100-15338) (OAAU)

1- New York (105-8999)

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		√.º FBI	ı	Mr. Casper Mr. Calialan
	,	Da	ne11/25/64	Mr. Conrad Mr. Evans Mr. Gale
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,			(Priority)	Miss Holmes
	TO:	DIRECTOR, FBI (100-399	9321)	
	FROM:	SAC, NEW YORK (105-899	99)	
	SUBJECT:	MALCOLM K. LITTLE aka IS-MMI		
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NY 105-8999

The enclosed LHM is classified Conf ential because the information set forth therein could reasonably result in compromise future effectiveness.



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York November 25, 1964

Malcolm K. Little
Internal Security-Muslim Mosque,
Incorporated

that passenger list manifest of TWA Flight 601, from Paris, France, contained the name "Shabazz." This flight was scheduled to arrive at John F. Kennedy International Airport, New York at 6:00 p.m., November 24, 1954.

will arrive at John F. Kennedy (JFK) International Airport at 6:00 p.m. on the same date. This source also advised that Muslim Mosque Incorporated (MMI) members are in charge of security for Malcolm X when he arrives at JFK International Airport, and approximately fifteen to twenty MMI members are expected to guard Malcolm X upon his arrival. The Organization of Afro-American Unity (OAAU) plans to have about twenty of its members out at the JFK International Airport to greet Malcolm X with "Welcome home" signs.

the airport, Malcolm X plans to hold a brief press conference and then go directly to his home and family at 23-11 97th Street, East Elmhurst Queens, New York. The MMI and the OAAU plan on activities to honor Malcolm X on his return home for that evening.

This document contains neither recommendations nor conclusions of the Federal Bureau of Investigation. It is the property of the Federal Bureau of Investigation and is loaned to your agency; it and its contents are not to be distributed outside your agency.

APPROPRIATE AGENCIES

AND FIELD OFFICES

ACVISED & ROUTING

SLIP(S) 07

DATE

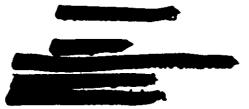
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100-399321-183

Malcolm K. Little

Malcolm X arrived at JFK International Airport on TWA Flight 801, at 6:41 p.m., on November 24, 1964. He was greeted by approximately sixty persons at the airport some of whom carried identical signs stating "Welcome Back Brother Malcolm." After greeting his family and well wishers, he held a press conference.

Malcolm X stated that he had been gone for eighteen weeks having left the United States on July 9, 1964. He said he traveled to many countries in Africa traveling as a religious leader through Moslem countries and as Malcolm X in non-moslem countries. He said he returned by way of Geneva and Paris to New York.

He said the objective of his trip was to get a better understanding of the Africans problems and to tell them of the problems of the twenty two million Negroes in the United States. Malcolm X stated all African countries met him with "open minds, open hearts and open doors." According to Malcolm he met with some Presidents and Ambassadors of African countries and they listened to what he had to say about the Negro problems in the United States. He said the only solution for the Afro-Negro in the United States is to bring our case before the United Nations. He said it will be difficult for African nations to shy away from taking some kind of action against the United States if the United States is brought before the United Nations on charges of violation of the Negroes human rights, since the African Countries themselves have appealed to the United Nations in the past for aid and assistance in gaining their independence.

Malcolm X said "we are advocates of what ever it takes to solve our problems. "I'm for anything that gets results and believe in the right to do anything that gets results."

He said he would be willing to meet with any group white or black if they are willing and are honestly sincere in trying to find the problem and present a solution to the racial problem. He said the lack of education for the whites as well

Malcolm K. Little

as the black is one of the causes for the social problem in the United States. He said education will replace deficiency in the Negro and deficiency in the white person. Negro leaders have to accept the fact that there are problems between the white and black people and they must be sincere in trying to obtain a solution to their problems.

When asked about a statement he made in the past calling Elijah Muhammad a "religious faker," Malcolm remarked "ho domment," but then said he would "seek a spirit and atmosphere of unity" with him.

Asked to comment on the recent Presidential election in the United States, Malcolm X said that the election turned out as he predicted. He said President Johnson now has control of Congress and the Senate and will not have any excuse for not passing good civil rights laws. He said that the fact that President Johnson got such a large number of votes he may believe that everyone is with him and get a little reckless.

Malcolm X then remarked that it must be remembered that (Senator) Goldwater received twenty six million votes "which means that twenty six million people bought what Goldwater had to sell".

Asked to comment on the recent killings in the Congo of Americans, Malcolm X said that it must be remembered that Patrice Lumumba was murdered by Moise Tshombe who is now Premier of the Congo and he is supported by President Johnson. President Johnson is responsible for what happens in the Congo. Malcolm X went on to say that the "Congolese have been killed year after year after year, and what ever the United States gets in the Congo, she is getting what she asked for; the Congo killings is like the chickens coming home to roost."

Malcolm K. Little

Malcolm X was asked to comment on Mr. Hoover's recent criticism of Dr. Martin Luther King, Jr. Malcolm X stated that "you can't blame the Federal Bureau of Investigation or Mr. Hoover for the action or lack of action in the South for Mr. Hoover has a boss, the Attorney General, and he in turn has a boss, the President. So, the blame has to be placed upon the President and the United States Government."

Asked what is the name of his organization, Malcolm X said it is the "Organization Of Afro-American Unity of which." I am the chairman."

"The New York Times," a local daily New York newspaper dated November 25, 1964, page seventeen, contained an article captioned "Malcolm X, Back In the United States, Accuses Johnson On Congo." This article states:

"Malcolm X returned here by plane last night from an 18-week tour of Africa and Europe and declared that the killing of white hostages in Stanleyville by Congolese rebels was the responsibility of President Johnson because of his financial support of 'Moise Tshombe's hired killers.'

The Black Nationalist leader, who was met by about 30 of his followers, said that it was 'probably too bad that they (white hostages) had to die, but the Congolese have been dying a long time.'"

Memorandum

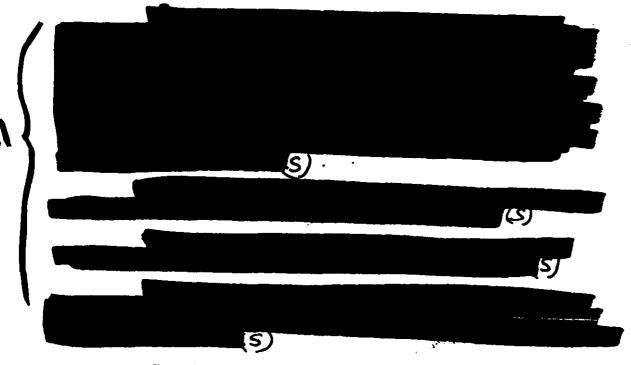
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DIRECTOR, FBI (105-121989) DATE: NOV 1 9 1964 SAC, NEW YORK (105-62258) SUBJECT: ReBulet to NY 10/8/64, and NYlet and LHM dated 10/26/64. 17 /2- Bureau l- New York REC- 28 Maleon Little HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

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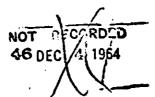
NY 105-62258



Previous investigation of MALCOLM X shows that he was out of the US from 4/3/64 to 5/21/64, and from 7/9/64 to 11/15/64.



SEPKET





FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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	Information pertained only to a third party. Your name is listed in the title only.
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PEDERIL SUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

U. S. DEPART

TELETYPE

FBI NEW YORK

10-49 PM

URGENT 11-24-64

DAE

TO DIRECTOR -15-

100-399321

FROM NEW YORK 105-8999

MALCOLM X. LITTLE, AKA IS-HMI.

67C

Mr. Tolson

Mr. Mohr______Mr. DeLoach
Mr. Caspar____Mr. Callahan
Mr. Conrad_____Mr. Evans____Mr. Gale_____Mr. Rosen____

Miss Holmes Miss Gandy_

Mr. Belmont

LTD

SUBJ DUE TO RETURN TOUS FROM AFRICAN TOUR AT SIX PM, ELEVEN TWENTY FOUR SIXTY FOUR.

SUBJ OBSERVED BY NYO AGENTS ARRIVING AT JFK INTERNATIONAL AIRPORT, NYC, AT SIX FORTY ONE PM, THIS DATE, ABOARD TWA FLIGHT EIGHT ZERO ONE FROM PARIS, FRANCE.

SUBJ MET BY APPROXIMATELY SIXTY OF HIS FOLLOWERS AND HELD BRIEF PRESS CONFERENCE AT AIRPORT.

PUD

ON HIS ARRIVAL

SUBJ TO BE TAKEN DIRECTLY HOME AND NO ACTIVITY PLANNED BY MMI OR OSSU.
IN HIS HONOR ON THIS DATE.

WELCOMING DEMONSTRATION AT AIRPORT WAS ORDERLY AND THERE WERE NO INCIDENTS.

LHM FOLLOWS..

END

2- LLD 17C

FBI WASH DC

REG. 55 / 00 - 399

INFORMATION CONTAINED 1964

HEREIN IS UNCLASSIFIED

8269JHE/WEB/DD

- Liaison

Date:

Bovember 25, 1964

To:

Director

Central Intelligence Agency

Attention: Beputy Director, Plans

From:

John Edgar Hoover, Director

Subject:

MALCOLM K. LITTLE

INTERNAL SECURITY - MUSLIM MOSQUE, INCORPORATED

Reference is made to previous correspondence concerning travel abroad by the captioned individual.

It is noted that the captioned individual departed this country for travel abroad during July, 1964, For your additional information, Malcolm K. Little returned to New York, New York, on November 24, 1964.

1 - Director Bureau of Intelligence and Research Department of State

1 - Mr. J. Valter Yeagley Assistant Attorney General

1 - Mr. Burke Marshall Assistant Attorney General ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED; BY8269IHEWER/2

1 - Chief, W. S. Secret Service

1 - Assistant Chief of Staff for Intelligence Department of the Army

Attention: Director of Security

- 1 Director of Waval Intelligence
- 1 Office of Special Investigations Air Force

ttention: Chief, Counterintelligence Division

London

Liaison Unit

SEE NOTE PAGE 2

163° COURIER SYC.

Tolson Belmont Mohr DeLoach

Casper Callahan Contad Evans Gale

Sull:van Tavel

Trotter Tele. Room

Director Central Intelligence Agency

NOTE:

Subject is on Security Index. He is former national official of Nation of Islam. In March, 1964, he formed Muslim Mosque, Incorporated, a broadly based black nationalist movement and in late June, 1964, formed a nonwhite civil rights action group called the "Organization of Afro-American Unity" with headquarters in New York City. During his stay abroad he has visited Egypt, Arabia and other African countries. In route to Africa in July he stopped over in England.

ב פונים אל ב 0 1974 TELETYPE Mr. Telso Mr. Belmont Mr. Mohr. Mr. DeLouch Mr. Casper_ Mr. Callahan Mr. Conrad. Mr. Sullivam Mr. Tavel Mr. Trotter. Tele. Room.

Miss Holmes Miss Gandy.

FBI NEW YORK

346 PM URGENT 11-3064 TO DIRECTOR 100-399321 FROM NEW YORK .105-8999 MALCOLM K. LITTLE, AKA IS-MMI

47C

REDOW YORK TEL DATED NOVEMBER TWENTYSEVEN, SIXTYFOUR.

MALCOLM X AT RECEPTION IN HIS HONOR NOVEMBER, TWENTYNINE, SIXTYFOUR, NYC, STATED HE WILL GO TO LONDON AND WOULD DEBATE AT OXFORD UNIVERSITY, TWELVE, ONE, SIXTYFOUR. BUREAU REQUESTED TO ADVISE LEGAT TO COVER DEBATE.

END

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FBI WASH DC

DEC 1 1964

DATE 12/15/13 BY 82 69 THE WEB SOLO

TELETYPE

FBI NEW YORK

1149 AM URGENT 11-24-64 JAM

TO DERECTOR /4/ /100-399321/

FROM NEW YORK /105-8999/

MI

MALCOLM K. LITTLE, AKA, IS-MMI.

ADVISED SUBJECT ARRIVING SIX PM THIS

DATE, KENNEDY AIRPORT, TWA FLIGHT EIGHT ZERO ONE. ARRIVAL

WILL BE COVERED BY AGENTS!

BUREAU WILL

BE ADVISED BY TELETYPE THIS PM.

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JMS

FBI WASH DC

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED BY 8069 SHE/WEB/A

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100-399321-186

Mr. Tolson Mr. Belmont Mr. Mohr. Mr. DeLoach

Mr. Casper. Mr. Callaban Mr. Conrad Mr. Evans Mr. Gale_

Mr. Rosen Mr. Sullivan Mr. Tavel_

Mr. Trotter_ Tele. Room

Miss Heimes.

Miss Gandy.

M1 DEC 1 1964

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TO THE RESIDENCE OF THE PARTY O ECT AT RECEPTION IN MIS HOROR -OVERBER TWENTY-WINE LAST, NEW YORK CITY, STATED HE WILL GO TO LONDON AND WOULD DEBATE AT EXPORD UNIVERSITY DECEMBER ONE, ONE NINE SIX FOUR. IT IS DESIRED YOU OR COVERAGE OF THIS DEBATE CONTRACTOR OF THE PARTY ALL INFORMATION CONTAINED HEASIN IS DISEASSIBLE EXCEP where shown otherwise Foreign Liaison Unit (detached) 100_39932 DEC 2 1964 ENC VIA CABLEGRAM NOV 3 0 1964 10:49 PMENS 1964 MAIL ROOM TELETYPE UNIT

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CODE

Movember 27, 1964

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TO LEGAT LONDON

FROM DIRECTOR FBI

MALCOLM K, LITTLE, INTERNAL SECURITY - 1941.

DO

Subject is scheduled to leave

NEW YORK CITY FOR LONDON, ENGLAND, ON NOVEMBER THIRTY NEXT,
AT TEN PH., VIA BOAC FLIGHT FIVE ZERO SIX FROM JOHN F.

KENNEDY INTERNATIONAL AIRPORT, DUE TO ARRIVE LONDON DECEMBER ONE
ONE NINE SIX FOUR, NINE THIRTY FIVE AM, LONDON TIME. HE
HAS RETURN RESERVATIONS ON BOAC FLIGHT FIVE ZERO ONE ON
DECEMBER SIX ONE NINE SIX FOUR, LEAVING LONDON ELEVEN FIFTEEN
AM AND ARRIVING JOHN F. KENNEDY INTERNATIONAL AIRPORT AT ONE
FIFTY PM ON DECEMBER SIX ONE NINE SIX FOUR, NEW YORK TIME.

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Cablegram to London MALCOLM R. LITTLE

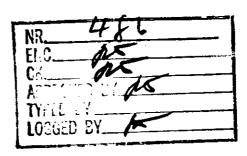
CONSOENTIAL

IT IS DESIRED THAT YOU ATTEMPT TO DETERMINE

THE NATURE AND PURPOSE OF SUBJECT'S TRIP TO

LONDON.

SUCAB RESULTS OF INQUIRIES.



CONFUENTIAL

Mr. Telson Mr. Belmont Mr. DeLine Mr. Casper. FBI NEW YORK URGENT 11-27-64 6-01 AM TO DIRECTOR -7-100-399321 FROM NEW YORK 105-8999 MALCOLM K. LITTLE AKA IS- MMI. The second secon SUAJ IS SCHEDULED TO LEAVE NYC FOR LONDON, ENGLAND ON NOV. THIRTY, SIXTY FOUR AT TEN PM. VIA BOAC FLIGHT FIVE ZERO SIX FROM JOHN F. KENNEDY INTERNATIONAL AIRPORT, DUE TO ARRIVE LONDON DEC. ONE, SIXTY FOUR, NINE THIRTY FIVE AM. LONDON, TIME. HE HAS RETURN RESERVATIONS ON BOAC FLIGHT FIVE ZERO ONE ON DEC. $\widehat{\mathcal{V}}$ SIX, SIXTY FOUR LEAVING LONDON ELEVEN FIFTEEN AM AND ARRIVING JOHN F. KENNEDY INTERNATIONAL AIRPORT AT ONE FIFTY PM ON DEC. SIX, SIXTY FOUR, NY TIME. REC- 40 100-399321-19 UBJECT-S DEPARTURE WILL BE VERIFIED AND THE BUREAU ADVISED. Lake manita for Lone END AND PLS ACK FOR 2 64 .P.

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Tolson . Belmont Mohr . DeLoach Casper __ Callahan Conrad Evans

Gale ____ Rosen __ Sullivan Tavel __ Trotter _

Tele. Room

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CONTRACTOR

Director Bureau of Intelligence and Research Department of State

- 1 Chief, W. S. Secret Service
- 1 Assistant Chief of Staff for Intelligence Department of the Army

Attention: Director of Security

- 1 Director of Mayal Intelligence
- 1 Office of Special Investigations Air Force

Attention: Chief, Counterintelligence Division

ATTENTION SAC, NEW YORK:

Follow subject's travel and activities closely and keep the Bureau appropriately advised.

NOTE:

Subject is on Security Index. He is former national official of Nation of Islam. In March, 1964, he formed Muslim Mosque, Incorporated, a broadly based black nationalist movement and in late June, 1964, formed a nonwhite civil rights action group called the "Organization of Afro-American Unity" with headquarters in New York City. Subject recently returned from an extended visit in Egypt. Arabia and other African countries.

Letter classified "Confidential" since information received from source in New York which if disclosed could jeopardize its future effectiveness.

CONTRACTAL

U. S. DEPARTMENT OF INVESTIGATION
U. S. DEPARTMENT OF MUSTICE
COMMUNICATIONS SECTION
DEC 1 1964 IN

FBI NEW YORK

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TO DIRECTOR, PHILADELPHIA AND CHICAGO #/

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/PHILADELPHIA AND CHICAGO VIA VASHINGTON - ENCODED/

FROM NEW YORK 1P

MALCOLM K. LITTLE, AKA. IS-MMI.

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RE NEW YORK TEL TO BUREAU NOVEMBER THIRTY SIXTY FOUR CAPTIONED AS ABOVE.

SUBJ OBSERVED BY NYO AGENTS DEPARTING JFK INTERNATIONAL AIRPORT, NEW YORK, AT TEN THIRTY PM NOVEMBER THIRTY SIXTY FOUR ABOARD BOAC FLIGHT FIVE ZERO SIX "ECONOMY CLASS" FOR LONDON, DUE TO ARRIVE NINE THIRTY FIVE AM, DECEMBER ONE INSTANT, LONDON TIME. 16 DEC 3 1964

NO INCIDENTS, NO PRESS CONFERENCE.

SUBJ TRAVELED UNDER THE NAME OF MALCOLM X.

VA FOR RELAY JR
FBI VASH DC QV

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/15/83 BY 8269 JUNE (WES)

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TO \$# \$ C G

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Mr. DeLoace
Mr. Castle
Mr. Castle
Mr. Castle
Mr. Conrad
Mr. Evana
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Jorel
Mr. Potter
Tele Room
Miss Holmes
Miss Gandy

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Mr. Tolson

Mr. Belmont Mr. Mohr___

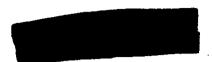
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		Date: 12/1/64)
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	AIRTEL	(Type in plaintest or code)	!
Via ——		(Priority)	:
	TO:	DIRECTOR, FBI (100-399321)	
	FROM:	SAC, NEW YORK (105-8999)	ĺ
	SUBJECT:	MALCOLM K. LITTLE aka IS-MMI	
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	of a LHM pe 11/30/64.	Enclosed herewith for the Bureau are six coertaining to subject's trip to London, Englan	opies California, on form
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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York December 1, 1964



Malcolm K. Little Internal Security-Muslim Mosque Incorporated

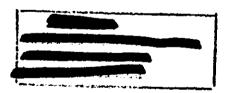
PJD

scheduled to leave New York City for London, England, at 10 PM on November 30, 1964, via BOAC on Flight 506 from John F. Kennedy, (JFK), International Airport, New York, and to arrive at London, England, at 9:35 AM (London time), on December 1, 1964.

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return reservation on BOAC, Flight 501 on December 6, 1964, leaving London, England, at 11:15 AM scheduled to arrive at JFK International Airport at 1:50 PM (New York time) on December 6, 1964. Little will travel "economy class" round trip





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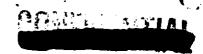
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AND FIELD CETT

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Acts documents contains in the recommendations nor conclusions of the FIA. It is the property of the FIA and its band to year agency; it and its contents are not to be distributed outside your agency.

100-399527-192 Fromoripy



Malcolm K. Little

PJD

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Little attended a reception in his honor on November 29, 1964, at New York City, sponsored by the Organization of Afro-American Unity, (OAAU). At this affair Little remarked that he was traveling to London, England, on November 30, 1964, and "would debate at Oxford University on December 1, 1964."

Characterizations of the OAAU, Muslim Mosque Incorporated Nation of Islam, and Nation of Islam Mosque Number 7 are attached hereto. All sources used to characterize these organizations have furnished reliable information in the past.

On November 30, 1964, Malcolm Little was observed boarding BOAC Flight 506 which left JFK International Airport at 10:30 PM for London, England. Little traveled under the name Malcolm X and is scheduled to arrive at London, England at 9:35 AM (London time) on December 1, 1964.



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APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam," (NOI) and "Muhammad's Temples of Islam."

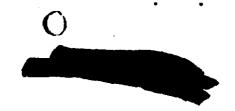
On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the NOI; Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD'S organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD'S teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

Malcolm K. Little



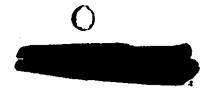
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APPENDIX

NATION OF ISLAM, formerly referred to as the Muslim Cult of Islam, also known as Muhammad's Temples of Islam

On May 7, 1964, a third source advised Muhammad had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

Malcolm K. Little



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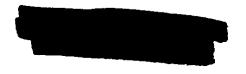
APPENDIX

NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 5, 1964, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is part of the NOI headed by ELIJAH MUHAMMAD, with head-quarters in Chicago, Illinois. Mosque #7 has two branches; Mosque #7B at 105-03 Northern Boulevard, Queens, New York City, and Mosque #7C at 120 Madison Street, Brooklyn, New York. These branches are part of Mosque #7.

The date Mosque $\pi^{\prime\prime}7$ originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953 a second source advised that there was a Temple of the NOI (known to source then as the Muslim Cult of Islam) in New York City located at 135th Street and 7th Avenue, as far back as 1947.



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APPENDIX

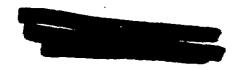
MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Ohio, on April 7, 1964, MALCOLM X stated that the MMI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MMI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.



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APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MAICOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

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MARKET SECORTAL - 1801 return of Melooin & Little from his Africa

eibility exists that additional coverage of his strable particularly since he intends to have the Megre question brought before the United Vations (MI). The possibility also exists that Little may soon be changing his regisence since he has been ordered to nove from his sout residence which is the property of the Bation of Islan. s intensified coverage may take the form of apot check purveillances, additional live informent coverage, and any other burges which will provide coverage of his activities on daily besig. Becomendations of the New York Office concerning men additional doverage A STATE

It is boted that flow Qualibra-Backey, Chanish Amban seafor to the UV, has been elected President of the UK. Infor-nation has providually been received indicating that Little in Qualicon-Sackey were on friendly terms and although this has a setually been verified, the possibility does exist that Little ay attempt to utilize Qualson-Sackey to bring the Negro que tion in the United States before the IN. This matter should

Now York should slee bear in nind that to by Buresu Igents may be ebstrable. Bee ould be submitted as personal feetings regarding the use of force and are cetablished. Be had indicated that he is now ever is the fat is to the fat of the personal his old convictions regarding the use to to achieve his sine. This remains to

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Airtel to New York
RE: MUNICIPE MOSQUE, INCORPORATED
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The activities of Little in connection with captioned organization should be followed closely and all pertinent information should be made available to the Bureau and interested offices expeditiously.

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Date: 11 /30/64 Transmit the following in (Type in plain text or code) AIRTEL Via. (Priority or Method ALE INFORMATION CONTAINED. HEREIN IS UNCLASSIFIED DATE 12/15/83 DIRECTOR, FBI (100-399321) FROM SAC, CHICAGO (100-33953) SUBJECT: MALCOLM X LITTLE IS - MMI OO: NEW YORK Enclosed for the Bureau are nine copies of a LHM regarding MALCOLM X. Seven copies are enclosed for New York and one information copy is enclosed for Phoenix as ELIJAH MUHAMMAD utilizes that city for a winter residence. סוא The enclosed LHV is classified secret in order to protect the identity of continuing value whose information could reasonably result compromise Tuture Affectiveness thereof Any additional information developed regarding the subject matter of LHM will be immediately furnished to the ICC ATEL 877 RIS Bureau and New York. · Copy to Atote CIA. O Buttau (RM) (Encl. 9) وعي by routing slip for العيام ĹĬŎD-441765) (MMI) info _ _ action (1 - 25 - 330971) (NOI) 7 - New York (2 - 105-8999) (RM) (Encl. 7) (1 - 100 - 152759) (MMI) 38 DEC 2 1964 (1 - 100 - 153308) (OAAU) (1 - 105 - 7809) - (NOI)<u>--</u>C- 110 - Phoenix (105-93) (NO1) (RM) (Eng. 4) Chicago

CG 100-33953

(1 - 100-6989) (ELIJAK MUHANNAD) (1 - 100-35635) (NOI) (1 - 100-41040) (MEI) (1 - 100-41248) (OAAU)

elerred to in enclosed LHM is not characterized identifying information.

The state of the s MALCOLM X LITTLE Malcolm X Little, Muslim Mosque, Inc., and the Nation am (NOI) are described in the latter pages of this

A second source advised on Rovember 24, 1964,

A second source advised on November 24, 1964, that Akbar Muhammad and Elijah Muhammad, Jr., were sons of Elijah Muhammad and were members of the NOI. This so stated that Akbar was the African correspondent for "Muhammad speaks", the official NOI publication, and also advised that Elijah Muhammad, Jr., was a member of the NOI at Temple Number 2, Chicago, and was Assistant Supreme Captain of that organization.

CONTRACTION

APPENDIX

MUSLIM MOSQUE, INCORPORATED

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOIM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of HOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, ---1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling \ to protect them.

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APPENDIX

This document contains neither recommendations nor conclusions of the FBI. It is the property of the PBI and is somed to your agency; it and its contents are not to be distributed outside your agency.



Chicago, Illinois November 30, 1964

MALCOLM X LITTLE

INTERNAL SECURITY -MUSLIM MOSQUE, INCORPORATED

Reference Letterhead memorandum dated and captioned as above.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

Approyed: _____ Sent ____ M Per ____

ENCLOSURE

"Confidential" because the data compromise the future

effectiveness thereof.

The information in letterhead memo concerning a demonstration at the United Nations and NALCOLM's trip to England was telephonically furnished to the New York Office on 12/1/64, and was also furnished the Bureau and New York in retel.

Pertinent information regarding the above will be furnished the New York Office in dissemination memoranda in the very near future for the individual files of New York subjects.

It was stated in retel that this letterhead meme would be classified "Secret;" however, as will be noted, the letterhead memo is only classified "Confidential" inasmuch as the secret information will be set forth in a separate letterhead memo.

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UNITED STATES DEPARTMENT OF

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Washington, D. December 2, 1954

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ORGANIZATION OF AFRO-ALURICAN UNITY

a meeting of the Organization of Afro-American Unity (OAAU) was held in New York City at the Audubon Ballroom, 166th Avenue at Broadway. the OAAU was founded by MALCOLI LITTLE as a means of entering civil rights matters. This meeting began at 8:00 p.m., and the principal speaker was MALCOLT & AITTLE. There were at least 300 people who attended this meeting, which included two white men who may have been newspaper reporters.

Prior to MALCOLM's speech, a man named JESSE DRAKE, who may be from Philadelphia, made a short speech praising MALCOLM LITTLE. A woman from New York, named SHIRLEY (LIT), gave a "pep-type" talk preparing the audience for MALCOLLIS speech. In addition, CLIFTON DE BERRY, who ran for President on the Socialist Workers Party ticket in the 1964 Presidential Election, also made a few remarks.

The Socialist Workers Party has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

MALCOLM LITTLE spoke as follows:

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ORGANIZATION OF AFRO-ALERICAN UNITY

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He first commented on his successful trip to Africa. He then talked about the recent killings in the Congo, and said that the missionaries had no business there in the first place. MALCOLM stated he no longer considered himself to be a racist, but was opposed to all people who are against the Negroes. This remark brought a big ovation from the audience. MALCOLM then talked about Mississippi, and said that if President JOHNSON could help people in foreign countries, he certainly should be able to help the people in Mississippi.

MALCOLM LITTLE stated that members of the Muslim Mosque, Inc., and OAAU will hold a protest demonstration at the United Nations, December 8, 1964, at either 10:00 a.m. or 1:00 p.m. They would demand that the United Nations take action against the United States for crimes committed against the American Negro all over the United States. IMLCOLM insisted that all persons present at this meeting should be present at the demonstration.

A characterization of the Muslim Mosque, Inc., is attached.

MALCOLM LITTLE did not specify the form of the demonstration, but just stated there would be a protect demonstration.

MALCOIN then stated he was going to London, England, on December 1, 1964, to debate with some college students on December 3, 1964. He did not identify the subject matter of the debate, but he did say he would be back in New York City by December 6, 1964.

IALCOLM stated there are "black people" in Paris, London, and throughout Europe that "we" should be in contact with. He also said there are "black people" all over the world who are very concerned about what is going on in America regarding the Negro.

MALCOLM then announced that on Sunday, December 13, 1964, he would hold another meeting at the Audubon Ballroom.

COMPLDENTIAL



ORGANIZATION OF AFRO-AMERICAN UNITY

During MALCOLM's speech it was noted that he appeared to still have his usual enthusiasm; however, it appeared that his remarks were more guarded than usual.

OF THE STATE OF

Organization of Afro-American Unity

1. APPENDIX

ORGANIZATION OF AFRO-AMERICAN UNITY (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights," while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The CAAU will sponsor a program for Negroes of education, politics, culture, economics and social reform.

On August 19, 1964, a confidential source advised that the headquarters of the OAAU are located in MMI headquarters, Suite 128, Hotel Theresa, 2090 7th Avenue, New York City.

MUSLIM MOSQUE, INC.

The March 13, 1964 edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOIM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964 that he had formed the Muslim Mosque, Inc. (MAI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement NAICOIM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MII filed on March 16, 1964 with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MII was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principals." The principal place of worship to be located in the Borough of Manhattan, New York, New York.

During an appearance over KYW - Television, Cleveland, Chio, on April 7, 1964 MALCOIM X stated that the MAI does not stand for integration, but for complete freedom, justice, and equality for Negroes. He stated that Islam was the religious philosophy of the MAI, while the political, economic and social philosophy was black nationalism.

On May 15, 1964 a confidential source advised that the headquarters of the MMf are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE COMMUNICATIONS SECTION Mr. Telson Mr. Beimont. Mr. Monr. SENT OF GODEN TELETIFE FBI NEW YORK 7-06PM URGENT 12-6-64 DIRECTOR 100-399321 . Miss Gandy. AND WASHINGTON FIELD FROM NEW YORK 105-8999 DECLASSIFIED BY IS-MMI EUAGENTS OBSERVED SUBJECT TWO THIRTY PM, DECEMBER SIX, SIXTYFOUR, VIA BOAC FLT. FIVE ZERO ONE FROM LONDON. APPROXIMATELY TWELVE PERSONS MET SUBJECT ON ARRIVAL SUBJECT REMAINED AT AIRPORT UNTIL THREE THIRTY PM SAME DATE, DURING WHICH TIME PERSONS GREETED SUBJECT. THESE PERSONS LATER LEFT. : SAID ATRPORT IN VEHICLES WITH THE FOLLOWING NY LICENSES DPL DASH NINE ONE SIX, DPL DASH ONE ONE ZERO, DPL DASH EIGHT SIX ZERO, TWO NINE THREE SEVEN NINE AND WASH. D.C. TEMPORARY LICENSE X THREE SEVEN ZERO SIX EIGHT. NO DEMONSTRATIONS OR PRESS CONFERENCE, END /



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FROM: SAU, 879 (100 32805) (200 89.55 - 32.54 (4.66.58)

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	Deleted under exemption(s) with no segregable material available for release to you.			
	Information pertained only to a third party with no reference to you or the subject of your request.			
	Information pertained only to a third party. Your name is listed in the title only.			
×	Documents originated with another Government agency(ies). These documents were referred to that agency(ies) for review and direct response to you.			
	Pages contain information furnished by another Government agency(ies). You will be advised by the FBI as to the releasability of this information following our consultation with the other agency(ies).			
····	Page(s) withheld for the following reason(s):			
	For your information:			
×	The following number is to be used for reference regarding these pages: $100-399321-196$			

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Additional information will be submitted to the Bureau regarding subject as it is received. This case is being kept in

CONFIDENTIAL December 9, 19 SECRETI. MALCOLN E, LITTLE INTERNAL SECURITY - MUSLIM MOSQUE. INCORPORATED Declassify on: OADS FTROPRIATE ACENCIES TIELD OFFICES Classified by Exempt from from Date of Dacing REC 100-399321 Characterization of Muslim Mosque, Incorporated is attached hereto. Sources used have furnished reliable Caspet Callahan information in the past. Evans This document commins neith Gale recommendations not conclusions of ORIGINAL TO STATE, COPY TO CIA, YEAGLEY, SECRET SERVICES to Proposition of the Poly Report of the Poly Repor Rosen Sullivar TELETYPE UNIT See Note Page 2

CONFIDENSIAL

Malcolm K. Little

NOTE:

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Classified "Confidential" inasmuch as the information if revealed could jeopardize future effectiveness

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APPENDIX

MUSLIM MOSQUE, INCORPORATED

.... K. I.

The March 13, 1964, edition of "The New York Times," a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI) and Minister of NOI Mosque #7, New York, who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI, according to the article, would be a broadly based politically oriented black nationalist movement for Negroes only, financed by voluntary contributions. In this public statement MALCOLM X urged Negroes to abandon the doctrine of non-violence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in times of emergencies in areas where the government is unable or unwilling to protect them.

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On May 15, 1964, a confidential source advised that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York City, where they were established on March 16, 1964.

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UNITED STATES GO

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TO

DIRECTOR, FBI (100-399321)

DATE: 12/11/64

FROM

SAC, WFO (100-32805) (RUC)

SUBJECT:

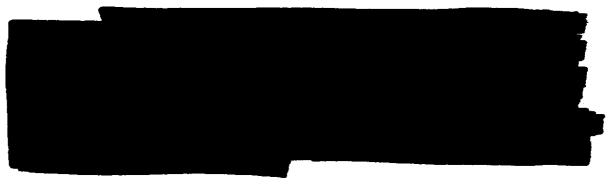
MALCOLM K. LITTLE, aka

IS - MMI

(YK:00)

ReNYtel, 12/6/64, advising subject observed arriving NY from overseas, 12/6/64.

PJD



Appropriate local agencies have been notified of above by WFO. The Bureau and interested offices will be promptly advised of any information received regarding such action

(3) - Bureau

(1-25-330971) (NOI)

1 - Chicago (100-35635) (NOI) (Info) (RM) REC 45/10-3993-2

2 - New York (105-8999) (RM)

- WFO



21 DEC 11 1964

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CONFIDENTIAL U

FBI

Date: 12/8/64

Transmit the following in _ (Type in plaintext or code) AIRTEL * (Priority) DIRECTOR, FBI (100-399321) TO SAC, NEW YORK (105-8999) FROM MALCOLM K. LITTLE aka SUPJECT: IS-MMI (OO: NY) ReNYtel dated 12/6/64, and NFOtel dated 12/8/64. Enclosed herewith for the Eureau are six copies of an LHM pertaining to captioned matter. Subject was observed returning to the US, 12/5/54, John F. Kennedy International Airport, New York by SAS Referenced NY License 29379, is actually registered o Cadillac Motor Car Division. tated that representative of the Tanganyika Government to the JUN purchased a Cadillac the first week in December and wanted to use their license plates until official plates were iss 21 DEC 9 1964 3,≼ Eureau (ENCLS.5 1- New York JCS Camo C C. Wild



In Reply, Ph

UNITED STATES DEPARTMENT OF

FEDERAL BUREAU OF INVESTIGATION

New York, New York December 8, 1964

Malcolm K. Little' Internal Security-Muslim Mosque Incorporated

Malcolm Little traveling under the name Malcolm X arrived at John F. Kennedy (JFK) International Airport, New York, at 2:30 p.m., December 6, 1964, via British Overseas Airways Corporation, flight 501 from London.

Little cleared through United States Customs at 3:15 p.m., and was met by approximately twolve of his followers including his wife. He remained in the International Terminal building until 3:30 p.m. No demonstration or Press Conference was held by Little or his followers at the airport.

During the period that little remained at the international Terminal building persons lelieved to be waiting for someone to arrive at the airport came over to Little shook his mand and spoke a few works with him. These persons who shook Little's hand and posed for pictures with Little also departed from JFK International Airport at 3:30 p.m., in the following licensed vehicles: DPL-110; DPL-860; DPL-916; 29379, all licensed in the state of New York, and Mashington, DC temporary license X37068.

New York license DPL-110; DPL-860 and 29379 are registered to the Government of Tanganyika Permanent Mission to the United Nations, 205 East 42nd Street, New York City 🕜

Washington, DC temporary license N37068 is registered to Embassy of Tanganyika, 1879 Redwood Terrace, Northwest, Washington, DC LU

Tanganyika is an independent country in East Africa and was a former British Trust Territory. On April 27, 1964, Tanganyika joined in union with Zanzibar to form United Republic of Tanzania 🖔 🔾

New York license DPL-916 is resistered to the Government of Kenya Permanent Mission to the United Nations, 733
New York City Communication This Communication is not the United Nations, 733 New York City neither

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ENCLOSURE 100-399321-1

FBI

Date: 12/15/14

Transmit the following in -

(Type in plain text or code)

Via A IRTEL

(Priority or Method of Mailing)

TO:

DIRECTOR, FBI (25-330971)

FROM:

SAC, CHICAGO (100-35635)

SUBJECT:

NATION OF ISLAM

IS - NOI

Enclosed herewith are 10 copies of a letterhead memorandum for the Bureau and three copies of letterhead memorandum for New York pertaining to a warning from RAYMOND SHARRIEFF to MALCOLM LITTLE.

at Muhammad no announcements have been made Temple #2 which indicated the NOI is planning any form of ttack on MALCOLM LITTLE or his followers. Pertinent information will be

furgished the Bureau and Interested offices in form suitable for dissemination as received.

> ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 12/16/23 BY263 THE

- 5 Bureau (Encls. 10) (RM)
 - (1 100-441765 MUSLIM MOSQUE, INC.) 100-39 73 ン/ー
- (D 100 399321 MALCOLM X LITTLE)NOT RECORDED 3 - New York (105-7809) (Encls. 3) (RM) 98 DEC 21 1964 (Y)- 100-152759)(MI)

(1)- 105-8999 MALCOLM X LITTLE)

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- 100-6989 RLI-JAH MUHAMMAD)

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UNITED STATES DEPARTMENT OF CSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Chicago, Illinois
DECEMBER 15, HL

NATION OF ISLAM INTERNAL SECURITY -NATION OF ISLAM (NOI)

The below listed organizations are characterized in later pages:

Nation of Islam;
Fruit of Islam;
Muslim Mosque, Inc.
Nation of Islam, Mosque #7, New York City
The "Crusader" in its issue of December 12, 1964, on
page three, carried an article entitled "Nation of Islam Warms
Malcom X". The article reflected as follows:

"The following open telegram was dispatched December 7, 1964, by Captain Raymond Sharrieff of the Fruit of Islam of the Nation of Islam in North America to the former Malcolm X, defected from the Muslim movement:

"Mr. Malcolm: We hereby officially warm you that the Nation of Islam shall no longer tolerate your scandilizing the name of our leader and teacher the Honorable Elijah Muhammad regardless of where such scandalizing has been."

Signed: Captain Raymond Sharrieff, the Nation of Islam im North America."

The "Crusader" is a weekly newspaper published at 6429 South Park, Chicago, Illinois. It regularly features articles by Elijah Muhammad, the Messenger of 'Allah, entitled "Mr. Muhammad Speaks".

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APPENDIX

NATION OF ISLAM, Formerly Referred to as the Muslim Cult of Islam, Aka. Muhammad's Temples of Islam

In January, 1957, a source advised ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 8, 1964, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by Allah, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro: that the so-called Negroes are slaves of the white race, referred to as "white devils," in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will he nese troyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

On May 7, 1964, a third source advised MUHAMMAD had, early in July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

APPENDIX

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FRUIT OF ISLAM

On May 8, 1964, a source advised that the Fruit of Islam (FOI) is a group within the Nation of Islam (NOI) composed of male members of the NOI. The purpose of the FOI is to protect officials and property of the NOI, assure compliance of members with NOI teachings, and to prepare for the "War of Armageddon." Members of the FOI are required to participate in military drill and are afforded the opportunity to engage in judo training. The FOI is governed by a military system wherein the members are controlled by general orders similar to those issued by regular military organizations.

APPENDIX

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MUSLIM MOSQUE, INCORPORATED

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NATION OF ISLAM, MOSQUE #7, NEW YORK CITY

On May 3, 1963, a source advised that the Nation of Islam (NOI) affiliate in New York City is known as Mosque #7, also known as Temple #7, and is located at 102 West 116th Street, New York City. Mosque #7 is a part of the NOI headed by ELIJAH ... MUMANMAD, with headquarters in Chicap, Illinois. Mosque #7 follows the policies and programs as set forth by ELIJAH MUHANMAD.

The date Mosque #7 originated in New York City is not known.

However, in connection with the origin of Mosque #7, it should be noted that in 1953, a second source advised that there was a temple of the NOI (known to source them as the Muslim Cult of Islam) in New York City located at 135th Street and Seventh Avenue, as far back as 1947.

This document contains neither recommendations nor conclusions of the FBI. It si the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

a ppend ix

Memorandum

TO

HIRECTOR, FBI (100-399321)

DATE: 12/17/64

FROM

SAC. WFO (100-32805) (RUC)

SUBJECT:

MALCOLM K. LITTLE, aka IS - MMI (OO:NY)

Remylet, 12/11/64.

said that the FOI will not let MALCOLM X come to Washington. D.C., and talk about ELIJAH MUHAMMAD, their great leader, and that they will tear down the radio station or TV station on which he appears. MALCOLM X was "out" and would not be allowed to talk against MUHAMMAD.

Local agencies will not be notified of above inasmuch as they have been advised of information as set out in referenced WFO letter dated 12/11/64. WFO will remain alert for any additional information regarding this matter.

ALL INFORMATION CONTAINED

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DATE 12/16/83 BY \$269 THE WESTER

3 - Bureau

(1-25-330971) (NOI)

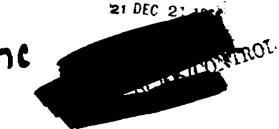
1 - Chicago (100-35635)(NOI)(Info)(RM)

2 - New York (105-8999) (RM)

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(Priority or Method of Mailing)

DIRECTOR, FBI.

SAC, CHICAGO

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SUBJECT:

SM - NOI 00: Chicago

Re Chicago airtel and LHM to Bureau under above captioned dated 11/17/64; Chicago airtel to Bureau dated 11/24/64 captioned "NATION OF ISLAM, IS - NOI"; and Chicago airtel and LHM to Bureau dated 11/30/64 captioned "NATION" OF ISLAM, IS - NOI".

BISOVERUFAL

Bureau (Encs. 9) (RM)

1 - 25 - 330971 (NOI)

1 - 105-24822 (ELIJAH MUHAMMAD)

1 - 100-399321 (MALCOLA X)

York (Encs. 3) (RM)

1 - 105-8999 (MALCOLM X)

1 - 105-7809 (NOI) 1 - Phoenix (Enc. 1) (RM)

Chicago

1 - 100-3563**5** (NOI)

100-6989 (ELIJAH MUHAMMAD)

100-311321-

HEREIN IS UNCLASSIFIED

NOT RECORDED 150 DEC 21 1964

DATE 8/22/10

Jmn

ENCLOSURE

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CG 100-33335

The enclosed LEM is classified secret in order

to protect

and compromise

future effectiveness thereof.

The Bureau and interested offices will be appropriately advised of any additional pertinent details developed in this matter.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer so. File No.

> Chicago, Illinois December /0, 1964

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Reference is made to renorandum dated November 17, 1964, at Chicago, Edinous, and expanded as above.

The NOI is described in the appendix section of this communication.

PIDC

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declare 5-13-77

ENCLOSURE