



Please indicate which Service Academies you are **actively seeking** to attend. **IT IS VERY IMPORTANT** that you list your preference for each academy (1st being first choice and 4<sup>th</sup> being last choice). Please do not choose an academy below unless you have begun or **"intend to begin"** the pre-candidate process at the Academy. Please be aware that if you do not receive a nomination for your "1<sup>st</sup> choice" Academy, **you may receive** a nomination to your 2<sup>nd</sup>, 3<sup>rd</sup> or 4<sup>th</sup> choice Academy and to therefore be prepared to accept that nomination. Leave blank if you do not wish to receive a nomination for that particular Academy.

Air Force \_\_\_\_\_ Military (West Point) \_\_\_\_\_ Naval (Annapolis) \_\_\_\_\_ Merchant Marine \_\_\_\_\_

Have you been contacted directly by an academy?      Yes      No

If yes, which academy(s) and by whom and why?

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**What other sources are you currently seeking a nomination through?**

*(It is in your best interest to request a nomination through all sources available to you)*

\_\_\_\_ None    \_\_\_\_ Senator Hickenlooper    \_\_\_\_ Senator Michael Bennet    \_\_\_\_ President    \_\_\_\_ Vice President

Have you previously received a nomination from any of the above sources or the Congressman      Yes      No

If yes, for what class entry year? \_\_\_\_\_ What were the results? \_\_\_\_\_

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Is either parent a graduate from one of the Service Academies?      Yes      No

If yes, which academy: \_\_\_\_\_

Is, or was, either parent a career military officer?      Yes      No

If yes, what branch of the service and what rank? \_\_\_\_\_

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High School attended: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

High School Counselor: \_\_\_\_\_ GPA (Un-Weighted) \_\_\_\_\_ Class Rank \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Standardized Test Scores: ACT COMPOSITE TOTAL: \_\_\_\_\_ SAT TOTAL: \_\_\_\_\_

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Have you attended any educational institution beyond high school?      Yes      No

If yes, where? \_\_\_\_\_

What courses taken? \_\_\_\_\_

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What book(s) are you currently reading? \_\_\_\_\_

**SCHOOL ACTIVITIES**

Year

**Academic Distinction**

9 10 11 12

**Other Awards and/or Honors**

H.S. Honor Roll \_\_\_\_\_  
 National Honor Society \_\_\_\_\_  
 Office Held: \_\_\_\_\_  
 AP or Honors Classes \_\_\_\_\_  
 Academic awards or honors: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Service Clubs (i.e. 4H Club or Civil Air Patrol)**

\_\_\_\_\_  
 \_\_\_\_\_

Awards or honors: \_\_\_\_\_  
 \_\_\_\_\_

**Student Government Participation**

9 10 11 12

**Volunteer Work**

Student Council \_\_\_\_\_  
 Office Held: \_\_\_\_\_  
 Class President \_\_\_\_\_  
 Awards or honors: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

**Non-Profit Organizations**

\_\_\_\_\_  
 \_\_\_\_\_

**Member School Clubs or Organizations**

9 10 11 12

**Scouting (list highest rank held and number of merit badges earned)**

JROTC \_\_\_\_\_  
 Highest Level of Leadership Held \_\_\_\_\_  
 Awards or honors: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Awards or honors: \_\_\_\_\_  
 \_\_\_\_\_

Hobbies and Interests: \_\_\_\_\_  
 \_\_\_\_\_

Choir.....> \_\_\_\_\_  
 Special Choir .....> \_\_\_\_\_  
 Band .....> \_\_\_\_\_  
 Special Band .....> \_\_\_\_\_  
 Drama .....> \_\_\_\_\_  
 Speech and Debate .....> \_\_\_\_\_  
 Matchwitz Team.....> \_\_\_\_\_  
 Peer Tutoring .....> \_\_\_\_\_  
 Peer Counseling .....> \_\_\_\_\_  
 School Clubs (such as German Club) \_\_\_\_\_

**Varsity Level Athletics**

\_\_\_\_\_ 9 10 11 12  
 \_\_\_\_\_  
 \_\_\_\_\_

**Non-School Sporting Activities**

\_\_\_\_\_ 9 10 11 12  
 \_\_\_\_\_  
 \_\_\_\_\_

Position: \_\_\_\_\_  
 \_\_\_\_\_  
 Position: \_\_\_\_\_  
 \_\_\_\_\_  
 Position: \_\_\_\_\_  
 \_\_\_\_\_  
 Position: \_\_\_\_\_  
 \_\_\_\_\_  
 Position: \_\_\_\_\_  
 \_\_\_\_\_  
 Position: \_\_\_\_\_  
 \_\_\_\_\_

**Faith-Based Activities**

\_\_\_\_\_ 9 10 11 12  
 \_\_\_\_\_  
 \_\_\_\_\_

## WORK EXPERIENCES

If you are employed or have been employed during school or beyond, who is your employer?:

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What is your current position: \_\_\_\_\_

How many hours per week do you work: After school: \_\_\_\_\_ In the summer: \_\_\_\_\_

Any other comments you might have about your work experience while in high school.

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Please provide the names and addresses of the three individuals who will be providing your letters of recommendation. **(One should be from your principal or counselor)** If you are home-schooled, or no longer in school, the previous statement does not apply (Submit letters from community leaders, pastors, etc.)

1. Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

1. Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

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I have read the information sheet explaining the nominating procedure and I am familiar with Congressman Lamborn's requirements as explained therein. I am aware that if I have not submitted all of the necessary documentation to Congressman Lamborn's Colorado Springs District Office on or before the **last Friday in September**, I may not be given final consideration for a nomination.

I certify that the 5th Congressional District is my legal domicile. I also certify that I have read, understand and meet all of the Service Academy Requirements and that I am eligible for nomination to a United States Service Academy.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**Return this application and all attachments to:**

Congressman Doug Lamborn  
 Attn: Elizabeth Tapia  
 1125 Kelly Johnson Blvd., Suite 330  
 Colorado Springs, CO 80920

Main Line: (719) 520-0055  
 Phone - (719) 355-7565  
 Fax - (719) 520-0840  
 Email to: [elizabeth.tapia@mail.house.gov](mailto:elizabeth.tapia@mail.house.gov)

**Application Summary**

Please check "Yes" or "No" to the following activities or achievements:

- |   |           |          |
|---|-----------|----------|
| Varsity athletics                           | _____ Yes | _____ No |
| Community service                           | _____ Yes | _____ No |
| Captain/co-captain of sports team           | _____ Yes | _____ No |
| Student body leader (elected)               | _____ Yes | _____ No |
| National Honor Society                      | _____ Yes | _____ No |
| Church group member                         | _____ Yes | _____ No |
| Peer tutoring                               | _____ Yes | _____ No |
| Work experience (10 + hours per week)       | _____ Yes | _____ No |
| Eagle Scout / Girl Scout Gold               | _____ Yes | _____ No |
| JROTC / ROTC                                | _____ Yes | _____ No |
| Extreme hardship or adverse life experience | _____ Yes | _____ No |

If yes, please explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What type of degree are you wanting to achieve (what occupational field): \_\_\_\_\_