

DAVID ROUZER
7TH DISTRICT, NORTH CAROLINA

COMMITTEES:
AGRICULTURE
TRANSPORTATION & INFRASTRUCTURE
RANKING MEMBER,
WATER RESOURCES AND
ENVIRONMENT SUBCOMMITTEE

Congress of the United States
House of Representatives

April 27, 2022

Chairwoman Rosa DeLauro
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Ranking Member Kay Granger
Committee on Appropriations
U.S. House of Representatives
Washington, D.C. 20515

Dear Chairwoman DeLauro and Ranking Member Granger,

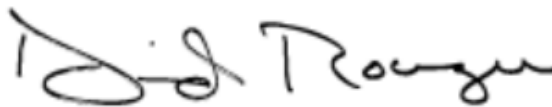
I am requesting funding for the expansion of water treatment facilities for Sampson County, North Carolina.

The entity to receive funding for this project is Sampson County, North Carolina. The point of contact is President of the Board of Commissioners, Sue Lee, 406 County Complex Road, Building C, Clinton, NC 28328

The funding would be used to complete a drinking water treatment facility upgrade project for Sampson County's water system. The proposed project will add a third manganese treatment vessel to the two existing water treatment facilities owned and operated by Sampson County. The addition of a third manganese treatment vessel at each location will allow the County to increase their water treatment and production capacity and maintain compliance with federal drinking water standards.

I certify that neither I nor my immediate family has any financial interest in this project.

Sincerely,



BRUNSWICK COUNTY OFFICE:
310 GOVERNMENT CENTER DRIVE, UNIT 1
BOLIVIA, NC 28422
MAIN: 910-253-6111
FAX: 910-253-6114

JOHNSTON COUNTY OFFICE:
4001 US Hwy 301 S., SUITE 106
FOUR OAKS, NC 27524
MAIN: 919-938-3040
FAX: 919-938-3540

NEW HANOVER COUNTY OFFICE:
201 N. FRONT STREET, SUITE 502
WILMINGTON, NC 28401
MAIN: 910-395-0202
FAX: 910-395-0209

WASHINGTON OFFICE:
2333 RAYBURN BUILDING
WASHINGTON, D.C. 20515
MAIN: 202-225-2731
FAX: 202-225-5773