

## U.S. House of Representative Pramila Jayapal (WA-07) Service Academy Nomination Application

Full Name			
Name of Parent / Guardian			
Permanent Address	City	State	Zip
Temporary Address (if different)			
Home Number	Email		
Cell Phone			
Date of Birth	Check One: Male_	Female	
High School	Yea	nr of Graduation	
College (if applicable)			
Academy preference (rank 1-4): Air Fo	rceNavyMili	taryMercha	nt Marines
(rank only ones you plan to apply to)			
ACT Composite or SAT scores		_GPA	
I am also seeking a nomination from			

I am a citizen of the United States, or I will have attained citizenship before I enter the Academy. I am a legal resident of the State of Washington. I understand that I must submit all necessary information by close of business November 9, 2017 to be considered for a nomination by U.S. Representative Pramila Jayapal's office.

Signature	I	Date	
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Please compile all information included in the checklist below and mail in the same package to Representative Pramila Jayapal's office at the following address:

U.S. Representative Pramila Jayapal 1904 3rd Ave Suite 510 Seattle, WA 98101

Completed	Application Document
	U.S. Representative Pramila Jayapal's Application Form
	Three letters of recommendation, with at least one from a teacher, principal, or counselor (must be signed by letter writer).
	A sealed, certified copy of your high school transcript. Please include a copy of any college transcripts, if applicable.
	ACT or SAT scores (test website score print out acceptable).
	List of your activities and accomplishments. If there are inconsistencies in your record or extenuating circumstances that merit special attention, you are encouraged to address them here.
	A 500 word essay that answers the question, "The Department of Justice took the position in 2014 to extend that Title VII of the Civil Rights Act of 1964 protect claims of discrimination based on an individual's gender identity, including transgender status. Title VII applies to the Department of Defense civilians, but not military personnel. Although there are limitations on transgender service members in the military, describe how you, as an officer, would protect the people of the United States in a matter free from discrimination on the basis of race, ethnicity, religion, sex (including gender identity) and/or sexual orientation."

ENTIRE PACKAGE MUST BE RECEIVED BY OUR SEATTLE OFFICE BY NOV. 8, 2019.

If you have any questions, please call 206-473-7638 or email Raman.Khanna@mail.house.gov.