

SERVICE ACADEMY NOMINATION CHECKLIST FOR CONGRESSMAN CALVERT

All of the following items are required to complete your file for nomination. Check off each item as you complete and forward these to my Corona District Office in **one single** application packet. The application packet must be submitted by **October 30, 2020**, to be considered for a nomination to a Service Academy.

- I have started my application process with the Admissions Office at the Academy.

****NOTE**** The application for nomination is a process separate from the application for admission to the Academy. Both should be pursued vigorously and simultaneously.

- Complete application for nomination, along with a recent small photograph of myself. (Photos submitted may be used in my "Washington Watch" newsletter in conjunction with the announcement of Nominations and Offers of Appointment to the Military Academies).
- Copy of your high school transcript, including courses currently in progress, GPA, and class rank.
 - Copy of your college transcript (if applicable), including courses currently in progress and GPA.
- I have completed an essay on "Why I desire to attend the Academy." In addition, I have attached a separate piece of paper reciting the Honor Code/Honor Concept and have written a brief paragraph explaining how it will be relevant to my experience at the Academy, should I be selected for admission.
- I have requested **two** letters of recommendation (Letters should be from teachers, coaches, employers, etc.)
- Copy of my practice SAT or ACT examination scores.
- I have contacted Jackie Lansing of Congressman Calvert's district office staff at 951-277-0042 or Jackie.Lansing@mail.house.gov on or before October 30, 2020 to confirm that all required items for my application have been received, and that my application is complete.

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****NOTE**** The SAT or ACT should be taken **before** October 30th for your file to be complete but can be taken again after this deadline and included in your file if received before your interview with my Academy Nominations Selection Committee. The highest scores will be considered.

Students without verifiable SAT or ACT scores will not be selected to interview, and will not be considered for nomination.

**** ALL material for your file must be addressed to:**

Congressman Ken Calvert
ATTN: Academy Nominations
400 South Vicentia Avenue, Suite 125
Corona, California 92882

Following the October 30th deadline, all completed applications will be examined by my Academy Nominations Selection Committee. Applicants moving on to the next step will be notified (in writing) of their interview with my Committee. **Please be prepared to adjust your schedule to accommodate your scheduled interview, as no other make-up dates will be offered for the interviews.** Based upon the recommendations of the Committee, I will make my nominations.

Application for Nomination

APPLICANT'S FULL NAME: _____

Please designate the Academy or Academies to which **you are applying** and rank according to preference (i.e. 1st, 2nd...).

Air Force (Colorado Springs) _____

Army (West Point) _____

Navy (Annapolis) _____

Merchant Marine (Kings Point) _____

If your preferences change after you have submitted your Application for Nomination, you may notify Jackie Lansing on or before your scheduled interview.

PERSONAL DATA

DATE OF BIRTH: _____

PARENTS/GUARDIANS: _____

ADDRESS: _____

CITY: _____ ZIP: _____

PHONE NUMBER (Best phone number to reach candidate): (____) _____

E-MAIL ADDRESS: _____

ARE YOU A UNITED STATES CITIZEN? YES ____ NO ____

**Note: You must be a United States Citizen for admissions into any Military Academy.

PLACE OF BIRTH: _____

MARITAL STATUS: SINGLE ____ MARRIED ____

DO YOU WEAR GLASSES/CONTACTS? YES ____ NO ____

LIST ANY FOREIGN LANGUAGES THAT YOU SPEAK FLUENTLY:

ACADEMIC DATA

NAME OF CURRENT HIGH SCHOOL: _____

PHONE NUMBER OF HIGH SCHOOL: _____

DATE OF GRADUATION: _____

OTHER HIGH SCHOOLS ATTENDED (Name and city):

HIGH SCHOOL GRADE POINT AVERAGE: _____

RANK IN CLASS: _____ TOTAL NUMBER OF STUDENTS IN CLASS: _____

IF YOU ARE IN COLLEGE, PLEASE LIST NAME AND CITY:

COLLEGE GRADE POINT AVERAGE (if applicable): _____

HIGHEST SAT SCORES: READING: _____ MATH: _____ WRITING: _____

HIGHEST ACT SCORES: ENGLISH: _____ MATH: _____ COMPOSITE: _____

WILL YOU BE TAKING THE SAT/ACT EXAMS AGAIN? YES ___ NO ___

DATE: _____

PLEASE LIST THE CLASSES YOU ANTICIPATE TAKING IN THE FOLLOWING SUBJECTS DURING YOUR SENIOR YEAR:

ENGLISH	MATH	SCIENCE
_____	_____	_____
_____	_____	_____

Extra-Curricular Activities Worksheet

ATHLETIC ACTIVITIES:

Mark "JV" (Junior Varsity) or "V" (Varsity) in the appropriate space.

<u>HIGH SCHOOL</u>	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u>	<u>NON-SCHOOL ATHLETICS</u>	
Baseball	___	___	___	___	Baseball	___
Basketball	___	___	___	___	Basketball	___
Cheerleading	___	___	___	___	Football	___
Cross Country	___	___	___	___	Golf	___
Drill Team	___	___	___	___	Gymnastics	___
Football	___	___	___	___	Running	___
Golf	___	___	___	___	Karate	___
Soccer	___	___	___	___	Racquetball	___
Swimming/Diving	___	___	___	___	Skiing	___
Tennis	___	___	___	___	Soccer	___
Track & Field	___	___	___	___	Swimming	___
Water Polo	___	___	___	___	Tennis	___
Wrestling	___	___	___	___	Track & Field	___
Softball	___	___	___	___	Volleyball	___
_____	___	___	___	___	Water Polo	___
_____	___	___	___	___	Wrestling	___
					Softball	___

EXTRA-CURRICULAR ACTIVITIES

(Please mark an "X" to indicate involvement and list years during which you were involved)

Band/Orchestra	___	___
Church Activities	___	___
Drama	___	___
JROTC	___	___
Key Club	___	___
Language or Science Club	___	___
Music/Choir	___	___
School Yearbook	___	___
_____	___	___

LEADERSHIP ROLES

POSITION

YEAR(S)

(If applicable)

Athletic Team Captain	_____	_____
Boys/Girls State	_____	_____
Eagle Scout	_____	_____
JROTC	_____	_____
Other Military Officer	_____	_____
Other School Club Officer	_____	_____
Non-school Club Officer	_____	_____
School Yearbook	_____	_____
Student Body Officer/ Representative	_____	_____

COMMUNITY INVOLVEMENT

_____	___
_____	___
_____	___
_____	___

AWARDS & HONORS

National Honor Society	___
California Scholarship Federation	___
_____	___
_____	___

EMPLOYMENT

Are you currently employed? YES ___ NO ___

If YES, how many hours a week do you work? ___ Hours Per Week

ACKNOWLEDGEMENT

The information provided herein is correct. It is my sincere desire to attend a United States Service Academy and I fully intend to vigorously pursue an academic course of study, if nominated. I understand that a nomination from Congressman Calvert **does not guarantee** an appointment will be offered.

I understand that the deadline for submitting my completed Application for Nomination is October 30, 2020. If I have not submitted all the requested information before the deadline, I understand that my application may not be given full consideration.

I hereby authorize Congressman Ken Calvert, to use and/or release my name, photograph, high school, and academy, if nominated by him.

Signature

Date