

# TENTH CONGRESSIONAL DISTRICT APPLICATION

FULL NAME (First Middle Last) / (Nickname):

Click here to enter text.

PERMANENT (10<sup>th</sup> District) ADDRESS: Click here to enter text.

Click here to enter text.

YEAR OF HIGH SCHOOL GRADUATION: Click here to enter text.

HOME PHONE: Click here to enter text. CELL PHONE: Click here to enter text.

EMAIL: Click here to enter text.

DATE OF BIRTH (X/X/XXXX): Click here to enter text.

GENDER (M / F): Click here to enter text.

SOCIAL SECURITY #: Click here to enter text.

PARENT(S) OR GUARDIAN(S):

Click here to enter text.

ADDRESS (if different from permanent address):

Click here to enter text.

HIGH SCHOOL: Click here to enter text.

COUNSELOR NAME: Click here to enter text. COUNSELOR PHONE: Click here to enter text.

**\*\*\*Please rank in order ONLY the academies you wish to attend and with whom you have an OPEN admissions file (1=highest, 4=lowest). DO NOT RANK ACADEMIES TO WHICH YOU ARE NOT APPLYING\*\*\***

Air Force: \_\_\_\_\_ Merchant Marine: \_\_\_\_\_ Military: \_\_\_\_\_ Naval: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

1

# Your High School Transcript

*2*

Final First Quarter or  
Semester Grades or  
Progress Report  
Dated no earlier than  
November 2, 2020

# SAT/ACT Scores

If you have not been able to schedule an exam or are pending results, on this page please provide an explanation of your circumstance.

Resume: Not to exceed  
two pages in length

# Signed Personal Letter to the Congressman

# Letter of Recommendation #1

Should be from your High School Principal or Guidance Counselor.

If you are unable to obtain this document, in this place please put an explanation of the circumstance and Point of Contact information for the Principal or Counselor

# Letter of Recommendation #2



# Letter of Recommendation #3

# Photo

Please copy your photo to an 8x11 of standard white paper, the photo may not be larger than 4x6 inches

