



Office of Congressman Salud Carbajal, 24<sup>th</sup> District  
Service Academy Congressional Nomination Application:  
Submission Deadline (postmarked by):

**Class of 2024**  
**October 9, 2019**

## Service Academy Nominations

# Application Instructions

**Please Return Completed Forms to:**  
Office of Congressman Salud Carbajal  
Attn: Greg Haas  
1411 Marsh St., Suite 205  
San Luis Obispo, CA 93401

### I. General Information

Submission Deadline (must be postmarked by this date): **Wednesday, October 9, 2019**

Completed Application Package Should be sent to: Office of Congressman Salud Carbajal  
Attention: Greg Haas  
District Representative  
1411 Marsh St., Suite 205  
San Luis Obispo, CA 93401

All materials must be printed on standard sized paper (8.5" X 11") and NOT stapled altogether. Please type or write clearly, legibly, and with a **black or blue pen**. Do not use **pencil**. All materials submitted to the Office of Congressman Carbajal will not be returned to the applicant. Any applicant package not postmarked by **Wednesday, October 9, 2019** will NOT be considered. SAT/ACT scores for the October testing dates are the only materials accepted after the deadline. You will receive an acknowledgement, once your application has been processed.

### II. Application Package Checklist

The following items are required for a nomination:

#### Service Academy

- I. A current application with the respective academy you wish for a nomination. Contact the academies for more information.

#### Office of Congressman Salud Carbajal

- II. Students must confirm they reside in the 24<sup>th</sup> Congressional District of California. To find out whether you live in the district, please visit: [www.house.gov](http://www.house.gov), locate **FIND YOUR REPRESENTATIVE** on the **top-right corner**, and enter your zip code. If your zip code overlaps with multiple congressional districts, enter your street address.
- III. **Congressional Nomination Application (Complete)**. The application includes:
  - 1) **Personal Information**
  - 2) **Personal Commentary**: 500-word essay about yourself, your goals, and reasons you would like to attend a Service Academy.
  - 3) **Two Teacher Recommendations**: Use the recommendation forms included in the application. Teachers should complete the forms, seal them in envelopes, and return the forms to the student. The forms must arrive with the application package in sealed envelopes. Separate letters of recommendation are NOT required.
  - 4) **Interview Request Form**
- IV. **Official High School Transcripts**: Transcripts must arrive with the application in a SEALED envelope. Unofficial transcripts will not be accepted.
- V. **Official SAT and/or ACT scores**: Congressman Carbajal's code number **4458** (SAT) and **7263** (ACT).
- VI. **Wallet-sized Photograph**

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# 1 Service Academy Nominations

## Personal Information

Please Return Completed Forms to:  
Office of Congressman Salud Carbajal  
Attn: Greg Haas  
1411 Marsh St., Suite 205  
San Luis Obispo, CA 93401

### I. General

Applicant's Name \_\_\_\_\_  
Last (Family) First (Given) Middle Jr., etc.

Home Address \_\_\_\_\_  
Number and Street City State / Country Zip / Postal Code

Mailing Address (if different) \_\_\_\_\_  
Number and Street City State / Country Zip / Postal Code

Telephone (home) \_\_\_\_\_ Telephone (cellular) \_\_\_\_\_  
(Area code) Number (Area Code) Number

Email Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gender \_\_\_\_\_  
MM / DD / YYYY M / F

List all Academies you plan to apply for (rank them in order from greatest to least interest).

1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_

**List of Service Academies:** US Military Academy (West Point), Naval Academy, Air Force Academy, Coast Guard Academy, Merchant Marines

**Survey** (This does not affect your admissions prospect): How did you become interested in applying to this/these academy/academies? Please be as specific as possible (e.g., A visit to a campus, contact with a current cadet, recruiter, family/relatives, instructor, etc.).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you applied to the service academies before? Yes / No Which academy/academies? \_\_\_\_\_ What Year? \_\_\_\_\_

### II. Schools Attended

*Present/most recent school*

Name \_\_\_\_\_ Principal/Head of School \_\_\_\_\_

Address \_\_\_\_\_  
Number and Street City State / Country Zip / Postal Code

Entrance Date \_\_\_\_\_ Graduation Date \_\_\_\_\_  
Month / Year Month / Year

*Previous secondary school(s) attended (between grades 9 and 12)*

Name \_\_\_\_\_ Principal/Head of School \_\_\_\_\_

Address \_\_\_\_\_  
Number and Street City State / Country Zip / Postal Code

Entrance Date \_\_\_\_\_ Graduation Date \_\_\_\_\_  
Month / Year Month / Year

Questions? Contact the office at (805) 546-8348

### III. Required Standardized Testing

List your top scores to date on the first line of each test section.

**NOTE:** If you are scheduled to take an additional test in October, please indicate the date of the test on the second line below each test section. SAT/ACT Scores for the October testing dates are the only scores accepted after the application deadline.

SAT I Tests  
Verbal                  Math                  Writing                  Date  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SAT II Subject Tests  
Subject Test    Date  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ACT Assessment Test  
English                  Math                  Reading                  Reasoning                  Composite                  Date  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Armed Forces Vocational Aptitude Battery  
Composite Score    Date  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**\*\* Please enclose your sealed official high school transcripts here. \*\***

# 2 Service Academy Nominations Personal Commentary

**Please Return Completed Forms to:**  
Office of Congressman Salud Carbajal  
Attn: Greg Haas  
1411 Marsh St., Suite 205  
San Luis Obispo, CA 93401

## I. Applicant Information

Applicant's Name \_\_\_\_\_  
Last (Family) First (Given) Middle Jr., etc.

School Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
MM / DD / YYYY

## II. General

*Please list your current coursework you are currently enrolled in. (Indicate Advanced Placement, Honors, International Baccalaureate courses, etc. if any.)*

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Have you ever incurred serious disciplinary action or been suspended, dismissed, or placed on probation from school, or been away from school for any length of time other than school vacations?  Yes  No If yes, please explain on a **separate page**.

Are you graduating early?  Yes  No If yes, please explain on a **separate page**.

If you have been out of school for more than three months during any academic year, **please state on a separate page reasons for your absence and how you have been occupied.**

## III. Activities, Awards, and Employment

In *order of importance to you*, please list your major extracurricular pursuits (personal, school, religious, athletic, community, etc.) and any academic or extracurricular honors or awards received while in high school. If you choose to attach a word-processed list, we ask that you use this format rather than submit a resume.

Name of Activity	(Years of Service)	Hours per Week / Year	Leadership Roles/ Awards Received)

List below your employment experiences (if any).

Employment	Position	Hours per Week / Year	Dates

## IV. Essay

**On a separate sheet of paper**, please **type** and explain why you would like to attend a United States Service Academy. Please limit your response to 500 words of text, single-spaced, font 12. Please place the essay after this page.

**Why would you like to attend a United States Service Academy? How would you benefit from attending?**

## V. Applicant's Signature

I declare that this essay is my own work, and that all the information in my application (both Forms 1 and 2) is, to the best of my knowledge, correct, and honestly presented. I am a citizen of the United States, or I will have attained citizenship before I enter the Academy. I am a legal resident of California's 24th Congressional District. I understand that I must submit (postmark) all necessary materials by **October 9, 2019**, to be considered for a nomination by U.S. Representative Salud Carbajal.

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Name (Please Print) Email Address

# 3A

# Service Academy Nominations Teacher Recommendation

**Please Return Completed Forms to:**  
Office of Congressman Salud Carbajal  
Attn: Greg Haas  
1411 Marsh St., Suite 205  
San Luis Obispo, CA 93401

## I. Applicant's Information

Applicant's Name \_\_\_\_\_  
Last (Family) First (Given) Middle Jr., etc.

School Name \_\_\_\_\_

## II. Confidentiality

Under the provisions of the Family Educational Rights and Privacy Act of 1974 (Buckley Amendment), you have the right to review your educational records. You may waive your right of access to this recommendation if you so choose. Your decision to waive or not to waive your right of access will have no bearing on the handling of your application. You must sign your name below after checking the appropriate response.

I waive     I do not waive my right to access this report.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Instructions to the Teacher:** The student whose name appears above is applying for a United States Service Academy Congressional nomination. Your candid account of the applicant's academic performance, intellectual promise, and their personal qualities will greatly help the Selection Committee in recommending the applicant. We are interested in what you feel is important for us to know about the applicant. Thank you for your help.

**Please return the completed form to the student in a sealed envelope. No separate letter of recommendation is required.**

Teacher's Name \_\_\_\_\_

School \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

In what context, if any, have you known the applicant outside of the classroom?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In what course(s) have you taught the applicant and what grade(s) did the applicant receive? Please indicate, if appropriate, the level of course(s) in relation to others offered by your department (e.g. Is English 11 Honors the higher of the two 11<sup>th</sup> grade courses?)

Courses	level	Year	Grade Received

Please comment on the nature and quality of the applicant's academic work. We are especially interested in your evaluation of the applicant's motivation, originality of approach, intellectual depth or breadth, and capability for independent thought.

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What are your impressions of the applicant as a person? How is he or she viewed by peers and/or teachers? How does the applicant interact with others? Please describe any personal strengths or problems about which we should be aware.

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How do you think the applicant would fare personally, academically, and physically at a United States Service Academy? Would you like to make any additional comments?

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**Teacher's Signature**

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Signature

Date



# 3B Service Academy Nominations Teacher Recommendation

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1411 Marsh St., Suite 205  
San Luis Obispo, CA 93401

## I. Applicant's Information

Applicant's Name \_\_\_\_\_  
Last (Family) First (Given) Middle Jr., etc.

School Name \_\_\_\_\_

## II. Confidentiality

Under the provisions of the Family Educational Rights and Privacy Act of 1974 (Buckley Amendment), you have the right to review your educational records. You may waive your right of access to this recommendation if you so choose. Your decision to waive or not to waive your right of access will have no bearing on the handling of your application. You must sign your name below after checking the appropriate response.

- I waive     I do not waive my right to access this report.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Instructions to the Teacher:** The student whose name appears above is applying for a United States Service Academy Congressional nomination. Your candid account of the applicant's academic performance, intellectual promise, and their personal qualities will greatly help the Selection Committee in recommending the applicant. We are interested in what you feel is important for us to know about the applicant. Thank you for your help.

**Please return the completed form to the student in a sealed envelope. No separate letter of recommendation is required.**

Teacher's Name \_\_\_\_\_

School \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

In what context, if any, have you known the applicant outside of the classroom?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In what course(s) have you taught the applicant and what grade(s) did the applicant receive? Please indicate, if appropriate, the level of course(s) in relation to others offered by your department (e.g. Is English 11 Honors the higher of the two 11<sup>th</sup> grade courses?)

Courses	level	Year	Grade Received
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



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# 4 Service Academy Nominations Interview Request Form

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**Please Return Completed Forms to:**  
Office of Congressman Salud Carbajal  
Attn: Greg Haas  
1411 Marsh St., Suite 205  
San Luis Obispo, CA 93401

All academy applicants from the 24<sup>th</sup> Congressional District must interview with Congressman Salud Carbajal's Service Academy Selection Committee on **Saturday, November 16, 2019** to be considered for a nomination. In some cases, other arrangements can be made for an interview, contact Greg Haas at (805) 546-8348 or [Greg.Haas@mail.house.gov](mailto:Greg.Haas@mail.house.gov).

**\*\*Although a Saturday is the scheduled interview day,  
the office may have to reschedule due to availability of the Service Academy Committee.\*\***

Please indicate interview times that will be convenient for you. Please be aware that your selection does not ensure that time selection you chose, but will be considered for scheduling purposes. You will be informed of your interview date and time in November. Interviews are approximately 20 minutes long.

**SATURDAY, NOVEMBER 16, 2019** Please check all times you are available.

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- 9 AM – 10 AM
- 10 AM – 11 AM
- 11 AM – 12 noon
- 12 noon – 1 PM
- 1 PM – 2 PM
- 2 PM – 3 PM
- 3 PM – 4 PM
- 4 PM – 5 PM