



**Service Academy Candidate Information Sheet**

**Personal:**

**Full Name** (first, middle, last): \_\_\_\_\_ **Preferred Name:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
City State Zip +4

**Cell Number:** \_\_\_\_\_ **Home Number:** \_\_\_\_\_

**Current School:** \_\_\_\_\_ **High School Graduation Year:** \_\_\_\_\_

**U.S. Citizen?** YES\_\_\_ NO\_\_\_ **Have you ever been convicted of a felony?** YES\_\_\_ NO\_\_\_

**I am applying & seeking a nomination to the following academies:** (List in order of preference)

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

**Medical:**

1. **Do you anticipate any medical problems?** YES\_\_\_ NO\_\_\_

**If yes, please state the nature of any anticipated problems:**

\_\_\_\_\_  
\_\_\_\_\_

**Academic:**

1. **Class Ranking:** \_\_\_\_\_ **in a class of** \_\_\_\_\_

2. **GPA:** **Weighted** \_\_\_\_\_ **Unweighted** \_\_\_\_\_

3. SAT Scores:            Math:\_\_\_\_\_ Reading & Writing:\_\_\_\_\_ Total:\_\_\_\_\_

4. ACT Scores:            Math:\_\_\_\_\_ English:\_\_\_\_\_ Reading:\_\_\_\_\_ Science:\_\_\_\_\_

5. AP/Honors Courses: \_\_\_\_\_

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6. Please indicate involvement in the following activities and **explain**:

*Academic Awards and Honors:*

( ) Valedictorian:\_\_\_\_\_

( ) Salutatorian:\_\_\_\_\_

( ) National Honor Society:\_\_\_\_\_

( ) Beta Club:\_\_\_\_\_

( ) Scholarships:\_\_\_\_\_

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( ) Academic Awards:\_\_\_\_\_

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( ) National Merit Scholar:\_\_\_\_\_

( ) ROTC Scholarship:\_\_\_\_\_

( ) Others:\_\_\_\_\_

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*Extracurricular Activities:*

( ) Class or Student Body Office:\_\_\_\_\_

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( ) Athletics:\_\_\_\_\_

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( ) School Clubs: \_\_\_\_\_

\_\_\_\_\_

( ) Boy/Girl Scouts: \_\_\_\_\_

\_\_\_\_\_

( ) Eagle/Gold Scout Award: \_\_\_\_\_

\_\_\_\_\_

( ) Boy/Girls State: \_\_\_\_\_

\_\_\_\_\_

( ) Youth Service Groups: \_\_\_\_\_

\_\_\_\_\_

( ) School Publication Staff: \_\_\_\_\_

\_\_\_\_\_

( ) Debate Team: \_\_\_\_\_

\_\_\_\_\_

( ) ROTC: \_\_\_\_\_

\_\_\_\_\_

( ) Others: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Use additional paper if necessary.

Parents' Full Names: \_\_\_\_\_

Parents' Address: \_\_\_\_\_  
City State Zip +4

Parents' Phone Numbers(s) : \_\_\_\_\_

Hometown Newspaper: \_\_\_\_\_

**By signing below, I hereby certify that:**

**-The information on this form and in other items from my packet is accurate and truthful. Any changes to this information will be reported immediately.**

**-I am a legal resident of North Carolina's 8<sup>th</sup> Congressional District.**

**-I have read the nominating procedures and am familiar with the nomination criteria and requirements.**

**-I understand that if I have committed (or commit in the future) a serious act of misconduct, I must disclose this information to the Office of Congressman Hudson as soon as possible. A serious act of misconduct includes (but is not limited to) conviction of a crime, an act of dishonesty, acts of theft or misappropriation of property, cheating, etc.**

**-I understand that, in order to be considered, all the required application items must be submitted to and received by the Concord District Office by 5:00 p.m. on Thursday, November 1, 2018.**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Full Name

**Please return to: Congressman Richard Hudson (NC-08)  
325 McGill Avenue NW, Suite 500  
Concord, NC 28027**