United States House of Representatives Committee on Foreign Affairs

"TRUTH IN TESTIMONY" DISCLOSURE FORM

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee require the disclosure of the following information. A copy of this form should be attached to your written testimony and will be made publicly available in electronic format, per House Rules.

representing:	*******
Dit D	2222
Blair Burns International Justice Mission	
	Pronuncia con
3. Date of Committee hearing:	deliminati enteres enteres
Tuesday, April 29, 2014	
4. Have you received any Federal grants or 5. Have any of the organizations you are	
4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and <u>representing</u> received any Federal	
subcontracts) since October 1, 2008 grants or contracts (including any	Control of the second of the s
related to the subject on which you have subgrants and subcontracts) since	
been invited to testify? October 1, 2008 related to the subject on which you have been invited to	
testify?	
\square_{Yes} $\boxed{\vee}_{\mathrm{No}}$ $\boxed{\vee}_{\mathrm{Yes}}$ \square_{No}	
6. If you answered yes to either item 4 or 5, please list the source and amount of each	CASANT.
grant or contract, and indicate whether the recipient of such grant was you or the	
organization(s) you are representing. You may list additional grants or contracts on additional sheets.	
additional Sheets.	Winter.
Source Period Amount Recipient The Asia Foundation (TAF) 02/01/2009 - 06/30/2009 \$9,383 IJM	
The Asia Foundation (TAF) 02/01/2009 - 06/30/2009 \$9,383 IJM Department of State (GTIP) 08/25/2008 - 09/30/2010 \$540,000 IJM	
TAF/USAID 11/15/09 - 08/31/11 \$700,000 IJM	
Department of State (GTIP) 09/30/09 - 12/31/2010 \$100,000 IJM	
JTIP/DOS	
JTIP/DOS 10/10/2011 - 09/30/2014 \$600,000 IJM	
7. Signature:	

Please attach a copy of this form to your written testimony.