

FRANK D. LUCAS, OKLAHOMA,  
CHAIRMAN  
BOB GOODLATTE, VIRGINIA,  
VICE CHAIRMAN  
STEVE KING, IOWA  
RANDY NEUGEBAUER, TEXAS  
MIKE ROGERS, ALABAMA  
K. MICHAEL CONAWAY, TEXAS  
GLENN THOMPSON, PENNSYLVANIA  
BOB GIBBS, OHIO  
AUSTIN SCOTT, GEORGIA  
SCOTT R. TIPTON, COLORADO  
ERIC A. "RICK" CRAWFORD, ARKANSAS  
MARTHA ROBY, ALABAMA  
SCOTT DESJARLAIS, TENNESSEE  
CHRISTOPHER P. GIBSON, NEW YORK  
VICKY HARTZLER, MISSOURI  
REID J. RIBBLE, WISCONSIN  
KRISTIL. NOEM, SOUTH DAKOTA  
DAN BENISHEK, MICHIGAN  
JEFF DENHAM, CALIFORNIA  
STEPHEN LEE FINCHER, TENNESSEE  
DOUG LAMALFA, CALIFORNIA  
RICHARD HUDSON, NORTH CAROLINA  
RODNEY DAVIS, ILLINOIS  
CHRIS COLLINS, NEW YORK  
TED S. YOHO, FLORIDA

**U.S. House of Representatives**  
**Committee on Agriculture**  
Room 1301, Longworth House Office Building  
Washington, DC 20515-6001

(202) 225-2171  
(202) 225-0917 FAX

March 15, 2013

COLLIN C. PETERSON, MINNESOTA  
RANKING MINORITY MEMBER  
MIKE McINTYRE, NORTH CAROLINA  
DAVID SCOTT, GEORGIA  
JIM COSTA, CALIFORNIA  
TIMOTHY J. WALZ, MINNESOTA  
KURT SCHRADER, OREGON  
MARCIA L. FUDGE, OHIO  
JAMES P. McGOVERN, MASSACHUSETTS  
SUZAN K. DELBENE, WASHINGTON  
GLORIA NEGRETE McLEOD, CALIFORNIA  
FILEMON VELA, TEXAS  
MICHELLE LUJAN GRISHAM, NEW MEXICO  
ANN M. KUSTER, NEW HAMPSHIRE  
RICHARD M. NOLAN, MINNESOTA  
PETE P. GALLEG0, TEXAS  
WILLIAM L. ENYART, ILLINOIS  
JUAN VARGAS, CALIFORNIA  
CHERI BUSTOS, ILLINOIS  
SEAN PATRICK MALONEY, NEW YORK  
JOE COURTNEY, CONNECTICUT  
JOHN GARAMENDI, CALIFORNIA

2013 MAR 15 AM 10:24  
COMMITTEE  
HOUSE ADMINISTRATION  
NICOLE SCOTT, DIRECTOR  
KEVIN J. KRAMP, CHIEF COUNSEL  
ROBERT L. LAREW, MINORITY STAFF DIRECTOR

The Honorable Candice S. Miller  
Chairman  
Committee on House Administration  
1309 Longworth House Office Building  
Washington, D.C. 20515

Dear Chairman Miller:

Enclosed for your information are three copies of the monthly report for February 2013, which includes:

- Statement of Expenses and a Fund Balance Statement for 2013
- Statement of Expenses and a Fund Balance Statement for 2012
- Statement of Expenses and a Fund Balance Statement for Franked Mail
- Summary of Committee meetings
- Statement of travel performed
- List of Committee employees, job titles and gross monthly salaries

Copies of the monthly report are available to Members of the Committee on Agriculture for examination.

Sincerely,

*Frank D. Lucas*

Frank D. Lucas  
Chairman

Enclosures

2013 MAR 15 AM 10:26  
COMMITTEE  
HOUSE ADMINISTRATION

**U.S. House of Representatives**  
**Committee on Agriculture**  
**FULL**  
**Fund Balance Statement by Paid Date**  
**February**

---

---

**Total Authorization**

|             |                       |
|-------------|-----------------------|
| <b>2013</b> | <b>\$5,036,187.00</b> |
|-------------|-----------------------|

**Less Expenses for:**

---

|         |      |              |
|---------|------|--------------|
| January | 2013 | \$343,400.89 |
|---------|------|--------------|

|          |  |              |
|----------|--|--------------|
| February |  | \$372,665.34 |
|----------|--|--------------|

|                                |                     |
|--------------------------------|---------------------|
| <b>Total Expenses to Date:</b> | <b>\$716,066.23</b> |
|--------------------------------|---------------------|

|                                 |                       |
|---------------------------------|-----------------------|
| <b>Unexpended authorization</b> | <b>\$4,320,120.77</b> |
|---------------------------------|-----------------------|

**U.S. House of Representatives  
Committee on Agriculture**

**Monthly Statement by Paid Date  
2013 February**

| Description   | YTD Including       |                     | Cumulative Total    |
|---|---------------------|---------------------|---------------------|
|   | February            | February            |                     |
| Non-Statutory Compensation                            | \$356,671.43        | \$693,864.81        | \$693,864.81        |
| Accrued Leave   | \$2,531.25          | \$8,703.48          | \$8,703.48          |
| <b>11-Personnel Compensation subtotal</b>             | <b>\$359,202.68</b> | <b>\$702,568.29</b> | <b>\$702,568.29</b> |
| Commercial Transportation                             | \$1,448.20          | \$1,448.20          | \$1,448.20          |
| Taxi/Parking/Tolls                                    | \$145.76            | \$145.76            | \$145.76            |
| Travel Subsistence                                    | \$436.18            | \$436.18            | \$436.18            |
| <b>21-Travel subtotal</b>                             | <b>\$2,030.14</b>   | <b>\$2,030.14</b>   | <b>\$2,030.14</b>   |
| DC Telecommunication Equipment (TRANSFER)             | \$248.00            | \$248.00            | \$248.00            |
| DC Telecommunication Service (TRANSFER)               | \$1,000.00          | \$1,000.00          | \$1,000.00          |
| DC Telecommunication Tolls (TRANSFER)                 | \$8,083.77          | \$8,083.77          | \$8,083.77          |
| <b>23-Rent, Communications and Utilities subtotal</b> | <b>\$9,331.77</b>   | <b>\$9,331.77</b>   | <b>\$9,331.77</b>   |
| Photographic (TRANSFER)                               | \$18.20             | \$18.20             | \$18.20             |
| <b>24-Printing and Reproduction subtotal</b>          | <b>\$18.20</b>      | <b>\$18.20</b>      | <b>\$18.20</b>      |
| Bottled Water   | \$2,018.52          | \$2,018.52          | \$2,018.52          |
| Office Supplies (Outside)                             | \$121.71            | \$121.71            | \$121.71            |
| Office Supply (TRANSFER)                              | \$28.92             | \$64.20             | \$64.20             |
| Publications/Reference Material                       | \$91.00             | \$91.00             | \$91.00             |
| <b>26-Supplies and Materials subtotal</b>             | <b>\$2,260.15</b>   | <b>\$2,295.43</b>   | <b>\$2,295.43</b>   |
| Computer Software Purchase less than \$10,000         | \$1,800.00          | \$1,800.00          | \$1,800.00          |
| <b>31-Equipment subtotal</b>                          | <b>\$1,800.00</b>   | <b>\$1,800.00</b>   | <b>\$1,800.00</b>   |
| <b>Total Expenses</b>                                 | <b>\$374,642.94</b> | <b>\$718,043.83</b> | <b>\$718,043.83</b> |

**U.S. House of Representatives**  
**Committee on Agriculture**  
**FULL**  
**Fund Balance Statement by Paid Date**  
**February**

---



---

**Total Authorization**

**2012** **\$5,658,638.00**

**Less Expenses for:**


---

|           |      |  |              |
|-----------|------|--|--------------|
| January   | 2012 |  | \$378,516.34 |
| February  |      |  | \$426,113.06 |
| March     |      |  | \$416,799.13 |
| April     |      |  | \$458,774.17 |
| May       |      |  | \$432,236.96 |
| June      |      |  | \$412,939.09 |
| July      |      |  | \$400,285.57 |
| August    |      |  | \$394,797.85 |
| September |      |  | \$398,713.35 |
| October   |      |  | \$387,777.73 |
| November  |      |  | \$385,199.50 |
| December  |      |  | \$397,842.15 |
| January   | 2013 |  | \$112,864.18 |
| February  |      |  | \$121,072.28 |

**Total Expenses to Date:** **\$5,123,931.36**

---

**Unexpended authorization** **\$534,706.64**

**U.S. House of Representatives  
Committee on Agriculture**

**Monthly Statement by Paid Date  
2012 February**

| Description   | February            | YTD Including<br>February | Cumulative Total      |
|---|---------------------|---------------------------|-----------------------|
| Non-Statutory Compensation                            | \$0.00              | \$24,440.34               | \$4,655,746.34        |
| Accrued Leave   | \$0.00              | \$200.00                  | \$10,327.31           |
| <b>11-Personnel Compensation subtotal</b>             | <b>\$0.00</b>       | <b>\$24,640.34</b>        | <b>\$4,666,073.65</b> |
| Commercial Transportation                             | \$0.00              | \$110.60                  | \$52,285.20           |
| Private Auto Mileage                                  | \$0.00              | \$0.00                    | \$178.75              |
| Taxi/Parking/Tolls                                    | \$0.00              | \$0.00                    | \$269.20              |
| Travel Subsistence                                    | \$0.00              | \$97.00                   | \$30,683.81           |
| Field Hearing Support Cost                            | \$0.00              | \$0.00                    | \$192.00              |
| <b>21-Travel subtotal</b>                             | <b>\$0.00</b>       | <b>\$207.60</b>           | <b>\$83,608.96</b>    |
| DC Telecommunication Equipment (TRANSFER)             | \$0.00              | \$384.00                  | \$3,221.00            |
| DC Telecommunication Service (TRANSFER)               | \$0.00              | \$1,007.75                | \$12,093.00           |
| DC Telecommunication Tolls (TRANSFER)                 | \$0.00              | \$7,690.54                | \$99,231.25           |
| Recording - (TRANSFER)                                | \$0.00              | \$0.00                    | \$99.50               |
| Postage/Courier/Box rental                            | \$0.00              | \$0.00                    | \$13.70               |
| <b>23-Rent, Communications and Utilities subtotal</b> | <b>\$0.00</b>       | <b>\$9,082.29</b>         | <b>\$114,658.45</b>   |
| Printing & Reproduction                               | \$0.00              | \$0.00                    | \$405.35              |
| Photographic (TRANSFER)                               | \$0.00              | \$0.00                    | \$89.10               |
| <b>24-Printing and Reproduction subtotal</b>          | <b>\$0.00</b>       | <b>\$0.00</b>             | <b>\$494.45</b>       |
| Web Dev., Hosting, Email & Rel Services               | \$75.00             | \$150.00                  | \$900.00              |
| <b>25-Other Services subtotal</b>                     | <b>\$75.00</b>      | <b>\$150.00</b>           | <b>\$900.00</b>       |
| Bottled Water   | \$445.80            | \$552.77                  | \$5,926.35            |
| Food and Beverage                                     | \$0.00              | \$0.00                    | \$580.00              |
| Office Supplies (Outside)                             | \$11,823.96         | \$21,948.60               | \$34,489.50           |
| Office Supply (TRANSFER)                              | \$0.00              | \$389.54                  | \$5,936.17            |
| Publications/Reference Material                       | \$0.00              | \$59,702.80               | \$93,083.02           |
| <b>26-Supplies and Materials subtotal</b>             | <b>\$12,269.76</b>  | <b>\$82,593.71</b>        | <b>\$140,015.04</b>   |
| Office Equipment Purchases less than \$25,000         | \$1,199.98          | \$1,199.98                | \$1,199.98            |
| Computer Hardware Purchase less than \$25,000         | \$104,222.54        | \$107,307.54              | \$107,307.54          |
| Computer Software Purchase less than \$10,000         | \$0.00              | \$5,450.00                | \$5,617.10            |
| Equipment & Software Maintenance                      | \$0.00              | \$0.00                    | \$751.19              |
| Warranties  | \$3,305.00          | \$3,305.00                | \$3,305.00            |
| <b>31-Equipment subtotal</b>                          | <b>\$108,727.52</b> | <b>\$117,262.52</b>       | <b>\$118,180.81</b>   |

---

---

**Total Expenses**

**\$121,072.28**

**\$233,936.46**

**\$5,123,931.36**

Committee on Agriculture  
Activity for February 2013

February 13, 2013—Full Committee Business Meeting—To consider the oversight plan of the Committee on Agriculture for the 113<sup>th</sup> Congress and other organizational matters.

Action Taken:

- By voice vote, approved the oversight plan of the Committee on Agriculture for the 113<sup>th</sup> Congress.
- Adopted an en bloc amendment adding subcommittee ratios to the Committee Rules for the 113<sup>th</sup> Congress as adopted January 23, 2013.
- Adopted Committee staff assignments.

February 26, 2013—Full Committee Business Meeting—To consider the Budget Views and Estimates Letter of the Committee on Agriculture for the agencies and programs under jurisdiction of the Committee for FY2014.

Action Taken:

- By voice vote, approved the Letter of the Committee on Agriculture regarding Budget Views and Estimate for the agencies and programs under its jurisdiction.

**Report of Travel Performed  
Committee on Agriculture  
113th Congress, 1st Session**

**February 2013**

| <u>Traveler</u> | <u>Travel Begin Date</u> | <u>Travel End Date</u> | <u>Purpose</u>  | <u>Itinerary</u>                           | <u>Transportation</u> | <u>Lodging, Meals &amp; Incidentals</u> | <u>Other</u> | <u>Total</u> |
|-----------------|--------------------------|------------------------|---|--|-----------------------|---|--------------|--------------|
| Bart Fischer    | 02/15/13                 | 02/25/13               | Oklahoma Farm Bureau Leadership Conference, American Farmers & Ranchers Annual Convention | Washington, DC to Oklahoma City and return | \$1,273.46            | \$13.11                                 |              | \$1,286.57   |
| Bart Fischer    | 02/27/13                 | 03/01/13               | Commodities Classic Conference, Orlando, FL   | Washington, DC to Orlando, FL and return   | \$539.49              | \$390.25                                |              | \$929.74     |



# U.S. House of Representatives

## PAYROLL CERTIFICATION - FINAL

02/01/2013 to 02/28/2013

Process Level: AG000 COMMITTEE ON AGRICULTURE

Accounting Organization: 10AG000

Department: AG000 COMMITTEE ON AGRICULTURE

**SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL**

| Employee and Job Title                    | Annual Salary | Gross Pay | Period                   | Remarks | Employee No. |
|---|---------------|-----------|--------------------------|---------|--------------|
| KRAMP, KEVIN JOHN<br>CHIEF COUNSEL        | 170,696.00    | 14,224.67 | 02/01/2013 to 02/28/2013 |         | [REDACTED]   |
| MATHIS, JOSHUA A<br>DEPUTY STAFF DIRECTOR | 170,696.00    | 14,224.67 | 02/01/2013 to 02/28/2013 |         | [REDACTED]   |
| SCOTT, M NICOLE<br>STAFF DIRECTOR         | 171,300.00    | 14,275.00 | 02/01/2013 to 02/28/2013 |         | [REDACTED]   |

**SPECIAL & SELECT COMMITTEE - PERSONNEL**

| Employee and Job Title                              | Annual Salary | Gross Pay | Period                   | Remarks                | Employee No. |
|---|---------------|-----------|--------------------------|------------------------|--------------|
| BLEVINS JR, ROGER BRENT<br>PROFESSIONAL STAFF       | 68,000.00     | 5,666.67  | 02/01/2013 to 02/28/2013 | P/R CHANGE<br>02/01/13 | [REDACTED]   |
| CROSSWHITE, CALEB<br>CLERK                          | 43,000.00     | 3,583.33  | 02/01/2013 to 02/28/2013 |                        | [REDACTED]   |
| DUNLAP, MICHAEL D<br>PROFESSIONAL STAFF             | 68,000.00     | 5,666.67  | 02/01/2013 to 02/28/2013 | P/R CHANGE<br>02/01/13 | [REDACTED]   |
| FISCHER, BART L<br>CHIEF ECONOMIST                  | 160,000.00    | 13,333.33 | 02/01/2013 to 02/28/2013 |                        | [REDACTED]   |
| GLASSCOCK, STACEY<br>PROFESSIONAL STAFF             | 10,000.00     | 833.33    | 02/01/2013 to 02/28/2013 |                        | [REDACTED]   |
| GOGGINS, JASON M<br>SR PROFESSIONAL STAFF MBR & CO  | 145,000.00    | 12,083.33 | 02/01/2013 to 02/28/2013 |                        | [REDACTED]   |
| GOLDBERG, JOHN<br>SCIENCE ADVISOR                   | 143,000.00    | 11,916.67 | 02/01/2013 to 02/28/2013 |                        | [REDACTED]   |
| HINTON, TAMARA R<br>COMMUNICATIONS DIRECTOR         | 110,000.00    | 9,166.67  | 02/01/2013 to 02/28/2013 |                        | [REDACTED]   |
| KONYA, JOHN F<br>INFORMATION TECH ASST              | 75,000.00     | 6,250.00  | 02/01/2013 to 02/28/2013 |                        | [REDACTED]   |
| LIPPS, BRANDON R<br>COUNSEL                         | 120,000.00    | 8,833.33  | 02/01/2013 to 02/28/2013 | P/R CHANGE<br>02/15/13 | [REDACTED]   |
| MAXWELL, JOSHUA<br>PROFESSIONAL STAFF               | 110,000.00    | 9,166.67  | 02/01/2013 to 02/28/2013 |                        | [REDACTED]   |
| MILLER, PAMILYN S<br>SENIOR PROFESSIONAL STAFF      | 135,000.00    | 5,250.00  | 02/01/2013 to 02/28/2013 | TERMINATED<br>02/14/13 | [REDACTED]   |
| MUNDAY, J MERRICK<br>DIRECTOR OF INFORMATION TECHNO | 145,836.00    | 12,153.00 | 02/01/2013 to 02/28/2013 |                        | [REDACTED]   |
| MURRAY, DANITA M<br>COUNSEL                         | 123,000.00    | 10,250.00 | 02/01/2013 to 02/28/2013 |                        | [REDACTED]   |

**U.S. House of Representatives**

**PAYROLL CERTIFICATION - FINAL**

02/01/2013 to 02/28/2013

Process Level: AG000 COMMITTEE ON AGRICULTURE

Accounting Organization: 10AG000

Department: AG000 COMMITTEE ON AGRICULTURE

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title                           | Annual Salary | Gross Pay | Period                   | Remarks                | Employee No. |
|--|---------------|-----------|--------------------------|------------------------|--------------|
| NEPVEUX, MICHAEL<br>INTERN                       | 21,599.00     | 1,799.92  | 02/01/2013 to 02/28/2013 |                        |              |
| NOWAK, MARY E<br>LEGISLATIVE ASSISTANT           | 47,000.00     | 3,916.67  | 02/01/2013 to 02/28/2013 |                        |              |
| PAGETT, RILEY<br>STAFF ASSISTANT                 | 36,000.00     | 3,000.00  | 02/01/2013 to 02/28/2013 |                        |              |
| PORTER, JONATHAN R<br>LEGISLATIVE ASSISTANT      | 42,000.00     | 3,500.00  | 02/01/2013 to 02/28/2013 |                        |              |
| SCHERTZ, MATT<br>SENIOR PROFESSIONAL STAFF       | 130,000.00    | 10,833.33 | 02/01/2013 to 02/28/2013 | P/R CHANGE<br>02/01/13 |              |
| SMITH, DEBORA A<br>CHIEF CLERK                   | 153,000.00    | 12,750.00 | 02/01/2013 to 02/28/2013 |                        |              |
| SOWDER, SKLYAR L<br>INTERN                       | 21,599.00     | 1,799.92  | 02/01/2013 to 02/28/2013 |                        |              |
| STRAUGHN, PATRICIA B<br>DEPUTY COUNSEL           | 90,000.00     | 7,500.00  | 02/01/2013 to 02/28/2013 |                        |              |
| STRAUGHN, PELHAM<br>POLICY DIRECTOR              | 160,000.00    | 13,333.33 | 02/01/2013 to 02/28/2013 |                        |              |
| STUMP, KATHERINE<br>INTERN                       | 21,599.00     | 1,799.92  | 02/01/2013 to 02/28/2013 |                        |              |
| STURGEON, LAUREN E<br>LEGISLATIVE ASSISTANT      | 40,000.00     | 3,333.33  | 02/01/2013 to 02/28/2013 |                        |              |
| THOMSON, RICHARD G<br>SENIOR PROFESSIONAL STAFF  | 164,000.00    | 13,666.67 | 02/01/2013 to 02/28/2013 |                        |              |
| WATSON, SUZANNE A<br>PRESS ASSISTANT             | 41,000.00     | 3,416.67  | 02/01/2013 to 02/28/2013 |                        |              |
| WETHERALD, MARGARET E<br>ADMINISTRATIVE DIRECTOR | 150,000.00    | 12,500.00 | 02/01/2013 to 02/28/2013 |                        |              |

SPECIAL & SELECT COMMITTEE - ACCRUED LEAVE

| Employee and Job Title                         | Annual Salary | Gross Pay | Period | Remarks | Employee No. |
|--|---------------|-----------|--------|---------|--------------|
| MILLER, PAMILYN S<br>SENIOR PROFESSIONAL STAFF | 135,000.00    | 2,531.25  |        |         |              |

U.S. House of Representatives

**PAYROLL CERTIFICATION - FINAL**

02/01/2013 to 02/28/2013

Process Level: AG000 COMMITTEE ON AGRICULTURE

Accounting Organization: 10AG000

Department: AG000 COMMITTEE ON AGRICULTURE

| Department | Employee Group                                 | Expenditure         | Active    | Paid      |
|------------|--|---------------------|-----------|-----------|
| AG000      | SPECIAL & SELECT COMMITTEE - 3(D)<br>PERSONNEL | \$42,724.34         | 3         | 3         |
| AG000      | SPECIAL & SELECT COMMITTEE - PERSONNEL         | \$207,302.76        | 27        | 28        |
| AG000      | SPECIAL & SELECT COMMITTEE - ACCRUED<br>LEAVE  | \$2,531.25          | 0         | 1         |
| AG000      | <b>Total</b>                                   | <b>\$252,558.35</b> | <b>30</b> | <b>32</b> |

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

*Frank D. Lucas*

---

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

02/01/2013 to 02/28/2013

Process Level: AG000 COMMITTEE ON AGRICULTURE

Accounting Organization: 10AG000

Department: AG090 COMMITTEE ON AGRICULTURE - MIN

SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL

| Employee and Job Title                         | Annual Salary | Gross Pay | Period                   | Remarks | Employee No. |
|--|---------------|-----------|--------------------------|---------|--------------|
| BAKER, ANDREW WILLIS<br>MINORITY CHIEF COUNSEL | 170,068.00    | 14,172.33 | 02/01/2013 to 02/28/2013 |         |              |
| LAREW, ROBERT L<br>MINORITY STAFF DIRECTOR     | 171,300.00    | 14,275.00 | 02/01/2013 to 02/28/2013 |         |              |
| SIMMONS, ANNE<br>MIN SR POLICY ADVISOR         | 170,068.00    | 14,172.33 | 02/01/2013 to 02/28/2013 |         |              |

SPECIAL & SELECT COMMITTEE - PERSONNEL

| Employee and Job Title                                   | Annual Salary | Gross Pay | Period                   | Remarks | Employee No. |
|--|---------------|-----------|--------------------------|---------|--------------|
| FRETZ, NATHANIEL<br>MINORITY COUNSEL                     | 113,378.00    | 9,448.17  | 02/01/2013 to 02/28/2013 |         |              |
| FRIEDLANDER, ELIZABETH<br>MINORITY COMMUNICATIONS DIRECT | 70,000.00     | 5,833.33  | 02/01/2013 to 02/28/2013 |         |              |
| JONES, TRUMAN KEITH<br>MINORITY PROFESSIONAL STAFF       | 136,422.00    | 11,368.50 | 02/01/2013 to 02/28/2013 |         |              |
| KNIGGE, MARY M<br>MINORITY PROFESSIONAL STAFF            | 80,000.00     | 6,666.67  | 02/01/2013 to 02/28/2013 |         |              |
| OGILVIE, CLARK<br>MINORITY SR PROFESSIONAL STAFF         | 168,411.00    | 14,034.25 | 02/01/2013 to 02/28/2013 |         |              |
| SHELTON, LISA G<br>MINORITY PROFESSIONAL STAFF           | 105,085.00    | 8,757.08  | 02/01/2013 to 02/28/2013 |         |              |
| SMITH, FAYE Y<br>MINORITY OFFICE MANAGER                 | 95,000.00     | 7,916.67  | 02/01/2013 to 02/28/2013 |         |              |

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

02/01/2013 to 02/28/2013

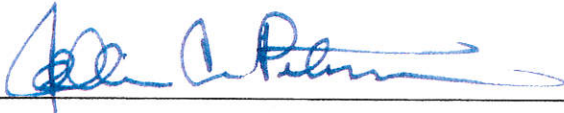
Process Level: AG000 COMMITTEE ON AGRICULTURE

Accounting Organization: 10AG000

Department: AG090 COMMITTEE ON AGRICULTURE - MIN

| Department | Employee Group                                 | Expenditure         | Active    | Paid      |
|------------|--|---------------------|-----------|-----------|
| AG090      | SPECIAL & SELECT COMMITTEE - 3(D)<br>PERSONNEL | \$42,619.66         | 3         | 3         |
| AG090      | SPECIAL & SELECT COMMITTEE - PERSONNEL         | \$64,024.67         | 7         | 7         |
| AG090      | <b>Total</b>                                   | <b>\$106,644.33</b> | <b>10</b> | <b>10</b> |

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.



---

U.S. House of Representatives

PAYROLL CERTIFICATION - FINAL

02/01/2013 to 02/28/2013

Process Level: AG000 COMMITTEE ON AGRICULTURE

Accounting Organization: 10AG000

Process Level: AG000 COMMITTEE ON AGRICULTURE

Accounting Organization: 10AG000

| Employee Group                              | Expenditure         | Active    | Paid      |
|---|---------------------|-----------|-----------|
| SPECIAL & SELECT COMMITTEE - 3(D) PERSONNEL | \$85,344.00         | 6         | 6         |
| SPECIAL & SELECT COMMITTEE - PERSONNEL      | \$271,327.43        | 34        | 35        |
| SPECIAL & SELECT COMMITTEE - ACCRUED LEAVE  | \$2,531.25          | 0         | 1         |
| <b>Total</b>                                | <b>\$359,202.68</b> | <b>40</b> | <b>42</b> |

COMMENTS: (EXCEPTIONS MUST BE LISTED WITHIN THIS BOX)

Empty dashed box for comments.

I CERTIFY THAT THE LISTED EMPLOYEES HAVE PERFORMED THEIR ASSIGNED OFFICIAL DUTIES FOR THE OFFICES OF THE EMPLOYING AUTHORITY, AND THAT THEY HAVE CERTIFIED THAT THEY HAVE NO RELATIONSHIP TO A CURRENT MEMBER OF CONGRESS, UNLESS OTHERWISE NOTED HEREON.

*Frank D. Lucas*