

Congressman Andy Harris, M.D.

United States Service Academies Nomination Application Packet

Acceptance at an Academy involves at least a nine year obligation: four years at the Academy and a minimum of five years of Active Duty in the United States Military. You are obligated to serve in the United States Military at the beginning of your junior year at the Academy. It is in your best interest to request a nomination through all sources available to you: Presidential, Vice Presidential, Senatorial, and Congressional. If either of your parents is currently on active duty and has served for at least 8 years, or is retired from active duty or the Reserves or was killed in action, then you may qualify for a Presidential nomination. Check the respective service academy admissions web site for details.

ELIGIBILITY REQUIREMENTS

As of July 1 of the year of admission, applicants must be:

- 17 years of age, but not yet 23
- A citizen of the United States
- Unmarried, not pregnant, and have no legal obligation to support a child or dependent.
- A legal resident of the 1st Congressional District

NOMINATION PROCEDURES (Nominations will be announced in early January)

To be considered for a nomination by Congressman Andy Harris, each applicant must submit an complete Application Packet to the Salisbury District Office **on or before November 1, 2016**. **Please do not use staples on the packet**. Each packet must contain the following items:

- **Application form** (included in this packet)
- Extra-Curricular Activities Worksheet (included in this packet)
- Nomination Board Questionnaire (included in this packet)
- **3 Letters of Recommendation:** One letter should be written by your High School Principal or Guidance Counselor. The other letters may be written by teachers, coaches, scout masters, clergy or community leaders who can accurately comment on your character, abilities and potential for success at an Academy. Letters should be sealed and submitted with the application packet.
- **SAT/ACT Scores:** Scores may be submitted with the candidate's official high school transcript. You are encouraged to take the SAT or ACT exams "early and often" in order to improve your academic competitiveness. Academies will accept the highest scores in each academic area, regardless of testing date.
- Official High School Transcript: Please include a copy of your senior class schedule. Senior grades should be submitted as soon as they are available. Counselors may fax or email them and only the senior grades may be forwarded after the November 1st deadline.
- **Photograph:** Unless specifically requested, photographs will not be returned to the candidate. Please be sure your name is on the back of the 4x6 photograph.

INTERVIEWS

Applicants who complete a nomination file **on or before November 1** will be reviewed by Congressman Harris' Academy Review Board. Candidates will be invited to meet with Congressman Harris and his Academy Nomination Board for an interview, depending on the Congressman's schedule. This well-qualified, non-partisan board ensures a fair and impartial process. Applicants are encouraged to dress appropriately for the military academy interviews.

SERVICE ACADEMY NOMINATION APPLICATION











Applicants must directly contact the academies to open an admissions file. Nominations cannot be awarded unless a file is open with an academy. The academy will send you their Candidate Kit or Application Packet with specific instructions for their admissions process.

The Congressional nomination materials ARE SEPARATE FROM the materials you must provide to the academies. Applicants are strongly encouraged to apply to more than one academy.

I wish to be nominated to the follo Please use numerals to denote p appl	wing academy(s) in this order of preference: reference and only mark the academies where you filed an lication and intend to interview.		
U.S. Air Force Academy	U.S. Naval Academy		
U. S. Military Academy	U. S. Merchant Marine Academy		
Full Name:(Last)			
(Last)	(First) (Middle)		
Email:	Home Tel: ()		
DOB:	Student's Cell: ()		
AGE:	Parent's Cell: ()		
GENDER: M/F	Parent's Email:		
Father's Name:	Mother's Name		
Name of High School:			
HS Phone:	Counselor's Name:		
Permanent Mailing Address	Temporary Address (if student is away)		
County:			
	et must be received in the Salisbury District Office (see addr ly Harris on or before November 1, 2016.		
I understand the <u>deadline</u> for the transcript, college aptitude test seeds 1, 2016. I also certify that I am a Note: Please call 443-944-8624 seeds	e receipt of the application packet, official high school scores and all recommendation letters is 5:00pm on Novemb resident of the 1st Congressional District. Should you need to verify your Congressional District.		
Applicant's Signature	Date:		
Parent's Signature	Date:		

EDUCATIONAL HISTORY

Date of Graduation: Estimated Class Rank & Class Size:/					/	
Grade Point Average:	Grade Scale Used:					
SAT Scores: Total:	Verbal:	Writi	ing:	Math: _	Dat	te:
SAT Scores: Total:(After March 2016)	_Reading:	Evidence Based	Reading &	Writing:	Math:	Date:
ACT Scores: Total:		English:	Math:	Г	Date:	
Reading:_		_Science Reas	oning			
Grade point Average, Scale, General Home schooled students – sin SAT scores reported on your General College (if applicable):	nply mark ran official certifi	ik in class as 1 c	of 1 if offic	ial rankin ble.	g is unavai	lable. ACT/
Grade Point Average:						
Place of Employment:		OYMENT HI		_		
Dates Employed:						_
Motivation for Working:						_
Place of Employment:						_
Dates Employed:	H	Iours Worked pe	er Week:			
Motivation for Working:						_
Place of Employment:						_
Dates Employed:	Но	urs Worked per	Week			
Motivation for Working:						_

EXTRA CURRICULAR ACTIVITIES WORKSHEET

NAME: (LAST)		(FIRST)	(MIDDLE)		
ATHLETIC ACTIVITIES:		Mark "JV" Junior Varsity or "V" Varsity in the appropriate space.			
			n "L" if you lettered in the sport.		
HIGH SCHOOL	<u>9</u> <u>10</u>	<u>11</u> <u>12</u>	NON-SCHOOL ATHLETICS		
Baseball/Softball			Baseball		
Basketball			Basketball		
Cheerleading			Football		
Cross Country			Golf		
Drill Team			Gymnastics		
Football			Running		
Golf			Karate		
Soccer		<u> </u>	Racquetball		
Swimming/Diving			Skiing		
Tennis			Soccer		
Track/Field			Softball		
Volleyball			Swimming		
Wrestling			Tennis		
			Track/Field		
			Volleyball		
			Wrestling		
EXTRA-CURRICUL Please mark an "X" to indic			LEADERSHIP ROLES		
a. 1 . n 1 n					
Student Body Repres	entative So	couting	Boys/Girls State		
Church Activities			Student Body President		
Band/Orchestra			Class President		
Music/Singing			Student Body Officer		
Drama			Athletic Team Captain		
School Yearbook/Ne	wspaper		Eagle Scout		
Key Club			Jr. ROTC		
Language or Science	Club		Other Military Officer		
Jr. ROTC			Other School Club Officer		
Civil Air Patrol			Non-school Club Officer		
			Editor, Yearbook/Newspaper		
AWARDS AND HON	IORS				
National Honor Socie	ety		COMMUNITY INVOLVEMENT		

uestionnaire age One	Name:
	ERVIEW BOARD QUESTIONNAIRE
Answer the following questions in the space	ce provided below. Please type or print legibly in black ink.
Why do you want to serve as an off	icer in the United States Military?
Why is a service academy your prefeducate yourself about the academi	ferred commissioning source? What have you done to ies and make yourself competitive?

stionnaire e Two		Name:	
What character compensate and		ersonal weakness and what do	you do to
What role does	physical fitness and compe	etition play in your life?	
What qualities o	do you feel are important i	n a leader? Describe a histori	cal event
where a leader's	s actions were instrumenta	al to the outcome .	
Describe ROTC	and OCS/OTS. If you do	n't succeed in gaining admissi	on to an
	alternate means of commis		

Questionnaire
Page Three

Name:

LETTERS OF RECOMMENDATION

List three individuals who will write a letter of recommendation supporting your nomination.

One letter must be written by your High School Principal or Guidance Counselor.

	<u>Name</u>	Phone	Title /Organization	
1)				
$\frac{1}{2}$ —				_
$\frac{2}{3}$ —				_

CHECKLIST:

Completed Application Form Photo Attached to Application/Transcript with name on back. Three Letters of Recommendation Interview Board Questionnaire (on application) High School Transcript ACT/SAT Scores Senior Class Schedule (Senior grades may be forwarded as soon as they are available)

The deadline for completed application packets is 5:00 PM on November 1, 2016. Please mail your completed application, including the required attachments and recommendations to:

Congressman Andy Harris, M.D.
Salisbury District Office
The Gallery Building
212 West Main Street, Suite 204B
Salisbury, Maryland 21801

Please contact the Salisbury District Office with any questions you may have at 443-944-8624. We will be happy to assist you!

