

Please complete, print, sign and return to

## Office of Representative Robert B. Aderholt Fourth District of Alabama

235 Cannon House Office Building Washington, DC 20515 (202) 225-4876 • aderholt.house.gov

## **Congressional Internship Application**

**Application Checklist:** 

address above ATTN: Intern Coordinator or scan all materials and email to: aderholtinternship@mail.house.gov	Cover Letter Completed Applica Resume Checklist must		Letters (2) of Recommendation College Transcript  mplete for your application to be accepted.	
BIOGRA	APHICA	L INFORM	ATION	
Full Name:		Date of Birth: Current Age:		
Address at School:		Permanent Address:		
Cell Phone:		Specific issues of interest to you:		
Home Phone:				
Email:		-		
Available dates for internship:		-		
Social Security #:				
City listed on your photo ID:				
How were you introduced to this internship?		Applicable skills:		
Are you applying for other internships? If so, v	vhere?			
ACA	DEMIC I	NFORMAT	ION	
College/University:	A	Academic Status:		
High School You Attended:		М	Major(s)/Minor(s):	
Will you receive academic credit for this internship?		Current GPA:		
	AND VO	LUNTEER	EXPERIENCE	
Work or volunteer experience (beginning with the most recent):		Extracurricular Activities:		

REFERENCES				
Academic Reference:	Character Recommunity/ve	ference: olunteer/work/church related)		
Name:	Name:			
Affiliation:	Affiliation:			
Address:	Address:			
Phone:	Phone:			
Email:	Email:			
	•			
PARENT/GUARDIAN INFORMATION EMERGENCY CONTACT				
Name(s):	Check if same as parent/guardian			
Address:	Name:			
	Address:			
Home Phone:				
Work Phone:	Phone:			
Email:	Email:			
Submission Agreement				
By signing and submitting this application, I acknowledge that I have completed the checklist of requirements to apply for this internship and if selected, I agree to abide by the rules and regulations for congressional employees and the office of Representative Robert B. Aderholt.				
Signature of Applicant:		Date:		

\* DON'T FORGET REQUIRED QUESTIONS FOUND BELOW ON PAGE 3 OF APPLICATION

## **ESSAY QUESTIONS**

Feel free to use an additional word document if needed

