

## Youth Ambassador Program Application Office of Congressman Andy Barr

## **Personal Information**

Full Name:				
	Last	First		Middle
Mailing Address:				
	Street Address	City	State	Zip
hone # (s):				
mail:				
Date of Birth:/	/	Gender: Male / Female		
arents/Guardians:				
Parent/Guardian Ema	il:			
Name of hometown ne	ewspaper:			
,				
Name:				
Phone #:				
Name:Phone #:Relationship:				
Vame:Phone #:Relationship:				
Name:Phone #:Relationship:Reducation Inform	nation			
Name:Phone #:Relationship:Reducation Information	nation			
Name:Phone #:Relationship:Education Inform	nation			
Name:Phone #: Relationship: Education Inform	nation			Zip

## Academic Information to be verified by Counselor or Principal:

				_
	GPA: Cla	ss Size: Ra	nk:	
	Clas	s: Junior / Senior		
<u>Test Scores</u>		,		
ACT Score		- ·		
Composite:	English: Math: _	Reading:	Science:	
SAT Score (if app	licable)			
	Math: Writing:	Critical Readi	ing:	
Carra allan (Dain ai	and Mana			
Counselor/Princi	pai Name:			
Counselor/Princi	pal signature certifying a	bove education infor	rmation:	
			Data:	
x_ dditional Requ	irements:		Date:	
esume				
hool related activiti	ies as well as community	or church-related ac	ies in which you have participated. Incl tivities. Also, please indicate any part- s the number of hours per week in whi	tim
ssay				
ease provide a 250- ogram.	-word personal response	detailing why you ho	ope to be a part of the Youth Ambassad	or
pplication Agre	eement			
			, as your signature indicates your or signature, your application will not b	e
h Congressional Dis	strict of Kentucky. If selec	ted to become a You	cket is accurate. I am a legal resident of th Ambassador, I authorize the Office of release and other office media.	
gnature:			Date:	
· ———————				

Please send your completed application by mail, email or fax by **September 12, 2016,** to:

Mail: The Office of Congressman Andy Barr Attn: Youth Ambassador Program 2709 Old Rosebud Road, Suite 100 Lexington, KY 40509 Fax: (859) 219-3437

Email: ky6yamb@mail.house.gov

Applicants will be notified of acceptance or denial by email by September 26, 2016.