

# Application for Nomination to the United States Service Academies Office of Congressman Andy Barr

## **Personal Information**

Full Name:			
	Last	First	Middle
Mailing Address: _			
	Street Address		
_	City	State	Zip
Permanent Addres	SS:		
(If different)	Street Address		
	City	State	Zip
Phone #:	Email:		
Date of Birth:	/ / Social	l Security #:	
Gender: Male / Fe	male Are you a U.S. Citizen?:	Yes / No	
Parents/Guardians	S:		
Name of hometow	n newspaper:		
Academy Info	rmation		
		ginning with 1 as your highest prefer	
		nded to apply to at least two academi	ies, thereby giving
yourself the most o	options of earning an appointm	ent to one of the academies:	
U.S. Air Ford	ce Academy		
U.S. Mercha	nt Marine Academy		
U.S. Military	Academy (West Point)		
U.S. Naval A	cademy		

Have applications been submitted to Academies for which you are apply for a nomination?: Yes / No Note: In addition to applying for a nomination through the Office of Congressman Barr, you must directly apply to each Service Academy for which you are seeking a nomination.								
Other Nominations sources you are applying to:								
<b>Education Infor</b>	mation							
Name of High School	ı:							
High School Address	Street Address							
_	City		State	<u> </u>		Zip		
	Section to	be comple	eted by Cour	ıselor or l	Principal			
GPA:	_ Class Size:	I	Rank:	Grac	luation Date:			
Test Scores ACT Score Composite:	_English:	Math: _	Read	ding:	Science:			
SAT Score (if applica		_ Writing: _	Crit	ical Readin	g:			
Counselor/Principal N	Name:							
Counselor/Principal s	ignature certifyi	ng above edı	ucation inforn	nation:				
X	Date:							

# **Additional Requirements**

Please include the following documents with your completed application to be considered for a nomination:

#### **Essay**

A 250-word personal ambition statement as to why you hope to attend one of the Service Academies.

### **Letters of Recommendation**

A minimum of three letters of recommendation are required as part of the application. Typically, letters of recommendation come from teachers, counselors, employers, coaches, clergy or Scout Leaders; however, letters are not limited to those specific people.

#### **Extra-Curricular Activities**

On a separate piece of paper, please describe all extra-curricular activities in which you have participated. Include school related activities as well as community or church-related activities. Also, please indicate any part-time work while in high school. Describe your responsibilities, as well as the number of hours per week in which you have worked.

### **High School Transcript**

Please include a copy of your high school transcript certified by a faculty or staff member.

#### Headshot

Please include a headshot of yourself. A professional photo is not required.

### **Application Agreement**

Please read the following paragraph before signing the application, as your signature indicates your agreement with the following statements. If you do not include your signature, your application will not be considered for nomination.

It is my sincere desire to attend a U.S. Service Academy, and I intend to pursue a vigorous academic course of study if appointed. I understand that attending a service academy also requires a minimum of five years of military service following graduation, and I fully commit to this responsibility. I am a U.S. Citizen, or will be by July 1 of the year I will attend the Academy. I will be at least 17 years, but not yet 23 years of age, on July 1 of the year I attend the Academy. I am not married. I am not pregnant, nor do I have any child support obligations. I am a legal resident of the Sixth Congressional District of Kentucky. If selected for a nomination, I authorize the Office of Congressman Andy Barr to release my name as a nominee in a press release or other office media.

I certify that the information I have provided in the application packet is accurate. Any changes to this information will be reported immediately. Additionally, I understand that I will not be considered for a nomination if the required documents are incomplete or are not postmarked by October 30th.

Signature:	Date:

Please send your completed Nomination Application by October 30, 2016 to:

The Office of Congressman Andy Barr Attn: Anthony Allen 2709 Old Rosebud Road, Suite 100 Lexington, KY 40509