



APPLICANT INFORMATION (CONT'D)

I am applying for nomination to the following academy(ies) (number in order of preference):

_____ U.S. Military Academy

_____ U.S. Naval Academy

_____ U. S. Air Force Academy

_____ U.S. Merchant Marine Academy

In addition to my application with Congressman Rouzer, I am applying for a nomination from:

Senator Richard Burr Yes ___ No ___

Senator Thom Tillis Yes ___ No ___

Presidential Yes ___ No ___

Vice Presidential Yes ___ No ___

ROTC Yes ___ No ___

EDUCATIONAL INFORMATION

Name of High School: _____

High School Address: _____

High School Phone: _____ Counselor's Name: _____

Date of Graduation _____ Estimated Class Rank _____ Class Size _____

GPA: _____ Grade Scale Used: _____

Senior Class Schedule (Please submit a copy)

SAT Scores: Total: _____ Verbal: _____ Math: _____ Date: _____

ACT Scores: Total: _____ English: _____ Math: _____ Date: _____

Reading: _____ Science Reasoning: _____

Grade point average, scale, class rank and size must be included on your high school transcript.
Home schooled students – please mark class rank/size as 1 of 1 if official ranking is unavailable.

ACT/SAT scores reported on your official certified transcript are acceptable. Otherwise, please have your official scores sent directly from the testing service.

SAT code: 5554

ACT code: 7585

College (if applicable): _____

GPA: _____ Hours Completed: _____ Major: _____



EXTRA-CURRICULAR ACTIVITIES

ATHLETIC ACTIVITIES: Mark "JV" Junior Varsity or "V" Varsity for each relevant year. Also specify with an "L" if you lettered in the sport.

HIGH SCHOOL	9	10	11	12
Baseball/Softball	___	___	___	___
Basketball	___	___	___	___
Cheerleading	___	___	___	___
Cross Country	___	___	___	___
Drill Team	___	___	___	___
Football	___	___	___	___
Golf	___	___	___	___
Soccer	___	___	___	___
Swimming/Diving	___	___	___	___
Tennis	___	___	___	___
Track/Field	___	___	___	___
Volleyball	___	___	___	___
Wrestling	___	___	___	___
_____	___	___	___	___
_____	___	___	___	___
_____	___	___	___	___

NON-SCHOOL ATHLETICS	
Baseball/Softball	___
Basketball	___
Football	___
Golf	___
Gymnastics	___
Running	___
Karate	___
Racquetball	___
Skiing	___
Soccer	___
Swimming	___
Tennis	___
Track/Field	___
Volleyball	___
Wrestling	___
_____	___
_____	___

EXTRA-CURRICULAR ACTIVITIES

Mark an "X" to indicate involvement

Band/Orchestra	___
Scouting	___
Church Activities	___
Music/Singing	___
Drama	___
School Yearbook/NewsPaper	___
Key Club	___
Language or Science Club	___
Jr. ROTC	___
Civil Air Patrol	___

LEADERSHIP ROLES

Boys/Girls State	___
Student Body President	___
Class President	___
Student Body Officer	___
Athletic Team Captain	___
Eagle Scout	___
Jr. ROTC	___
Other Military Officer	___
Non-School Club Officer	___
Editor Yearbook/Newspaper	___

AWARDS AND HONORS

National Honor Society	___
_____	___
_____	___
_____	___

COMMUNITY INVOLVEMENT

_____	___
_____	___
_____	___
_____	___

STUDENT RESUME

In addition to the above, please submit a student resume detailing your extra-curricular activities.



LETTERS OF RECOMMENDATION

Please provide three (3) letters of recommendation supporting your nomination. One letter **must** be from your high school principal or school guidance counselor. Please submit the letters in a sealed envelope with the author’s signature written across the envelope flap.

<u>Name</u>	<u>Phone</u>	<u>Title/Organization</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

ESSAY

Why are you seeking a nomination from Congressman Rouzer to a U.S. Military Service Academy? Please submit your statement in 250 words or less.

HOMETOWN NEWSPAPER

Newspaper: _____ Address: _____

PARENTS INFORMATION

MOTHER’S NAME: _____

First Middle Last

PERMANENT ADDRESS: _____

(street # and name) Apt#

(city) (zip) (+4) (county)

Phone Number: _____ E-mail: _____

(home) (mobile)

FATHER’S NAME: _____

First Middle Last

PERMANENT ADDRESS: _____

(street # and name) Apt#

(city) (zip) (+4) (county)

Phone Number: _____ E-mail: _____

(home) (mobile)



SIGNATURE

By signing this application for a nomination to a United States Service Academy, I certify that:

- I am a legal resident of the 7th Congressional District of North Carolina.
- I have never been convicted or arrested for violating a state or federal statute.
- All of the information provided in this application is true and accurate to the best of my knowledge.
- I understand that the deadline to submit a COMPLETE application, including all items required in the FINAL CHECKLIST below, is OCTOBER 31.

Date: _____

Applicant's Signature

SERVICE ACADEMY NOMINATION FINAL CHECKLIST

Please complete and mark each item with an "X" before submitting application.

1. ___ Photo attached to application (photos will not be returned)
2. ___ Completed Application
3. ___ Extra-curricular activities worksheet
4. ___ Student resume
5. ___ High School Transcript
6. ___ Senior Class Schedule
7. ___ ACT/SAT Scores (may be on Transcript)
8. ___ Three (3) letters of Recommendation
9. ___ Essay

MAIL APPLICATION AND REQUIRED CHECKLIST ITEMS BY OCTOBER 31 TO:

CONGRESSMAN DAVID ROUZER
ATTN: CAROL ARMSTRONG
2736 NC HWY 210
JOHNSTON COUNTY CENTER
SMITHFIELD, NC 27577

QUESTIONS: carol.armstrong@mail.house.gov

(919) 938-3040 (phone)