

Congress of the United States
U.S. House of Representatives
Committee on Small Business
2361 Rayburn House Office Building
Washington, DC 20515-6315

NOTICE OF MARKUP
March 23, 2016
9:30 A.M. 2360 Rayburn House Office Building

TO: Members, Committee on Small Business

FROM: Steve Chabot, Chairman

DATE: Friday, March 18, 2016

The Committee on Small Business will hold a markup of legislation to improve statutorily authorized programs within the Small Business Administration. The markup will be held at **9:30 A.M. on Wednesday, March 23, 2016, in Room 2360 of the Rayburn House Office Building**. The items that will be marked up include:

- H.R. 4783, "Commercializing on Small Business Innovation Act of 2016"
- H.R. 207, "Small Business Development Centers Improvement Act of 2015"
- It is possible that an amendment in the nature of a substitute or some other legislative vehicle will be provided Monday pursuant to the Committee's Rules

Any Member wishing to submit an amendment for consideration should provide the amendment along with a 1-2 sentence factual description of the amendment no later than Tuesday, March 22, 2016, at 12:00 P.M. to the attention of Delia Barr, Committee Clerk (delia.barr@mail.house.gov). Members are encouraged to work with Legislative Counsel and Committee staff in drafting their amendments. While Members may file amendments, in writing, at any time prior to or during the markup, the Chair prefers that amendments be prefiled. This will allow all Members sufficient time to review the amendments. Please be aware that:

- Amendments filed prior to 12:00 P.M. on March 22, 2016, will be given priority consideration at the markup
- The Chairman may refuse a unanimous consent request to consider the amendment as read if it is not filed before the 12:00 P.M. deadline on March 22, 2016
- Amendments filed after the deadline may not be distributed to Members until the markup.
- Amendments offered after the commencement of the markup may necessitate the Chair recessing the markup to allow Committee staff to copy and distribute such amendments
- All amendments must be in writing

A staff briefing will be held at 2:00 P.M. on Monday, March 21, 2016, in 2360 Rayburn House Office Building.

If you have any questions, please contact Joe Hartz, Professional Staff for the Committee, or Corey Cooke, Counsel for the Committee, at 5-5821.