



**HOUSE COMMITTEE ON SMALL BUSINESS**  
**Witness Disclosure Statement**  
**Required by House Rule XI, Clause 2(g)**

Your Name: <u>Chris Carberry</u>		<input type="radio"/> YES	<input checked="" type="radio"/> NO
1. Are you testifying on behalf of a Federal, State, or Local Government entity?		<input type="radio"/> YES	<input checked="" type="radio"/> NO
2. Are you testifying on behalf of an entity other than a Government entity?		<input checked="" type="radio"/> YES	<input type="radio"/> NO

3. Other than yourself, please list what entity or entities you are representing:

† Explore Mars, Inc

4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3.

Chief Executive Officer

*(For those testifying on behalf of a Government entity, ignore these questions below)*

5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which you have received and/or been approved for since January 1, 2013:

b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the entities listed under question 3 since January 1, 2013, which exceeded 10% of the entities' revenues in the year received: NASA Grant # JN X 15 A G-17 G  
NASA Grant # JN X 12 A B 6 5 8      \$140,000 (2016)  
\$100,000 (2013)      \$120,000 (2015)  
\$100,000 (2014)

6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:		<input type="radio"/> YES	<input checked="" type="radio"/> NO
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Signature: [Signature]      Date: 7/7/16