



HOUSE COMMITTEE ON SMALL BUSINESS  
Witness Disclosure Statement  
Required by House Rule XI, Clause 2(g)

|                                                                                                                                                                                                                                                                                                                                                       |                                      |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|
| Your Name: <u>MICHAEL STANEK</u>                                                                                                                                                                                                                                                                                                                      |                                      |                                     |
| 1. Are you testifying on behalf of a Federal, State, or Local Government entity?                                                                                                                                                                                                                                                                      | YES                                  | <input checked="" type="radio"/> NO |
| 2. Are you testifying on behalf of an entity other than a Government entity?                                                                                                                                                                                                                                                                          | <input checked="" type="radio"/> YES | NO                                  |
| 3. Other than yourself, please list what entity or entities you are representing:<br><u>NATIONAL SMALL BUSINESS ASSOCIATION (NSBA)</u><br><u>HUNT IMAGING LLC, THE SMALL BUSINESS EXPORTERS ASSOC. OF THE U.S. (SBEA)</u>                                                                                                                             |                                      |                                     |
| 4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3.<br><u>HUNT - VICE PRESIDENT + CFO</u><br><u>NSBA - MEMBER BOARD OF DIRECTORS</u>                                                                                                                   |                                      |                                     |
| (For those testifying on behalf of a Government entity, ignore these questions below)                                                                                                                                                                                                                                                                 |                                      |                                     |
| 5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which <u>you</u> have received and/or been approved for since January 1, 2013:<br><u>N/A</u>                                                                                                                        |                                      |                                     |
| b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the <u>entities listed under question 3</u> since January 1, 2013, which exceeded 10% of the entities' revenues in the year received:<br><u>N/A</u> |                                      |                                     |
| 6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:                                                                                                                                                                         | YES                                  | <input checked="" type="radio"/> NO |
|                                                                                                                                                                                                                                                                                                                                                       |                                      |                                     |

Signature: \_\_\_\_\_

Date: 5/15/15