

HOUSE COMMITTEE ON SMALL BUSINESS

Witness Disclosure Statement
Required by House Rule XI, Clause 2(g)

Your Name: Albert F. MACRE		
1. Are you testifying on behalf of a Federal, State, or Local Government entity?	YES	NO
2. Are you testifying on behalf of an entity other than a Government entity?	YES X	NO
3. Other than yourself, please list what entity or entities you are representing:		
NATIONAL FEDERATION OF INDEPENDENT BUSINESS		
4. Please list any offices or elected positions held or briefly describe your representational capacity with the entities disclosed in question 3. MEMBER - NFIB OH LEXDERSHIP COUNCIL CHAIR - NFIB OH SAFE TRUST PAC		
CHAIR - NFIB OH SAFE TRUST PAC		
(For those testifying on behalf of a Government entity, ignore these questions below)		
 5. a) Please list any Federal grants or contracts (including subgrants or subcontracts), including the amount and source (agency) which you have received and/or been approved for since January 1, 2013: b) If you are testifying on behalf of a non-governmental entity, please list any federal grants or contracts (including subgrants or subcontracts) and the amount and source (agency) received by the entities listed under question 3 since January 1, 2013, which exceeded 10% of the entities' revenues in the year received: 		
NA		
6. If you are testifying on behalf of a non-governmental entity, does it have a parent organization or an affiliate who you specifically do not represent? If so, list below:	YES	NO X
	1	
Signature: Date: 6/17	116	