

John Barrasso

United States Senator, Wyoming

307 Dirksen Senate Office Building • Washington, DC 20510 • (202) 224-6441 • Fax: (202) 224-1724

Congressional Internship Application

<p>Send completed application to: Senator John Barrasso Attn: Nikki Edson, Intern Coordinator 307 Dirksen Senate Office Building Washington, DC 20510</p> <p>Phone: (202) 224-6441 Fax: (202) 224-1724</p>	<p>Application Checklist:</p> <ul style="list-style-type: none"> <input type="checkbox"/> Completed Internship Application <input type="checkbox"/> Signed and Dated Rules Consent <input type="checkbox"/> Current Resume <input type="checkbox"/> Three (3) Short-Essays <input type="checkbox"/> Two (2) Letters of Recommendation
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BIOGRAPHICAL INFORMATION

Name:	Current Address:
Preferred Name:	
Birth date:	Current Until: / /
Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	Permanent Address:
Primary Phone:	
Secondary Phone:	Parent(s)/Guardian(s) Names:
Email:	Hometown:

ACADEMIC INFORMATION

High School:	
Graduation Year: Grade Point Average:	
College/University:	Do you plan to seek academic credit for this internship?
Year in School:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Major(s):	Advisor's Name:
Minor(s):	Daytime Phone:
Grade Point Average:	Email:

REFERENCES

Please list two (2) individuals who will be writing your letters of recommendations.

Academic Reference	Character Reference (community/volunteer/work/activity related)
Name:	Name:
Title:	Title:
Address:	Address:
Daytime Phone:	Daytime Phone:
Email:	Email:
Relation to you:	Relation to you:

Letters may be mailed separately, but you are responsible for ensuring each is submitted by the application due date.

AREAS OF INTEREST

Are you interested in experience with: Press Department Legislative Department Constituent Relations

Please indicate your top five areas of interest, with one being high and five being low.

- | | | | |
|--------------------------------------|--------------------------------------|--|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Foreign Relations | <input type="checkbox"/> Public Lands |
| <input type="checkbox"/> Business | <input type="checkbox"/> Energy | <input type="checkbox"/> Health Care | <input type="checkbox"/> Trade |
| <input type="checkbox"/> Defense | <input type="checkbox"/> Environment | <input type="checkbox"/> Labor Relations | <input type="checkbox"/> Transportation |

** Please note, your work as an intern will not be exclusive to your preferences.*

SESSION DATES & LOCATIONS

Preference for the internship session: Washington, DC State

SHORT-ESSAYS

Please include three (3) short-essays answering the following questions. Essays must be less than 300 words, typed.

- 1.) Choose one of your extra curricular activities and describe how it has prepared you for an internship in the office of Senator Barrasso.
- 2.) Teamwork is a necessity in our office to keep things going smoothly. What unique skills and experience can you bring as a team member?
- 3.) What do you plan to take away from this experience that fits your long-term goals?

ADDITIONAL INFORMATION

How did you hear about this internship opportunity?

- | | | |
|---|--|--|
| <input type="checkbox"/> Senator Barrasso's Website | <input type="checkbox"/> Professor/Advisor | <input type="checkbox"/> Friend/Relative |
| <input type="checkbox"/> News Publication | <input type="checkbox"/> Career Center/Fair | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Academic Program | <input type="checkbox"/> Student Association | _____ |

CONGRESSIONAL RULES AND REGULATIONS CONSENT

I, _____ confirm that the above answers are true, accurate and complete to the best of my knowledge. I understand that any falsification in my answers will lead to the rejection of my application or dismissal from the program and I will not be allowed to re-apply. If selected, I hereby agree to abide by the rules and regulations for congressional employees and the office of Senator John Barrasso.

Signature of Applicant	Date
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