

**House Appropriations Committee**  
**Subcommittee on Energy and Water Development**

Instructions for Outside Witness Testimony Submission

Fiscal Year 2017 Appropriations

The Subcommittee on Energy and Water Development will be accepting written testimony from interested Members and outside witnesses on the Fiscal Year 2017 budget. Testimony will be accepted on programmatic issues only. *Testimony regarding earmarks, as defined by clause 9(e) of Rule XXI of the Rules of the House, will not be considered.*

**Guidelines**

**Format:**

- Do not exceed four pages;
- Testimony should be typed on 8 ½ x 11 paper, single spaced, 12 point font, with 1” margins;
- At the top of the first page, clearly indicate your name, title, and institutional affiliation (if any);
- Clearly indicate, in the first paragraph, the Agency or Department that your testimony addresses;
- Do not include color or detailed photos as the hearing volume will be photographically reproduced. However, use of charts and tables and the use of appropriate bold type and bullets are acceptable, as long as they are within the four page maximum length.

**Delivery Instructions:**

- Please email your testimony to [EW.Approp@mail.house.gov](mailto:EW.Approp@mail.house.gov);
- Do not send testimony via fax or mail. Only electronic submissions will be accepted.
- Please include your contact information in the email.

**Deadline:**

- The deadline for emailing testimony to the Subcommittee on Energy and Water Development is **March 15, 2016**.

Thank you for your interest in the Subcommittee on Energy and Water Development. If you have any questions, please contact our staff at (202) 225-3421 or [EW.Approp@mail.house.gov](mailto:EW.Approp@mail.house.gov)