

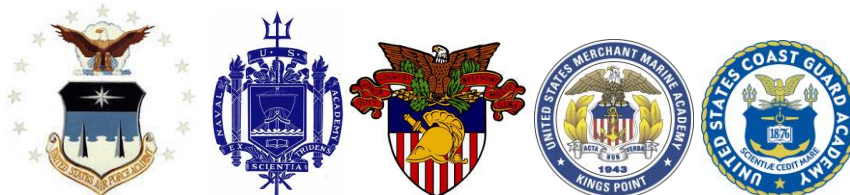


**U.S. Congressman David B. McKinley, P.E.**

**First Congressional District  
West Virginia**

**SERVICE ACADEMY NOMINATION APPLICATION**  
**Academy Class of 2021**

*Privacy Act Statement: The submission of the requested information constitutes authorization for review of this information by Representative David B. McKinley, P.E., his staff and the Academy Admissions Office.*



**Please print clearly or type the following information:**

**1. Applicant Information**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_

Last Name and Suffix: \_\_\_\_\_

Preferred Name/Nickname: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Physical Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

County of Permanent Residence: \_\_\_\_\_

Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Alternate Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_

Gender: Male \_\_\_\_\_ Female \_\_\_\_\_

Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Will you be 17 but not yet 23 years of age by July 1 of the year you are admitted to the academy?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

Mother's Name: \_\_\_\_\_

Mother's Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Father's Name: \_\_\_\_\_

Father's Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Legal Guardian (if applicable): \_\_\_\_\_

Legal Guardian's Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Are you currently or have you ever been married?      \_\_\_\_\_ Yes      \_\_\_\_\_ No

Do you have any dependants?      \_\_\_\_\_ Yes      \_\_\_\_\_ No

Have you ever been arrested?      \_\_\_\_\_ Yes      \_\_\_\_\_ No

If so, please explain: \_\_\_\_\_

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## II. Academy Preferences

Please rank each of the Academies in your order of preference for attendance, with #1 being your first choice and “No” if you are not interested. **Rank only the Academies to which you will be submitting applications and will attend if offered an appointment.**

**U.S. Air Force Academy - 1   2   3   4   No Interest**

Have you opened a Preliminary Application?    **Yes   No**

**U.S. Military Academy (West Point) - 1   2   3   4   No Interest**

Have you opened a Preliminary Application?    **Yes   No**

**U.S. Naval Academy - 1   2   3   4   No Interest**

Have you opened a Preliminary Application?    **Yes   No**

**U.S. Merchant Marine Academy - 1   2   3   4   No Interest**

Have you opened a Preliminary Application?    **Yes   No**

**U.S. Coast Guard Academy - 1   2   3   4   No Interest**

Have you opened a Preliminary Application?    **Yes   No**

(Nominations are not required for admission to the Coast Guard Academy)

Are you seeking a nomination from any other source?      \_\_\_\_\_ Yes      \_\_\_\_\_ No

\_\_\_\_\_ President Barack Obama

\_\_\_\_\_ Vice President Joe Biden

\_\_\_\_\_ U.S. Senator Shelley Moore Capito

\_\_\_\_\_ U.S. Senator Joe Manchin

\_\_\_\_\_ JROTC

***It is in your best interest to request a nomination through all sources available to you. If your father or mother is active duty military, retired military, or was killed in action, you may be eligible for a Presidential or Vice Presidential nomination. Please consult the appropriate Service Academy for further information.***

Will you be a United States' Citizen at the time of enrollment? \_\_\_\_\_ Yes \_\_\_\_\_ No

Are you a legal resident of the 1<sup>st</sup> Congressional District of WV? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you applied for a nomination in a previous year? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you been contacted directly by any Academy? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, which Academy contacted you and who? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### III. Academic Qualifications

High School: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Principal: \_\_\_\_\_

Counselor: \_\_\_\_\_

Graduation Year: \_\_\_\_\_

Test Scores:  
(include high school transcript and ACT/SAT results)

SAT Scores: Math: \_\_\_\_\_ Verbal: \_\_\_\_\_ Writing: \_\_\_\_\_ **Composite:** \_\_\_\_\_

ACT Scores:

ACT English \_\_\_\_\_ ACT Math \_\_\_\_\_

ACT Reading \_\_\_\_\_ ACT Science/Reasoning \_\_\_\_\_

ACT Plus Writing \_\_\_\_\_ (required by USMA)

**Composite Score** \_\_\_\_\_

Are you scheduled to re-take any of your tests? \_\_\_\_\_ Date(s) \_\_\_\_\_

High School Class Rank \_\_\_\_\_ out of \_\_\_\_\_ class size.  
(If your school does not rank, please estimate)

Class Percentile:      Top    1%    5%    10%    25%    50%

Grade Point Average (GPA): \_\_\_\_\_ Grade Scale Used: \_\_\_\_\_

***Grade Point Average, Scale, Class Rank and Size should be included on your high school transcript.***

Advanced Placement Courses Taken and AP Score:

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Academic Awards or Special Achievements:

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*Submit college entrance examination board scores - ACT and/or SAT and High School/College transcripts. ACT/SAT scores reported on your official certified transcript are acceptable.*

College Attended (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Major: \_\_\_\_\_                      Years Attended: \_\_\_\_\_

Hours Completed: \_\_\_\_\_                      GPA: \_\_\_\_\_

List any additional comments concerning your transcript or test scores you want to share with the interview panel:

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**IV. Athletic Activities**

*(Grades 9-12) and college - if applicable)*

<b>Sport</b>	<b>Years in Sport</b>	<b>Awards/ Special Recognition</b>

Have you been in contact with athletic coaches at any Academy?       Yes  No

If so, explain:

<u>Academy</u>	<u>Sport</u>	<u>Coach/Contact Name</u>	<u>Telephone Number</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## V. Non-Athletic Activities

<u>Have you been</u>	<u>Number of years - grades 9-12</u>
Class President .....	_____
Class Officer .....	_____
Student Body Officer .....	_____
JROTC Detachment Commander .....	_____
JROTC member .....	_____
Officer of a School Club .....	_____
Boys/Girls State .....	_____
Boys/Girls Nation .....	_____
National Honor Society .....	_____
Eagle Scout/Gold Award .....	_____
Boy/Girl Scout Member .....	_____
Civil Air Patrol Member .....	_____
Civil Air Patrol Detachment Officer .....	_____
4-H/FFA Member .....	_____
4-H/FFA Club Officer .....	_____
Other Officer Non-School Club .....	_____
Editor School Publication .....	_____
Drama/Speech/Debate Club Member .....	_____
School Band/Chorus .....	_____
Other .....	_____

List other non-athletic extracurricular activities and leadership positions:

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Non-athletic awards or special achievements:

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## VI. Prior Military Service

Have you had any prior service with the military?      **Yes** \_\_\_\_\_      **No** \_\_\_\_\_

      \_\_\_\_\_ Active      \_\_\_\_\_ Guard      \_\_\_\_\_ Reserve

Branch: \_\_\_\_\_      Years: \_\_\_\_\_

Highest Rank: \_\_\_\_\_      Discharge Code: \_\_\_\_\_

Has a parent, grandparent or sibling attended a Service Academy?      \_\_\_\_\_ Yes      \_\_\_\_\_ No  
*(If yes, please list)*

Name	Service Academy	Year of Graduation
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## VII. Employment History

*Reverse chronological order: use additional sheets if necessary.*

Employer	Dates	Position	Hrs. per week worked
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Motivation for working:

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**VIII. Ethics**

In two hundred words or less, describe how you handled a difficult ethical choice you have had to make or a situation that tested your integrity. (Please type or print clearly on a separate page).

**IX. Essay**

In five hundred words or less, explain why you want to attend a Service Academy. (Please type or print clearly on a separate page).

**X. Other information you would like Congressman McKinley and the interview panel to know.**

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Do I have your permission to use your name in a press release?

Yes \_\_\_\_\_ No \_\_\_\_\_

Name of hometown newspaper \_\_\_\_\_

## **XI. Privacy Statement**

*I have read the Privacy Act Statement. The information provided in this application is true and correct to the best of my knowledge. I understand that in addition to this application, I am also required to submit all of the items on the application check-list. I further understand that Congressman McKinley's Morgantown Office must be in receipt of all application materials no later than 5:00 p.m. November 1, 2016.*

**Signature:**

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**Print Signature:**

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**Date:** \_\_\_\_\_

**Please return your completed application to:**

**Congressman David B. McKinley, P.E.  
709 Beechurst Avenue, Suite 29  
Morgantown, WV 26505**

**Any questions should be directed to:**

**Linda Wooldridge  
Director, Constituent Services  
Academy Nominations Coordinator  
(304) 284-8506  
(304) 284-8505 fax  
[linda.wooldridge@mail.house.gov](mailto:linda.wooldridge@mail.house.gov)**

