

**AMENDMENT TO THE RULES COMMITTEE PRINT
OF H.R. 7
OFFERED BY MR. THOMPSON OF CALIFORNIA**

Page 902, after line 9, insert the following:

1 **SEC. _____ . TRANSFER OF FUNDS FROM CORPS OF EN-**
2 **GINEERS—CIVIL, DEPARTMENT OF THE**
3 **ARMY, EXPENSES ACCOUNT TO CORPS OF EN-**
4 **GINEERS—CIVIL, DEPARTMENT OF THE**
5 **ARMY, CONSTRUCTION ACCOUNT.**

6 Of the unobligated balance available under the head-
7 ing “Corps of Engineers—Civil, Department of the Army,
8 Expenses” in the Energy and Water Development Appro-
9 priations Act, 2012 (division B of Public Law 112-74),
10 20 percent is hereby transferred to and merged with the
11 amounts made available under the heading “Corps of En-
12 gineers—Civil, Department of the Army, Construction” in
13 such Act.

