45. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE ROKITA OF INDIANA OR HIS DESIGNEE, DEBATABLE FOR 10 MINUTES



## AMENDMENT TO THE RULES COMMITTEE PRINT

## FOR **H.R.** 5

## OFFERED BY Rokita

Page 5, lines 4, 7, 16, 20, and 24, strike "2021" and insert "2019".

Page 6, lines 4, 10, 16, 21, and 25, strike "2021" and insert "2019".

Page 7, line 4, strike "2021" and insert "2019".

Page 94, line 18, strike "2021" and insert "2019".

Page 450, line 19 and 23, strike "2021" and insert "2019".

Page 461, line 17, strike "2021" and insert "2019".

Page 484, line 11, strike "2021" and insert "2019".

Page 619, line 7, strike "2021" and insert "2019".

