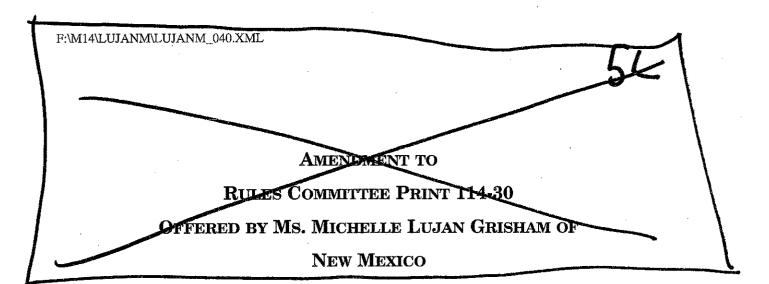
2. AN AMENDMENT TO BE OFFERED BY REPRESENTATIVE LUJAN GRISHAM OF NEW MEXICO OR HER DESIGNEE, DEBATABLE FOR 10 MINUTES



Page 12, after line 6, insert the following:

- 1 "SEC. 4. TRIBAL FOREST MANAGEMENT DEMONSTRATION
- PROJECT.
- 3 "The Secretary of the Interior and the Secretary of
- 4 Agriculture may carry out demonstration projects by
- 5 which federally recognized Indian tribes or tribal organiza-
- 6 tions may contract to perform administrative, manage-
- 7 ment, and other functions of programs of the Tribal For-
- 8 est Protection Act of 2004 (25 U.S.C. 3115a et seq.)
- 9 through contracts entered into under the Indian Self -De-
- 10 termination and Education Assistance Act (25 U.S.C. 450
- 11 et seq).".

