

CONGRESSMAN BRETT GUTHRIE

2nd Congressional District of Kentucky

U.S. SERVICE ACADEMY NOMINATION APPLICATION

Section I – PERSONAL INFORMATION					
NAME					
	FIRST	MIDDLE	LAST	PREFERRED NAME	
PRESENT A	ADDRESS				
	STREET		CITY		
	STATE	ZIP	COUNTY		
CONTACT	INFORMATION				
	HOME PHONE		CELL PHONE		
	ADDITIONAL PHONE		EMAIL	EMAIL	
DENTIFYI	NG INFORMATIO	ON			
	SOCIAL SECUI	RITY#	DATE OF BIRTH	GENDER	
	HIGH SCHOOL	,	DATE OF GRADUA	TION	
PARENTAL	/GUARDIAN INF	ORMATION			
	FATHER'S NAME		MOTHER'S NAME		
	(Parent's) STREET		CITY		
	STATE	ZIP	COUNTY		
		Section II – ACAD	EMY PREFERENCE		
Air Fo Merch Willin NOTE: In orde directly with th	r in order of preference orce Academy (at Col nant Marine Academ g to Attend Any Aca er for Congressman G ne Service Academy/ie	lorado Springs) ny (at Kings Point) ndemy nuthrie to nominate to any es of interest. A nomination	you have made application.) Naval Academy (at Ann Military Academy (at W Service Academy, YOU must all on through any authority DOE 5. Service Academies is made b	Vest Point) Iready have made application IS NOT guarantee acceptance	



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2ND CONGRESSIONAL DISTRICT OF KENTUCKY

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Section III - CHECKLIST

To ensure proper completion of your file, please return this application with all the following items no later than November 18th of your senior year (or of the nominating year if already a high school graduate):

- 1. Completed application form
- 2. Personal and brief letter from you to Congressman Guthrie stating why you want to attend an academy
- 3. Minimum of $\underline{\mathbf{3}}$ evaluation forms $\underline{\mathbf{required}}$ from the following sources:
 - a. High School Counselor or Principal
 - b. High School Teacher
 - c. Supervisor of an extra-curricular activity in or outside school

The form is included on the next page. Please use this form rather than submitting a letter of recommendation.

4. Current photograph

A good snap shot is sufficient.

- 5. List of extra-curricular activities inside or outside school (please specify any honors, awards, and leadership positions)
- 6. Official transcript of grades through junior year
- 7. Official rank in class to include total number in class
 - $**Please have your guidance counselor contact my office at 270-842-9896 if your school does not use a class ranking system. \\ **Please have your guidance counselor contact my office at 270-842-9896 if your school does not use a class ranking system. \\ **In the property of the propert$
- 8. SAT and/or ACT scores

Failure to complete these requirements by **November 18th of your senior or applying year** (with the exception of test scores) will disqualify you from further consideration. Please be sure you are a <u>current and legal resident of the Second</u> Congressional District of Kentucky. For questions, please call 270-842-9896.

Section IV - SIGNATURE

AUTHORIZATION FOR RELEASE OF INFORMATION

If I am selected for an appointment by an academy and was nominated to that academy by Congressman Guthrie, I hereby authorize Congressman Brett Guthrie, and those acting on his behalf, to release my name as an appointee in press releases to any media outlet. I also affirm that the above information is accurate.

Signature (student):	Date:	
Signature (parent/guardian – if applicant is a minor):		

Section V - SUBMISSION

Once your application and packet are completed in entirety, please send or deliver it to the following address:

Office of Congressman Brett Guthrie Attn: Service Academy Coordinator 996 Wilkinson Trace, Suite B2 Bowling Green, KY 42103

Once your application and packet have been received and are found to be complete by Congressman Guthrie's office, you will receive a letter verifying receipt of your application. If you have any questions or concerns please contact Congressman Guthrie's Service Academy Coordinator, Kylie Foushee, at 270-842-9896 or kylie.foushee@mail.house.gov. Additionally, some of your questions may be answered in the "Frequently Asked Questions" document located on Congressman Guthrie's website: http://guthrie.house.gov/service-academy-nominations/.