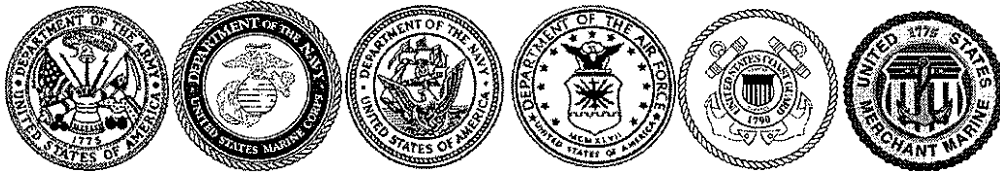


*Please Join*

# Congressman Mike Fitzpatrick

*For the*

## 8<sup>th</sup> CONGRESSIONAL DISTRICT SERVICE ACADEMY INFORMATION SESSION



**\*High School Students & Parents\***

Are invited to meet with service representatives from the

**ARMY, NAVY, AIR FORCE,  
COAST GUARD & MERCHANT MARINES**

To learn about applying to the

**Service Academies**

And the requirements, application process & deadlines involved

Also learn about

**Other scholarship opportunities**

Available for qualified students

**Saturday, September 10th**

**9:00am – 12:00pm**

**Bucks County Community College – Gallagher Room**

Located in the Charles E. Rollins Student Center

275 Swamp Road

Newtown, PA 18940

For more information, contact my office:

215-579-8102

[www.fitzpatrick.house.gov](http://www.fitzpatrick.house.gov)