

# Congressman Scott Rigell Second Congressional District of Virginia

U.S. Service Academy Nomination Application Packet Class of 2021

Application Deadline: September 30, 2016

#### Congressman Scott Rigell Second Congressional District of Virginia

Class of 2021 Academy Nomination

#### **Nomination Procedures**

Congressman Scott Rigell is pleased to invite students in Virginia's Second Congressional District to apply for a nomination to one of four U.S. Service Academies – United States Air Force Academy (USAFA), United States Merchant Marine Academy (USMA), United States Military Academy (USMA) and United States Naval Academy (USNA).

To be considered for a nomination, applicants must meet the following minimum criteria:

- Be a legal resident of the Second Congressional District of Virginia.
- Will graduate from or has already graduated from high school in 2017.

To be considered for the Academy graduating class of 2021, applicants must meet the following minimum criteria:

- Be unmarried, not pregnant, and have no legal obligation to support children or other dependents.
- Must be a United States citizen and a legal resident of the Second Congressional District
- Must be at least 17 years old, but not yet 22 years old (as of July 1st the year of admission, 2017).

#### **Summary of Selection Process**

Admission to a Service Academy has two-steps. First, the applicant must directly apply to the Academy and meet prerequisites as published by the Academy. These include, but are not limited to; medical, physical and academic qualifications. An individual must meet these minimum admissions requirements to advance to the second step.

The second step is an interview by Congressman Scott Rigell's U.S. Service Academy Advisory Board. A Congressional Nomination for an appointment is determined by the content of the application package combined with the outcome of the interview. **NOTE**: Those who receive a nomination are not guaranteed admission by the Academy.

Applications from students interested in entering one of the Services in the summer of 2017 will be accepted beginning **September 1, 2016**. All applications and supporting documents must be received no later than **September 30, 2016**. All applications, supporting documents, correspondence or questions must be directed to:

Congressman Scott Rigell ATTN: Mrs. Terri Dunn-Campbell, Military Liaison 4772 Euclid Road #E Virginia Beach, VA 23462 (757) 687-8290 Office (757) 687-8298 Fax

Email: Terri.Campbell@mail.house.gov

Thank you for your interest, and we look forward to receiving your application.

## Congressman Scott Rigell Second Congressional District of Virginia

Class of 2021 Calendar

#### <u>September 1, 2016</u>

Application acceptance begins.

#### September 30, 2016

Application Deadline: All applications and supporting documents MUST be received by my office on or before and no later than September 30, 2016. Note: All documents must arrive on or before the deadline in signed and sealed envelopes from original source, i.e., Letter of Recommendation and transcripts must be sent must be sent directly from Referee and academic institution. All documents, including SAT and ACT Scores, received after this date will not be considered. Please be advised that our office will not notify applicants of missing items from application. However, you are invited to check the status of documents received. Please do not include photographs of applicants.

In addition to the application, the following materials are <u>required</u> to complete the application:

#### 1. "Letter of Intent" addressed to Congressman Scott Rigell:

Letter should include your request for a nomination, full name, social security number, gender, legal address, phone number, email address, date of birth, high school name (or college) and address, class rank, test scores, month and year of high school graduation, academy preferences and your accomplishments to date. **NOTE:** A Letter of Intent is not the same as the required essay and resume, described below.

#### 2. Essay:

Narrate in **one** double-spaced page why you want to attend an Academy.

#### 3. Resume:

Must include a summary of achievements that you consider significant in each of the following categories: Academic, Civic Engagement, Athletic, Extra Curricula Activities, and Accomplishments.

#### 4. Academic Transcripts:

A certified high school transcript, most recent college or preparatory school transcript must include the class rank, GPA and Fall 2016 course load. Note: Original transcripts must be sent directly from accrediting institution and must arrive to our office unopened and officially sealed.

#### 5. SAT/ACT Scores:

Official tests scores must be sent directly to Mrs. Terri Dunn-Campbell in my District Office; SAT code is 5944 and the ACT code is 7725.

Applicants must have taken the SAT/ACT at least once before the deadline.

#### 6. Three Letters of Recommendation:

References must come from individuals other than applicant's relatives. References must be sent directly from the person writing the reference. One letter from a high school administrator or teacher is required. Documents must arrive in sealed and signed envelopes addressed to the Office of Congressman Scott Rigell.

**NOTE:**. Photocopied letters and unsigned envelopes will not be considered.

#### Early-October 2016

Interviews with Congressman Scott Rigell's U.S. Service Academy Advisory Board will be held for candidates with completed files. Congressman Rigell's office will notify each applicant with specific information regarding interviews after the application deadline has passed.

#### Mid-November 2016

Students selected for Nomination will be notified by mail.

## Congressman Scott Rigell Second Congressional District of Virginia

Class of 2021 Academy Application

#### PERSONAL INFORMATION:

| Last Name:                                   | First Name:                    | MI |
|--|--------------------------------|----|
| Nickname:                                    | Sex:                           |    |
| Date of Birth:/                              | Social Security Number:        |    |
| Second District Address:                     |                                |    |
| City:  | Zip:                           |    |
| Home Phone:                                  | Cell Phone:                    |    |
| Email Address:                               |                                |    |
| Would you like to receive Congressman Rigell | 's email newsletter? Yes or No |    |
| Father's Name:                               |                                |    |
| Mother's Name:                               |                                |    |
| Mailing Address (if different from above): _ |                                |    |
| City:  | Zip:                           |    |
| EDUCATION INFORMATION:                       |                                |    |
| HIGH SCHOOL:                                 |                                |    |
| High School:                                 |                                |    |
| High School Address:                         |                                |    |
| City:  | Zip:                           |    |
| Date of Graduation:                          |                                |    |
| Grade Point Average/Scale:                   | Class Ranking: of              |    |

### COLLEGE/ PREPARATORY SCHOOL:

| College/ Pre  | eparatory School:   |   |   |  |   |
|---|---|---|---|--|---|
| O   | eparatory School Addre  | '   | Zip:  |  | State:  |
| Major:  |   |   | Credit Hours  | Earned:  |   |
| Grade Point Average / Scale:  |   |   | Date of Gra   | duation:   |   |
| COLLEGE   | ENTRANCE EXA  | MINATIO   | ONS:  |  |   |
| 1.1   | lication to be considered once, prior to the app  |   |   |  |   |
| SAT Scores:   | Math:   | Verbal: _   |   | Writing:   | Test Date:  |
|   | Math:   | Verbal: _   |   | Writing:   | Test Date:  |
|   | Math:   | Verbal: _   |   | Writing:   | Test Date:  |
| ACT Scores:   | Composite Score:  |   | Test Date   | :  |   |
|   | Composite Score:  |   | Test Date   | :  |   |
|   | Composite Score:  |   | Test Date   | :  |   |
| Have you eve  | er applied for a Congre   | essional Nor  | mination from   | Congressman  | n Rigell?   |
| If yes, state the   | he year and outcome:  |   |   |  |   |
| PLEASE R  | EAD BEFORE SIG  | NING:   |   |  |   |
| process and<br>a resident of<br>or arrested f<br><b>September</b><br>understand | I am familiar with the f the Second Congress for violating a state or <b>30, 2016.</b> If I have no | e requirement<br>sional Distri<br>federal state<br>of submitted | nts. I certify the ct of Virginia ue. I understa all of the req | hat I am a citi I affirm that nd the deadlin uired informa | on regarding the nominating zen of the United States and I have never been convicted the for my application is ation by the deadline, I fore not considered for a |
| Signature:  |   |   |   | _ Da   | ite:  |

#### **ACADEMY PREFERENCE:**

Please circle the number indicating your first choice, second choice, etc. If you are not interested in a particular Academy, circle 'No' for NOT interested. Finally, please circle either 'Yes' or 'No' if you have started a preliminary application with the academy. Please note that a preliminary application must be opened in order to receive a nomination.

| U.S. Air Force Academy   |          |         |         |                      | Office of Admissions |  |
|--|----------|---------|---------|----------------------|----------------------|--|
| 1  | 2        | 3       | 4       | No                   |                      | 2304 Cadet Drive, Suite 200<br>USAF Academy, CO 80840-5025 |
| Starte   | d a Prel | iminary | Applica | tion? Yes            | No                   | Phone: (800) 443-9266<br>www.usafa.edu                     |
| U.S. Merchant Marine Academy Office of Admissions                              |          |         |         |                      |                      |  |
|  |          |         |         | •                    |                      | 300 Steamboat Road, Wiley Hall                             |
| 1  | 2        | 3       | 4       | No                   |                      | Kings Point, NY 11024-1699                                 |
|  |          |         |         |                      |                      | Phone: (866) 546- 4778                                     |
| Starte   | d a Prel | iminary | Applica | tion? Yes            | No                   | www.usmma.edu  |
|  |          |         |         |                      |                      |  |
| U.S. Military Academy  |          |         |         |                      | Office of Admissions |  |
|  |          |         |         |                      |                      | 606 Thayer Road  |
| 1  | 2        | 3       | 4       | No                   |                      | West Point, NY 10996-1797                                  |
| 0  |          |         |         |                      |                      | Phone (800) 822-ARMY                                       |
| Starte   | d a Prel | ımınary | Applica | tion? Yes            | No                   | www.usma.edu   |
|  |          |         |         |                      |                      |  |
| ,  |          |         |         | Office of Admissions |                      |  |
| 1  | 2        | 2       | 4       | <b>N</b> ⊺           |                      | 117 Decatur Road   |
| 1  | 2        | 3       | 4       | No                   |                      | Annapolis, MD 21401  |
| Started a Preliminary Application? Yes No. Phone: (888) 249-7707  Www.usna.edu |          |         |         |                      |                      |  |
| Starte   | d a Prel | iminary | Applica | tion? Ves            | No                   | <u>www.usna.edu</u>  |

**U.S. Coast Guard Academy**- Nominations are not required for admission to the Coast Guard Academy. For more information regarding admissions to the Academy, contact the Admissions Office at (860) 444-8500.

#### **OTHER NOMINATION SOURES:**

Are you also seeking a nomination through any of the following offices? Please circle Yes or No.

| Senator Mark Warner | Yes No | President Barack Obama          | Yes No |
|---------------------|--------|---------------------------------|--------|
| Senator Tim Kaine   | Yes No | Vice President Joe Biden        | Yes No |
| JROTC               | Yes No | Additional Congressional Office | Yes No |