#### APPLICANT CHECKLIST

In order to be considered for a possible nomination, the following must be completed and received in Congressman Chris Gibson's office no later than **Friday, October 28, 2016.**\*No applications will be considered after this date.

- 1. Congressional Application Form; must be sent to all 9 members of the Academy Selection Committee and your Academy Liaison Office
- 2. Essay (500 words or less) explaining your motivations for attending the Service Academy to which you are applying; must be sent to all members of the Academy Selection Committee and your Academy Liaison Office
- 3. Three Letters of Recommendation (One <u>MUST</u> be from your Guidance Counselor or Principal) **ONLY Sent to Congressional Office.**
- 4. Certified copy of your high school transcript for the Congressman's Office. A regular copy is all that is necessary for the Committee
- 5. Copy of your official SAT, ACT, or PSAT scores. **Our college board # is 2885**. College Board's will send them directly to the Congressional.
- 6. Recent photo (placed in the left hand corner of application; preferably 2 ½ x 3 ½)

Please send your completed Congressional Application Form and supporting documents to:

Representative Chris Gibson Attn: Ann Mueller 2 Hudson Street, PO Box 775 Kinderhook, NY 12106

#### **Note to Applicant:**

- Application and supporting materials must be submitted together in one envelope. Only updated SAT or ACT Scores will be accepted independently.
- In addition to submission to Congressman Chris Gibson, your completed Congressional Application Form (including your essay) must also be mailed to <u>ALL 9</u> members of the Academy Selection Committee (everyone in Group A), as well as the Academy Liaison Officer for the Academy of your choice (see page 5 for details and instructions).

ATTACH PHOTO HERE

# CONGRESSIONAL APPLICATION FORM CONGRESSMAN CHRIS GIBSON 19<sup>TH</sup> DISTRICT OF NEW YORK

**Instructions:** This application form is furnished to act only as an aid in the selection process. Please print clearly or type when completing this form. Please elaborate further on attached sheets if necessary.

Aca	demy Choice:	Please indic	ate which Academy	y you are applying	to. Select one.
		Air Force Academy Naval Academy		Military Academy Merchant Marine Academy	
	nformation:				
	Firs	t	Middle	Last	
Sex:	M	F	Last 4 Digits	s of your	
			Social Security Number:		
Date of Birth:			Place of Birth:		
D	A 11				
Permanent	Address: Street				
	City		State		Zip Code
•			E-Mail Address:		-
•	-				
	• , • ,				
			Mother's Name:		
C - l l T £	<b>-4</b> !				
School Info			Phone	۰.	
Address:	71 1 (uiii)		1 none	·	
Audiess.	Stre	et			
	City		State		Zip Code

Date of Graduation:							
Approx. Class Rank: _	Class Rank: Approx. Grade Point Average:						
tandardized Testing (furnish scores where appropriate): DI Code 28865							
SAT: Critical Reading: Writing:	_ Math Total from	Critical Reading	g and Math:				
<del>-</del>	<del>-</del>	<del>-</del>	Composite: T on				
Other Nominations so	ought:						
I am also seeking a nor	mination through (check a	all that apply):					
		[] []	Vice President Joseph Biden Senator Charles Schumer				
		[]	Senator Kirsten Gillibrand				
	mination through (comp	lete if applicab	ole):				
	mination through (comp	lete if applicab	ole):				
When:	Results:	lete if applicab	ole):				
When:Extra-Curricular Act	Results:ivities (High School Onl	lete if applicab	ole):  cate grade(s) for all that apply				
When: Extra-Curricular Act Boy's S	Results: ivities (High School Onlotate/Boy's Nation	lete if applicable  y): Please indicate	cate grade(s) for all that apply				
When:Boy's SGirl's S	Results: ivities (High School Onlotate/Boy's Nation tate/Girl's Nation	lete if applicable  y): Please indicate Lan	cate grade(s) for all that apply  Iguage Club  Ficer, Non-School Club				
When:Boy's SGirl's SPresider	Results:  ivities (High School Onlocate/Boy's Nation tate/Girl's Nation at of Student Gov't	lete if applicable  y): Please indicate  Lan Off Ch	cate grade(s) for all that apply				
When:Boy's SBoy's SBirl's SPresiderOther S	Results:  ivities (High School Onlotate/Boy's Nation tate/Girl's Nation at of Student Gov't tudent Gov't Office		cate grade(s) for all that apply  Iguage Club Ficer, Non-School Club  Iurch/Youth Group  Inool Band/Chorus/Orchestra				
When:Boy's SBoy's SBirl's SOther S	Results:	ly): Please indicate  Lan  Off  Che  Scl	cate grade(s) for all that apply guage Club ficer, Non-School Club urch/Youth Group				
When:Boy's SBoy's SGirl's SOther SClass PrOther C	Results:	y): Please indicate  Lan  Off  Sch	cate grade(s) for all that apply  Iguage Club  Ficer, Non-School Club  Ficer, Youth Group  Ficol Band/Chorus/Orchestra  ROTC Officer				
When:Boy's SBoy's SOirl's SOther SOther CStudent	Results:  rivities (High School Onlotate/Boy's Nation tate/Girl's Nation at of Student Gov't tudent Gov't Office resident class Office	ly): Please indicate  Lan Off Chi Sch Jr. Jr. I	cate grade(s) for all that applying age Club Ficer, Non-School Club Ficer, Non-School Club Ficer and Chorus Orchestra ROTC Officer ROTC				
When:Boy's SBoy's SCirl's SOther SOther CStudentNationa	Results:  civities (High School Onload Activities (High	ly): Please indicate  Lan Off Chi Sch Jr. Jr. I	cate grade(s) for all that applying age Club Ficer, Non-School Publication				
When:Boy's SBoy's SOirl's SOther SOther SOther CStudentNationaYearboo	Results:  Resul	y): Please indicate   y): Please indicate	cate grade(s) for all that apply.  Iguage Club Ficer, Non-School Clu				
When:Boy's SBoy's SOirl's SOther SOther SOther CStudentNationaYearboo	Results:  ivities (High School Onlotate/Boy's Nation tate/Girl's Nation of Student Gov't tudent Gov't Office resident class Office Council Member l Honor Society ok/Newspaper cout/Gold Award	y): Please indicate  Lan	cate grade(s) for all that apply  aguage Club  ficer, Non-School Club  urch/Youth Group  nool Band/Chorus/Orchestra  ROTC Officer  ROTC  mmunity Award  itor, School Publication  y Scout				

Employment Information:  Briefly describe employment during your high school years. Include length of time at job, hours worked per week, and positions of responsibility or leadership held (include summer employment.)						
per week, and positions of responsibility or leadership	o held (include summer employment.)					
-						
Athletic Participation (High School Only):						
	Crades: 0, 10, 11, 12					
Sport: Level:	Grades: 9 10 11 12					
Position:						
Honors/Awards						
Sport:	Grades: 9 10 11 12					
Level:						
Position:						
Honors/Awards						
Sport:	Grades: 9 10 11 12					
Level:	Grades. 9 10 11 12					
Position						
Honors/Awards						
Essay Question (submit your essay on addition In 500 words or less, please explain your motivations applying.						
<b>Medical Information:</b>						
Name any health conditions that might require a medi-	cal waiver:					
I, the undersigned, declare that the information I have complete to the best of my knowledge and belief.	provided in this application is true, accurate, and					
Signature:	Date:					

Mail completed application to: Congressman Chris Gibson Attn: Ann Mueller 2 Hudson Street, PO Box 775 Kinderhook, NY 12106

## **ADDITIONAL APPLICANT INFORMATION**

### **VERY IMPORTANT:**

The Congressional Application Form (including your essay) must be completed and mailed to each member of the Academy Selection Committee (*Group A-9 members*). Upon submission, it is then **the applicant's responsibility** to contact a minimum of five (5) persons on the Committee in Group A to schedule an interview. However, the more Committee members you contact, the better each Committee member will be capable of assessing your commitment to the process and to the Academy of your choice.

The Congressional Application Form (including your essay) must also be completed and sent to the **Academy Liaison Officer** (*Group B*) for the Academy of your choice as soon as possible. **It is mandatory that the applicant contact their chosen academy's liaison listed in group B of the Selection Committee member list and conduct a face to face interview with that liaison as soon as <b>possible.** He/She will guide you through the application process and answer any questions that you may have.

Submissions to members of the Academy Selection Committee and the Academy Liaison Officer must be received no later than **Friday**, **October 28**, **2016**. It is recommended that you submit your application early and begin interviewing before late summer. No applications will be considered after this date.

## <u>Please see the link on the website for Academy Selection Committee and Officer</u> Liaison listing and contact information.

This year's **final interview session**, when each candidate sits before the entire Committee for approximately 15 minutes, will take place on **Sunday**, **December 4**<sup>th</sup>, **201**. The final location TBD. That is the day that the nominations will be determined. You will receive a schedule, via email, approximately one week

before that date. **It is mandatory** that you attend the interview. If this is going to be a problem, please notify Ann Mueller as soon as possible.

Should you have any questions during this process, please feel free to call Ann Mueller @ 518-610-8133.