



Guide to Grants

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



March 17, 2014

Welcome to the *Guide to Grants!*

I am honored to represent the 7th Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

Upcoming Events

- [**Congresswoman Terri Sewell : In the News : Congresswoman Sewell Announces Next Steps on 2014 "Congress in Your Community" Town Hall Meeting Tour**](#)

Recent News

- [**Congresswoman Sewell Joins Democratic Leadership to Urge a Vote to Extend Unemployment Insurance Benefits**](#)
- [**Congresswoman Terri Sewell : Congresswoman Sewell Speaks at Rally to Reinforce Need to Strengthen the Voting Rights Amendment Act of 2014**](#)




CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7TH DISTRICT

Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515

[HTTP://Sewell.House.Gov](http://Sewell.House.Gov) | Phone: (202) 225-2665 | Fax (202) 226-9567

**CONGRESSWOMAN SEWELL ANNOUNCES NEXT STOPS ON 2014
"CONGRESS IN YOUR COMMUNITY" TOWN HALL MEETING TOUR**



Congress in your Community
Hosted by CONGRESSWOMAN TERRI A. SEWELL
ALABAMA'S 7TH DISTRICT

**Our 2014 "Congress in Your Community"
Town Hall Meeting Tour Continues!
New dates are listed below**

Wednesday March 19, 2014
9 a.m-10 a.m.
Pickens County
Gordo Senior Activity Center
228 Main St. S.
Gordo, AL. 35466

Wednesday March 19, 2014
5 p.m-6 p.m.
Tuscaloosa County
McDonald Hughes Center
3101 Martin Luther King Jr. Blvd.
Tuscaloosa, AL. 35401

Thursday March 20, 2014
5 p.m-6 p.m.
Greene County
Forkland Town Hall
13327 U.S. 43
Forkland, AL. 36740

****Please Join Us For A "Congress In Your Community" Town Hall Meeting Near You!****

Congresswoman Sewell Joins Democratic Leadership to Urge a Vote to Extend Unemployment Insurance Benefits

Washington, DC – Today, Congresswoman Terri A. Sewell joined her democratic colleagues to announce the discharge petition introduced this afternoon to bring the Emergency Unemployment Compensation Extension Act (H.R. 3546) to the floor for a vote. Since emergency unemployment insurance was cut off on December 28th, more than 2 million Americans and 20,000 Alabamians have lost these critical benefits.

“The failure of my Republican colleagues to allow a vote on emergency unemployment benefits is a shameful disregard for the needs of more than 2 million people across this country that rely on these benefits. Unemployment insurance lapsed on December 28, 2013 for more than 20,000 Alabamians impacting over 10,000 children in those households,” said Rep. Sewell. “Long-term unemployment benefits have kept millions of American families from falling below the poverty line for decades. This is why I was proud to stand with my Democratic colleagues today to take action and introduce a discharge petition to urge a vote to extend these vital benefits.”

On March 6, Congresswoman Sewell signed a letter, along with 161 of her democratic colleagues, to Speaker Boehner demanding that he call an immediate vote to extend unemployment insurance. The letter highlighted that there are close to 200,000 Veterans among the 2 million Americans who have seen their emergency unemployment insurance cut off. Speaker Boehner did not honor this request.

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**CONGRESSWOMAN SEWELL SPEAKS AT RALLY TO REINFORCE NEED TO
STRENGTHEN THE VOTING RIGHTS AMENDMENT ACT OF 2014**

Washington, DC – Today, Congresswoman Sewell joined freedom riders from Alabama at the U.S. capitol for a rally to underscore the dire need for Congress to strengthen the Voting Rights Amendment Act of 2014 to include Alabama.

“Our national history is full of stories of ordinary Americans gathering strength in numbers to protest injustices. Today, I was proud to join a network of organizations, including the NAACP, and a caravan of freedom riders from Alabama, North Carolina and across the nation to demand full restoration of the Voting Rights Act,” said Rep. Sewell. “I was honored to speak at the rally today to further reinforce the need for Congress to strengthen the Voting Rights Amendment Act of 2014 so that all vulnerable communities, like those in Alabama, are afforded the protection of federal oversight. We must continue to march for justice and remain steadfast in our commitment to ensuring that no American is denied their right to vote.”

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Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- Grants and Federal Domestic Assistance - Guidance and key resources to help eligible constituents find information on federal grants, loans, and nonfinancial assistance for projects, as well as on private funding. Prepared by the Congressional Research Service for Members of Congress, updated May 2012.
Website: <http://sewell.house.gov/grant-information/>
- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit www.grants.gov. It is the resource for all Federal grants.
- To apply for Federal Grants: http://www.grants.gov/applicants/apply_for_grants.jsp
- [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

U.S. Department of Agriculture

Program: **NEW - Team Nutrition Training Grant FY2014**

Description: The purpose of this grant is for State agencies to expand and enhance their training programs that incorporate and implement the 2010 Dietary Guidelines for Americans and USDA Foods in meals served under the National School Lunch Program (NSLP) or the Child and Adult Care Food Program (CACFP). Deadline is May 9, 2014.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - Children, Youth, and Families At Risk (CYFAR) - Sustainable Community Projects**

Description: The National Institute of Food and Agriculture (NIFA), USDA announces the Children, Youth, and Families at Risk (CYFAR) funding program to improve the quality and quantity of comprehensive community-based programs for at-risk children, youth, and families supported by the Cooperative Extension System. The deadline is April 11, 2014.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - Organic Agriculture Research and Extension Initiative**

Description: The purpose of this program is to fund projects that will enhance the ability of producers and processors who have already adopted organic standards to grow and market high quality organic agricultural products. Deadline is May 8, 2014

Website: <http://www.grants.gov/view-opportunity.html?oppId=252594>

Program: **NEW - Agriculture and Food Research Initiative - Childhood Obesity Prevention**

Description: This Challenge Area Focuses on the societal challenge to end obesity among children, the number one nutrition-related problem in the US. Food is an integral part of the process that leads to obesity and USDA has a unique responsibility for the food system in the United States.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - Specialty Crop Research Initiative**

Description: The purpose of the SCRI program is to address the critical needs of the specialty crop industry by awarding grants to support research and extension that address key challenges of national, regional, and multi-state importance in sustaining all components of food and agriculture, including conventional and organic food production systems. Deadline is June 20, 2014

Website: <http://www.grants.gov/view-opportunity.html?oppId=252593>

Program: **NEW - Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants Program**

Description: The deadline is April 3, 2014. Applications should promote and strengthen agriscience and agribusiness education.

Website: <http://www.grants.gov/web/grants/search-grants.html>

U.S. Department of Education

Program: NEW - Office of Elementary and Secondary Education (OESE): Elementary and Secondary School Counseling (ESSC) Program CFDA Number 84.215E

Description: The purpose of the Elementary and Secondary School Counseling Programs (ESSC) is to support efforts by local educational agencies (LEAs) to establish or expand elementary school and secondary school counseling programs. The deadline is April 28, 2014.

Website: <http://www.grants.gov/web/grants/search-grants.html>

U.S. Department of Health and Human Service

Program: NEW - Street Outreach Program

Description: The purpose of the Education and Prevention Grants to Reduce Sexual Abuse of Runaway, Homeless and Street Youth. Deadline is May 12, 2014.

Website: <http://www.grants.gov/view-opportunity.html?oppId=252438>

Program: NEW - Cooperative Agreements to Benefit Homeless Individuals - States Supplement (Short Title: CABHI-States Supplement)

Description: The Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Mental Health Services announces the availability of funds to expand/enhance grant activities funded under the Cooperative Agreements to Benefit Homeless Individuals for States (TI-13-004) grant announcement.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: NEW - Mental Health Transformation Grant Program: Transforming Lives through Supported Employment (Short Title: Supported Employment Program)

Description: The purpose of this program is to enhance state and community capacity to provide and expand evidence-based supported employment programs (such as the Individual Placement and Support model) to adults with serious mental illnesses including persons with co-occurring mental and substance use disorders. The deadline is April 21, 2014.

Website: <http://www.grants.gov/view-opportunity.html?oppId=252307>

Program: **NEW - Drug-Free Communities Mentoring Program**

Description: The primary goal of the DFC Mentoring program is to assist newly forming coalitions in becoming eligible to apply for DFC funding on their own. The deadline is April 23, 2014.

Website: <http://www.grants.gov/view-opportunity.html?oppId=252295>

Program: **Strategic Prevention Framework Partnerships for Success State and Tribal Initiative (SPF-PFS)**

Description: This program is designed to address two of the nation's top substance abuse prevention priorities: 1) underage drinking among persons aged 12 to 20; and 2) prescription drug misuse and abuse among persons aged 12 to 25.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - Sustainable Employment and Economic Development Strategies (SEEDS)**

Description: The Administration for Native Americans (ANA) supports economic development in Native American communities through the provision of discretionary grants to tribal governments and native-serving non-profit organizations.

Website: <http://www.grants.gov/view-opportunity.html?oppId=251404>

U.S. Department of Homeland Security

Program: **NEW - Assistance to Firefighters Grants (AFG), Fire Prevention and Safety**

Description: The purpose of the AFG Program is to enhance the safety of the public and firefighters with respect to fire and fire-related hazards by assisting fire prevention programs and supporting firefighter health and safety research and development.

Website: <http://www.grants.gov/view-opportunity.html?oppId=251274>

U.S. Department of Housing and Urban Development

Program: **NEW - Section 811 Project Rental Assistance Program**

Description: This Section 811 PRA Program seeks to identify, stimulate, and support sustaining state approaches that will transform the provision of housing for persons with disabilities while providing access to appropriate supports and services. This NOFA will provide project-based rental assistance funding to housing agencies.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - Comprehensive Housing Counseling Grant Program**

Description: The purpose of HUD's Housing Counseling Grant Program is to provide funds that shall be used for providing counseling and advice to tenants and homeowners, both current and prospective, with respect to property maintenance, financial management/ literacy, and such other matters as may be appropriate to assist them in improving their housing conditions, meeting their financial needs, and fulfilling the responsibilities of tenancy or homeownership.

Website: <http://www.grants.gov/web/grants/search-grants.html>

U.S. Department of Justice

Program: **NEW - BJA FY 14 Harold Rogers Prescription Drug Monitoring Program**

Description: The primary purpose of the Harold Rogers Prescription Drug Monitoring Program (PDMP) is to enhance the capacity of regulatory and law enforcement agencies and public health officials to collect and analyze controlled substance prescription data and other scheduled chemical products through a centralized database administered by an authorized state agency. The deadline is May 6, 2014

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - BJA FY 14 Byrne Criminal Justice Innovation Program**

Description: Healthy, vibrant communities are places that provide the opportunities, resources, and an environment that children, youth, and adults need to maximize their life outcomes, including high-quality schools and cradle-to-career educational programs; high-quality and affordable housing; thriving commercial establishments; access to quality health care and health services;

art and cultural amenities; parks and other recreational spaces; and the safety to take advantage of these opportunities. The deadline is May 6, 2014.

Website: <http://www.grants.gov/view-opportunity.html?oppId=252353>

U.S. Department of Labor

Program: **NEW- Face Forward 2 - Intermediary and Community Grants**

Description: The Face Forward 2 - Intermediary and Community grants will offer organizations the opportunity to develop programs that address the employment barriers of court involved youth while helping these youth develop the employment skills needed to obtain good jobs. The deadline is May 2, 2014

Website: <http://www.grants.gov/view-opportunity.html?oppId=252497>

Program: **NEW- Mine Health and Safety Grants**

Description: Mine Safety and Health Administration (MSHA) may award grants to States to assist them in developing and enforcing State mining laws and regulations, to improve State workers' compensation and mining occupational disease laws and programs, and to cooperation. The deadline is May 30, 2014.

improve safety and health conditions in the Nation's mines through Federal-State coordination and

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - H1-B READY TO WORK PARTNERSHIP GRANTS**

Description: The Employment and Training Administration (ETA), U.S. Department of Labor (We, DOL, or the Department), announces the availability of approximately \$150 million in funds for the H-1B Ready to Work Partnership (Ready to Work) grant program. The deadline is June 19, 2014.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Program: **NEW - YouthBuild**

Description: There is still time to apply! This Solicitation for Grant Applications (SGA) announces the availability of approximately \$73 million in [YouthBuild](#) grant funds to develop programs that will help out-of-school youth complete high school or General Educational Development programs, as well as learn critical occupational skills in construction, health care, information technology, and other in-demand fields. The deadline is April 22, 2014.

Website: http://www.doleta.gov/grants/find_grants.cfm

Program: **NEW - Training to Work**

Description: The Department is also announcing the availability of approximately \$30 million through a grant competition that provides the opportunity for organizations to develop and implement career pathway programs for in demand sectors and occupations for men and women who are at least 18 years old and who are enrolled in work release programs. Grants will be awarded to areas with high-poverty and high-crime rates, including promise zones that have a large proportion of returning citizens in these communities and typically experience higher rates of recidivism. The deadline is April 18, 2014.

Website: http://www.doleta.gov/grants/find_grants.cfm

U.S. Department of Transportation

Program: **NEW - Safety Center for Excellence: Rural and Surface Transportation DOT Federal Highway Administration — Department of Transportation**

Description: The focus of the Center is rural road safety for State, local and Tribal road owners and their stakeholders. A secondary and much smaller portion of the Center's mission will be to conduct research supporting rural safety and surface transportation safety. Deadline April 14, 2014.

Website: <http://www.grants.gov/view-opportunity.html?oppId=252540>

Section III PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

Program: **NEW – National Science Foundation: Advancing Informal STEM Learning (AISL)**

Description: The Advancing Informal STEM Learning (AISL) program seeks to advance new approaches to and evidence-based understanding of the design and development of STEM learning in informal environments; provide multiple pathways for broadening access to and engagement in STEM learning experiences; advance innovative research on and assessment of STEM learning in informal environments; and develop understandings of deeper learning by participants. Proposal Deadline: November 14, 2014.

Website: http://www.nsf.gov/funding/pgm_summ.jsp?pims_id=504793

Program: **NEW - Grant Foundation Launches Initiative on Understanding Inequality**

Description: To that end, the foundation, which seeks to improve the lives of youth between the ages of 5 and 25, has launched a new research initiative to support projects that advance understanding in the area of inequality in youth development.

Website: <http://philanthropynewsdigest.org/rfps/rfp4530-grant-foundation-launches-initiative-on-understanding-inequality>

Program: **NEW – Dollar General Youth Literacy Grants**

Description: Dollar General's Youth Literacy Grants provide funding up to \$4,000 to schools, public libraries, and nonprofit organizations to help students who are below grade level or experiencing difficulty reading. Apply by May 22, 2014.

Website: <http://eeinalabama.org/resource/about.aspx?s=96526.0.0.37934>

Program: **NEW – Legacy Grants**

Description: Funds for this program are allocated specifically to assist with helping to create environmentally responsible citizens through education. Any non-profit/tax exempt Alabama organization or school planning a community based environmental program is encouraged to apply. Grants are available in any amount up to \$10,000. The deadline for applications for the FY 2015 Competitive Grants is April 25, 2014

Website: <http://legacyenvd.org/legacy-grants/>

Program: **Ben & Jerry's Foundation Grants**

Description: The Ben & Jerry's Foundation offers competitive grants to not-for-profit, grassroots organizations throughout the United States which facilitate progressive social change by addressing the underlying conditions of societal and environmental problems.

Website: <http://eeinalabama.org/resource/about.aspx?s=79406.0.0.37934>

Section IV FELLOWSHIPS / INTERNSHIPS / SCHOLARSHIPS / FINANCIAL AID

Program: **NEW-Quicken Loans Internships**

Description: Quicken Loans is offering 1,000 student internships this summer for opportunities in Detroit and Cleveland.

Website: <http://www.quickenloanscareers.com/>

Program: **NEW - RWJF Issues Inaugural Call for Applications for Future of Nursing Scholars Program**

Description: The goal of the Robert Wood Johnson Foundation's Future of Nursing Scholars program is to develop the next generation of Ph.D.-prepared nurse leaders who are committed to long-term careers that advance science and discovery, strengthen nursing education, and bring transformational change to nursing and health care.

Website: <http://philanthropynewsdigest.org/rfps/rfp4563-rwjf-issues-inaugural-call-for-applications-for-future-of-nursing-scholars-program>

Program: **NEW - NLN Foundation for Nursing Education Accepting Applications for Scholarships**

Description: The mission of the NLN Foundation for Nursing Education is to raise, steward, and distribute funds that promote excellence in nursing education.

Website: <http://philanthropynewsdigest.org/rfps/rfp4565-nln-foundation-for-nursing-education-accepting-applications-for-scholarships>

HBCU Scholarship Directory

Website: <http://hbcuconnect.com/scholarships/>

Alabama's Scholarship and Grant Programs

Website: <http://www.collegescholarships.org/states/alabama.htm>

Alabama Scholarships

Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

Nerd Scholar

Website: <http://www.nerdwallet.com/nerdscholar/scholarships/>

Fast Web

Website: <http://www.fastweb.com/>

Scholarship Experts

Website: <http://scholarshipexperts.com>

FAFSA - Free Application for Federal Student Aid
<http://www.fafsa.ed.gov/>

Federal Aid Website: <http://www.scholarships.com/financial-aid/federal-aid/>

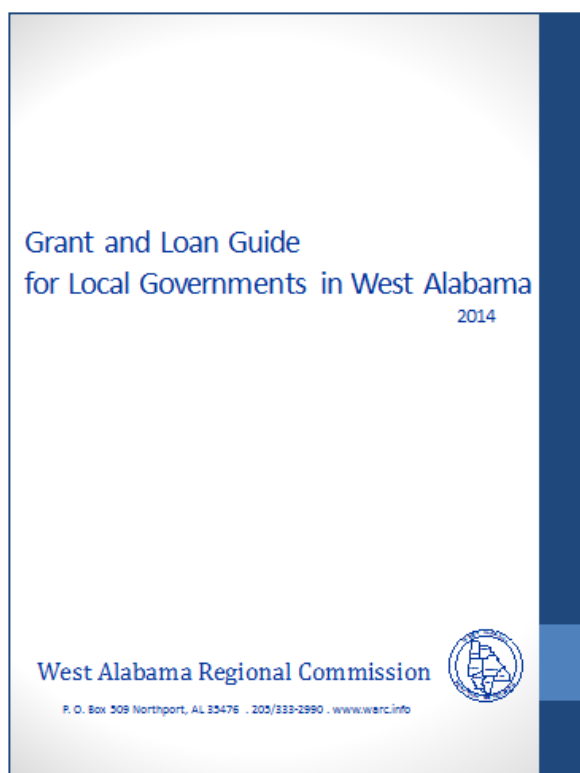
FELLOWSHIPS

National Endowment for the Humanities

Fellowships support individuals pursuing advanced research that is of value to humanities scholars, general audiences, or both. Recipients usually produce articles, monographs, books, digital materials, archaeological site reports, translations, editions, or other scholarly resources in the humanities. Projects may be at any stage of development.

Website: <http://www.grants.gov/web/grants/search-grants.html>

Minority Fellowship Program



Website: <http://www.grants.gov/web/grants/search-grants.html>

Section V RESOURCES

THE UPDATED GRANT AND LOAN GUIDE FOR LOCAL GOVERNMENTS IN WEST ALABAMA IS AVAILABLE ONLINE NOW!

The guide is a quick reference to a variety of commonly used programs giving you the most important details you need to get started.

Find the Guide at <http://warc.info/planning-a-development/documents>. Scroll down to REGIONAL INFORMATION DOCUMENTS.

The guide is a free web-based resource designed to provide counties and municipalities in the West Alabama region with information about available grant and loan programs for community and economic development activities.

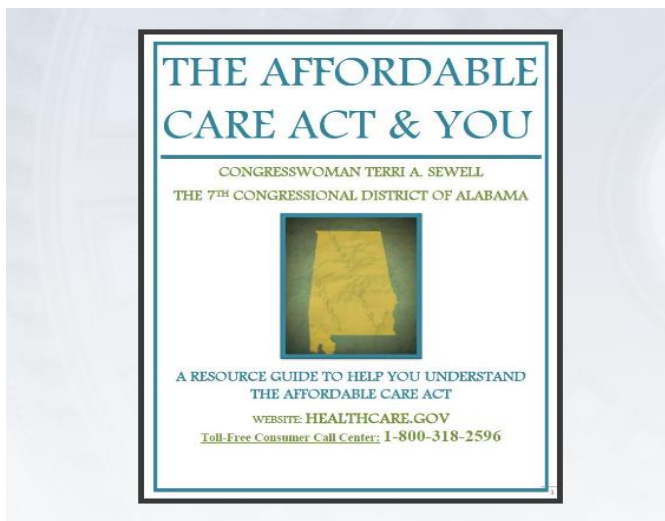
The guide provides program details on major Federal and State programs including agency contacts; award cycles; grant ceilings; matching requirements; and eligibility factors.

Help Spread the Word about IRS Free File

IRS Free File is a unique public-private partnership that makes free federal tax filing available to almost all taxpayers. Fourteen commercial companies make available, for free, their brand-name software for individuals or families who made \$58,000 or less last year. That's 70 percent of taxpayers. For people who made more, there's Free File Fillable Forms. Free File is available only at IRS.gov/freefile.

The IRS needs your help to [spread the word](#) about this free tax prep program for your clients, constituents and employees. How can you help? It's easy. Send a Tweet or make a Facebook post; we have [social media calendar](#) of prepared items. Post a tax-day countdown widget on your website. Mention Free File in [email or newsletter](#) messages to employees, customers or clients. Post the [Free File video](#) or a [how-to Infographic](#).

We have the products you need at freefile.irs.gov/partners. Free File is available January 17 through October 15.



Website: <http://sewell.house.gov/the-aca-you/>

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

<https://www.healthcare.gov/>

Alabama

Health Insurance Marketplace - HealthCare.Gov is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit HealthCare.Gov to learn more.

Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit marketplace.cms.gov to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments
P.O. Box 2603
Muscle Shoals, Alabama 35662
Phone: 256.389.0500
Fax: 256.389.0599
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission
4200 Highway 69 North
Northport, Alabama 35473-3505
Phone: 205.333.2990
Fax: 205.333.2713
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham
1731 First Avenue North, Suite 200
Birmingham, Alabama 35203
Phone: 205.251.8139
Fax: 205.328.3304
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission
P.O. Box 2186
Anniston, Alabama 36202
Phone: 256.237.6741
Fax: 256.237.6763
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission
5900 Carmichael Place
Montgomery, Alabama 36117
Phone: 334.244.6903
Fax: 334.270.0038
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission

107 Broad Street
Camden, Alabama 36726
Phone: 334.682.4234
Fax: 334.682.4205

Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission

P.O. Box 1406
Dothan, Alabama 36302
Phone: 334.794.4093
Fax: 334.794.3288

Visit the Web site of Region 7 - <http://www.sanman.net/searpcd/searpcd.htm>

South Alabama Regional Planning Commission

P.O. Box 1665
Mobile, Alabama 36633
Phone: 251.433.6541
Fax: 251.433.6009

Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission

125 Washington Avenue
Montgomery, Alabama 36104
Phone: 334.262.4300
Fax: 334.262.6976

Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments

2207 Gateway Drive
Opelika, Alabama 36801
Phone: 334.749.5264
Fax: 334.749.6582

Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments

P.O. Box C
Decatur, Alabama 35601
Phone: 256.355.4515
Fax: 256.351.1380

Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912
Phone: 256.830.0818
Fax: 256.830.0843
Visit the Web site of Region 12 - <http://www.tarcog.org/>

COMMUNITY FOUNDATIONS IN ALABAMA

Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Website: www.aacinfo.org

The Community Foundation of South Alabama
c/o The Community Foundation of South Alabama
P.O. Box 990
Mobile, AL 36601
Phone: 251-438-5591
www.communityendowment.com

Website:

Black Belt Community Foundation
609 Lauderdale Street
Selma, AL 36701-4555
Phone: 334-874-1126 Fax: 334-874-1131
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation
P.O. Box 87
Brewton, AL 36427
Phone: (251) 867-4881

Community Foundation of Northeast Alabama
P. O. Box 36202
Anniston, Alabama 36202
Telephone: 256-231-5160 Fax: 256-231-5161
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Telephone: 334-264-6223 Fax: 334-263-6225
Website: <http://www.cacinfo.org>

Elmore County Community Foundation
c/o Central Alabama Community Foundation, Inc.
434 N. McDonough Street
Montgomery, AL 36104
Phone: 334-264-6223
Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham
2100 First Ave. N., Ste. 700
Birmingham, AL 35203
Telephone: (205) 328-8641 Fax: (205) 328-6576
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur
P.O. Box 2003
Decatur, AL 35602
Phone: 256-353-5312
Website: www.cfogd.org

The Community Foundation of Huntsville/Madison County
659 Gallatin Street
Huntsville, AL 35801
Phone: 256-564-7430
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.
P.O. Box 578
Athens, AL 35612
Phone: 256-232-4200

Riverbend Community Foundation
635 West College Street
Florence, AL 35630
Phone: 256-764-3431

Shelby County Community Health Foundation
Shelby Baptist Medical Center
1000 First Street N.
Alabaster, AL 35007
Phone: (205)669-3737

Southeast Alabama Community Foundation
P.O. Box 1422
Dothan, AL 36302-1422
Phone: 334-671-1059, Fax: 334-793-0627
Website: www.sacfinfo.org

Community Foundation of West Alabama
P.O. Box 3033
Tuscaloosa, AL 35403
Telephone: 205-366-0698, Fax 205-366-0813
Website: <http://thecfwa.org/>

Walker Area Community Foundation
P.O. Box 171
Jasper, AL 35502-0171
Telephone: 205-302-0001, Fax: (205) 302-0424
Website: <http://www.wacf.org>