



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell  
Proudly Representing Alabama's 7th Congressional District



Dec 27, 2013

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- [Congresswoman Terri A. Sewell Votes in Favor of Bipartisan Budget Agreement](#)
- [Congresswoman Terri A. Sewell Joins U.S. Congressional Delegation to Memorial Services for Former South African President Nelson Mandela](#)
- [Congresswoman Terri A. Sewell Appointed to Serve on the House Democratic Steering and Policy Committee](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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# **Congresswoman Terri A. Sewell Votes in Favor of Bipartisan Budget Agreement**

Dec 12, 2013

Washington, DC – Congresswoman Terri A. Sewell released the following statement after voting in favor of H.J. Res 59, the bipartisan budget bill:

“Today, I voted in favor of H.J. Res 59, the bipartisan budget agreement because it represents an important first step towards fiscal responsibility while mitigating the effects of sequester cuts. After more than three years of partisan brinkmanship, Democrats and Republicans have come together to pass a budget that replaces almost two-thirds of the sequester without cutting Medicare, Medicaid or Social Security benefits. This bipartisan budget compromise sends an important message to the American people that we can and should work together.

While I am optimistic about this progress, I am very disappointed that this agreement fails to extend unemployment insurance for the millions of Americans who have lost their jobs through no fault of their own. Yesterday, I joined with 173 of my Democratic colleagues in requesting that Congress not adjourn for the year without extending this critical unemployment insurance. I had hoped that this request would be honored by Republican leadership but it was not. Now we leave Washington without providing 1.3 million unemployed Americans with the certainty they and their families need and deserve going into this holiday season. I believe this is a shameful neglect that I hope we will rectify in the new year.”

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# **Congresswoman Terri A. Sewell Joins U.S. Congressional Delegation to Memorial Services for Former South African President Nelson Mandela**

Dec 10, 2013

Washington, DC – Congresswoman Terri A. Sewell is attending memorial services for former South African President Nelson Mandela in Johannesburg, South Africa. Sewell was included in a U.S. delegation of 23 members of congress.

“Nelson Mandela inspired not just a nation, but the entire world. His legacy serves as a compelling reminder of the sacrifices made for freedom and equality for all across the globe,” said Congresswoman Terri A. Sewell. “As one of the millions throughout the world inspired by his sacrifices and achievements, I am honored to share with South Africa and my congressional colleagues in commemorating the life and legacy of one of history’s most inspirational and courageous freedom fighters.”

Read Congresswoman Terri A. Sewell’s [statement](#) on the passing of Nelson Mandela.

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*The following is a list of the members of congress who have traveled to South Africa on the congressional delegation:*

*Dels. Eleanor Holmes Norton (D.C.) and Donna Christensen (V.I.); Rep. Aaron Schock (R-Ill), Sen. Ted Cruz (TX) and Reps. Marcia Fudge, John Conyers (Mich.), Charles Rangel (N.Y.), John Lewis, Jim McDermott (Wash.), Maxine Waters (Calif.), Bobby Scott (Va.), Mel Watt (N.C.), Sheila Jackson-Lee (Tex.), Elijah Cummings (Md.), Gregory Meeks (N.Y.), Barbara Lee (Calif.), G. K. Butterfield (N.C.), Gene Green (Tex.), Gwen Moore (Wis.), Yvette Clarke (N.Y.), Karen Bass (Calif.), Joyce Beatty (Ohio) and Terri Sewell (Ala.).*

# **Congresswoman Terri A. Sewell Appointed to Serve on the House Democratic Steering and Policy Committee**

December 3, 2013

Washington, D.C. – Today, Congresswoman Terri A. Sewell was appointed by U.S. House Democratic leadership to join the House Democratic Steering and Policy Committee. As a member of this Committee, Congresswoman Sewell will play an integral role in advancing the Democratic agenda that includes paycheck fairness, job creation, middle class growth and deficit reduction.

The House Democratic Steering and Policy Committee is responsible for developing an agenda to address our nation’s most critical issues. In addition, this committee is responsible for recommending other Democrats in Congress for various appointments and committee assignments.

“I am honored to be appointed by Democratic Leadership to join the House Democratic Steering and Policy Committee,” said Rep. Sewell. “The issues of job creation, economic development, and deficit reduction are critically important to my constituents in Alabama’s 7th Congressional District. I proudly accept this opportunity to further an agenda dedicated to solving the economic and social issues most important to the well-being of my constituents and the American people. I look forward to working with our outstanding Democratic leadership and my colleagues on the Steering and Policy Committee to advance these Democratic priorities.”

*Congresswoman Sewell adds this new appointment to her other leadership positions in the 113th Congress. Sewell was also selected by U.S. House Democratic Whip Steny Hoyer to serve as one of the ten Chief Deputy Whips for the Democratic Party. Through this position, she is responsible for helping the Democratic Party mobilize the party vote on important legislation and serving as a liaison between the Members and the Caucus helping to build strong support for the Democratic agenda. Congresswoman Sewell also sits on the House Financial Services Committee and House Permanent Select Committee on Intelligence.*

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## Recent Grant Awards

- **December 27, 2013** – UAB is awarded \$367,500.00 for Oral Diseases and Disorders Research
- **December 24, 2013** – UAB is awarded \$186,047.00 for Cancer Treatment Research
- **December 24, 2013** – UAB is awarded \$50,000.00 for HIV, Viral Hepatitis, STDS and TB Prevention
- **December 17, 2013** – Tuscaloosa County will receive \$7.3 million for sewer improvements and demolition in Holt and the City of Tuscaloosa will receive \$100,000 for construction of a new bus stop in Alberta (Tornado Recovery) through ADECA
- **December 17, 2013** – Birmingham will receive \$625,000 for demolition related to Tornado Recovery
- **December 17, 2013** – Southern Research Institute is awarded \$259,490.00 for Cancer Research
- **December 17, 2013** – UAB is awarded \$180,393.00 for Research for Mothers and Children
- **December 17, 2013** – UA in Tuscaloosa is awarded \$25,000 for Traumatic Brain Injury Research
- **December 17, 2013** – UAB is awarded \$197,039.00 for Vegetable Garden Feasibility Research for cancer patients
- **December 13, 2013** – UA in Tuscaloosa is awarded \$25,000 from HHS for Traumatic Brain Injury Protection and Advocacy research.
- **December 9, 2013** – UAB is awarded \$191,835.00 from HHS for Cancer Research- Cellular and Biologic Origins of CLL
- **December 9, 2013** – UAB is awarded \$197,039.00 from HHS for Cancer Research- Vegetable garden feasibility trial to promote function in older cancer survivors
- **December 5, 2013** – UAB is awarded \$837,186.00 from HHS for Allergy, Immunology, and Transplantation Research

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### NASA Headquarters – National Aeronautics and Space Administration

**Program:** **NEW - ROSES 2013: Astrophysics Research and Analysis Program**

**Description:** This NASA Research Announcement (NRA) solicits proposals for supporting basic and applied research and technology across a broad range of Earth and space science program elements relevant to one or more of the following NASA Research Programs: Earth Science, Heliophysics, Planetary Science, and Astrophysics.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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### National Endowment for the Humanities

**Program:** **NEW - Preservation Assistance Grants for Smaller Institutions**

**Description:** Preservation Assistance Grants help small and mid-sized institutions—such as libraries, museums, historical societies, archival repositories, cultural organizations, town and county records offices, and colleges and

universities—improve their ability to preserve and care for their significant humanities collections. The deadline is May 1, 2014.

**Website:**

<http://www.neh.gov/grants/preservation/preservation-assistance-grants-smaller-institutions>

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**U.S. Department of Health and Human Services**

**Program:** **NEW - Alcohol Marketing and Youth Drinking**

**Description:** National Institutes of Health (NIH), encourages grant applications from institutions/ organizations that propose to investigate the factors that mediate and moderate the impact of alcohol advertising and other alcohol promotions on youth drinking.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**U.S. Department of the Interior**

**Program:** **NEW - FY2014 SHPO Historic Preservation Fund Grants in Aid**

**Description:** To provide matching grants to States for the identification, evaluation, and protection of historic properties by such means as survey, planning technical assistance, acquisition, development, and certain Federal tax incentives available for historic properties.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**U.S. Department of Justice**

**Program:** **NEW - OVW FY 2014 Training and Services to End Violence Against Women with Disabilities Grants Program**

**Description:** The deadline is January 30, 2014. Disability Grant Program funds will be used to establish and strengthen multidisciplinary collaborative relationships.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - OVW FY 2014 Rural Sexual Assault, Domestic Violence, Dating Violence and Stalking Assistance Program**



**Description:** The deadline is January 23, 2014. For assistance with the requirements of this solicitation, contact OVW at (202) 307-6026.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=249240>

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**Program:** **NEW - OVW FY 2014 Enhanced Training and Services to End Abuse in Later Life Program**

**Description:** The Enhanced Training and Services to End Violence Against and Abuse of Women Later in Life Program provides or enhances training and services to address elder abuse, neglect, and exploitation, including sexual assault, domestic violence, dating violence, or stalking, involving victims who are 50 years of age or older.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=249175>

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**Program:** **NEW - OVW FY 2014 Sexual Assault Services Culturally Specific Grant Program**

**Description:** The goal of the SASP Culturally Specific Grant Program is to create, maintain, and expand sustainable sexual assault services provided by culturally specific organizations, which are uniquely situated to respond to the needs of sexual assault victims within culturally specific populations.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=249235>

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**Program:** **NEW - OVW FY 2014 Legal Assistance for Victims Grant Program- Sexual Assault and/or Tribal Focus**

**Description:** Civil Legal Assistance for Victims Grant Program

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=249238>

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## **U.S. Department of Labor**

**Program:** **NEW-Youth CareerConnect Program**

**Description:** The program is designed to provide high school students with education and training that combines rigorous academic and technical curricula focused on specific in-demand occupations and industries.

**Website:** <http://www.grantsalert.com/grants/Federal/687>

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## **U.S. Department of State**

**Program:** **NEW - Sport for Community: Emerging Leaders in Action Program**

**Description:** Public and private non-profit organizations may submit proposals for exchange projects designed to use the popularity and power of mega sporting events, such as the World Cup, to create positive change in communities through sustained mentorship and youth-led community-based sports initiatives.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **U.S. Environmental Protection Agency**

**Program:** **NEW - FY14 Guidelines for Brownfields Revolving Loan Fund Grant**

**Description:** Brownfields Assessment and Cleanup Cooperative Agreements

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - FY14 Guidelines for Brownfields Cleanup Grants**

**Description:** EPA provides brownfields funding for three types of grants: Brownfields Assessment Grants, Brownfields Revolving Loan Fund (RLF) Grants, and Brownfields Cleanup Grants.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - FY14 Guidelines for Brownfields Assessment Grants**

**Description:** The Small Business Liability Relief and Brownfields Revitalization Act ("Brownfields Law," P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS

**Program:** **The Advancing Informal STEM Learning (AISL) Program**

**Description:** Seeks to advance new approaches to and evidence based understanding of the design and development of STEM learning in informal environments.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=97569.0.0.37934>

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**Program:** **Fund for Teachers Professional Development Grant**

**Description:** Fund for Teachers provides PK-12 teachers with up to \$5,000 per person or \$10,000 per team to support professional development activities during summer 2013. Apply by 5 p.m. January 30, 2014.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=45144.0.0.37934>

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**Program:** **The Muhammad Ali Center Peace Garden Grant**

**Description:** This grant will provide 50 youth programs with the basic tools and supplies needed to begin a vegetable garden. Recipients will use the gardens to teach youth about respect for diverse cultures and nutrition.

**Website:** <http://eeinalabama.org/resource/about.aspx?s=93224.0.0.37934>

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## Section IV INTERNSHIPS/ SCHOLARSHIPS / FINANCIAL AID

**The White House Internship:**

**A Public Service Leadership Program**



The White House Internship Program provides a unique opportunity to gain valuable professional experience and build leadership skills. This hands-on program is designed to mentor and cultivate today's young leaders, strengthen their understanding of the Executive Office and prepare them for future public service opportunities.

The White House Internship Program's mission is to make the "People's House" accessible to future leaders from around the nation.

The application for the Summer 2014 White House Internship Program is now open.

To apply for the White House Internship Program, please see [Apply Here](#). For application deadlines and program dates, please see [Internship Timeline and FAQs](#).

**Website:** <http://www.whitehouse.gov/about/internships>

**FAFSA** - Free Application for Federal Student Aid  
<http://www.fafsa.ed.gov/>

**HBCU Scholarship Directory**  
<http://hbcuconnect.com/scholarships/>

**Federal Aid** Website: <http://www.scholarships.com/financial-aid/federal-aid/>

**Alabama Scholarships** Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

**Alabama's Scholarship and Grant Programs**  
Website: <http://www.collegescholarships.org/states/alabama.htm>

**Scholarship Experts Website:** <http://scholarshipexperts.com>

**Fast Web** Website: <http://www.fastweb.com/>

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## Section V RESOURCES



**Main Street Alabama**  
Thursday, January 23, 2014, Noon  
Water Tower Conference Center  
181 East Claiborne Street, Monroeville, Alabama



Join us for lunch and an opportunity to hear how the new statewide Alabama Main Street organization can help your community.



Main Street is a program to bring jobs, dollars, and people to small towns and commercial districts. It uses a national model to leverage private investment and capitalize on the unique appeal of historic downtowns. The result is one of the most successful economic revitalization strategies in the country.

During this session, Mary Helmer, the Main Street Alabama State Coordinator, will introduce the new Main Street Alabama organization and discuss how it can help your community in four core areas:

- Broad-based public-private community financial and volunteer support;
- Economic restructuring to align with current market opportunities;
- Design that capitalizes on distinctive historic character; and
- Promotion that uses community character and identity for marketplace differentiation to attract businesses, tourists, and shoppers.

For more information, contact the Alabama Black Belt Heritage Area/Center for the Study of the Black Belt at 205.652.3828 or [centerforblackbelt@uwa.edu](mailto:centerforblackbelt@uwa.edu).

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## **USDA Announces Support for Mental Health Facilities in Rural Areas**

*Department sets goal of \$50 million investment as part of President Obama's effort to help improve access and treatment for mental health problems*

WASHINGTON, Dec., 10, 2013 – Agriculture Secretary Tom Vilsack today announced that the U. S. Department of Agriculture (USDA) has set a goal of investing up to \$50 million to increase access to mental health care in rural areas over the next three years. The funding will be used for the construction, expansion, or equipping of rural mental health facilities and will be provided through the Community Facilities direct loan program. USDA's effort to provide better mental health care in rural areas is part of President Obama's ongoing commitment to address mental illness.

### **Website:**

<http://www.usda.gov/wps/portal/usda/usdamediafb?contentid=2013/12/0234.xml&printable=true&contentidonly=true>

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## **The Health Insurance Marketplace is Open!**

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

[Apply Now](#)

<https://www.healthcare.gov/>

## **The SHOP Marketplace is Open for Business!**

You can enroll in health coverage that works for you—and your employees.

[Apply Now](#)

<https://www.healthcare.gov/small-businesses/>

[What do small businesses need to know?](#)

[What if I currently have COBRA coverage?](#)

[What if I'm losing job-based insurance?](#)

[Can children stay on a parent's plan until age 26?](#)

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## [Enroll America](#)

### **Alabama**

Health Insurance Marketplace - [HealthCare.Gov](#) is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit [HealthCare.Gov](#) to learn more.

Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit [marketplace.cms.gov](#) to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

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## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments  
P.O. Box 2603  
Muscle Shoals, Alabama 35662  
Phone: 256.389.0500  
Fax: 256.389.0599  
Executive Director: Keith Jones  
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Executive Director: Robert B. Lake  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Executive Director: Charles Ball  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpdc/searpdc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976

Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments

2207 Gateway Drive

Opelika, Alabama 36801

Phone: 334.749.5264

Fax: 334.749.6582

Executive Director: Suzanne G. Burnette

Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments

P.O. Box C

Decatur, Alabama 35601

Phone: 256.355.4515

Fax: 256.351.1380

Executive Director: C. Ronald Matthews

Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments

5075 Research Drive, NW

Huntsville, Alabama 35805-5912

Phone: 256.830.0818

Fax: 256.830.0843

Executive Director: Robert B. Culver

Visit the Web site of Region 12 - <http://www.tarcog.org/>

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## COMMUNITY FOUNDATIONS IN ALABAMA

Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation

c/o Central Alabama Community Foundation, Inc.

434 N. McDonough Street

Montgomery, AL 36104

Phone: 334-264-6223

Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of South Alabama

c/o The Community Foundation of South Alabama

P.O. Box 990

Mobile, AL 36601

Phone: 251-438-5591

Website: [www.communityendowment.com](http://www.communityendowment.com)



Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Website: <http://www.cacinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.eccfinfo.org](http://www.eccfinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville/Madison County  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Phone: (205)669-3737

Southeast Alabama Community Foundation  
  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Website: [www.sacinfo.org](http://www.sacinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Website: <http://thecfwa.org/>

Walker Area Community Foundation  
P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Website: <http://www.wacf.org>