

### Welcome to the *Guide to Grants!*

Issue 139

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <u>http://sewell.house.gov/</u> and you can subscribe to *Guide to Grants* at: <u>http://sewell.house.gov/contact-me/newsletter</u> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <u>http://sewell.house.gov/guide-grants</u>.

# **Recent News**

- <u>Congresswoman Terri A. Sewell Announces Judicial Nomination Process for Federal</u> Judgeship Vacancy on the U.S. Court of Appeals for the Eleventh Circuit
- <u>Congresswoman Sewell, Congressman Bachus Introduce Resolution Recognizing</u> <u>Birmingham's Veterans Day Celebration</u>
- <u>Congresswoman Terri A. Sewell Votes in Favor of Bipartisan Funding Bill to Re-Open</u> <u>Government and Avert Economic Default</u>



Congresswoman terri A. Sewell – Representing Alabama's 7<sup>th</sup> District

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# Congresswoman Terri A. Sewell Announces Judicial Nomination Process for Federal Judgeship Vacancy on the U.S. Court of Appeals for the Eleventh Circuit

Nov 7, 2013

BIRMINGHAM, AL – On Tuesday November 5, Congresswoman Terri A. Sewell (D-AL) announced she will accept applications for recommendations to fill the federal judgeship vacancy created by Judge Joel Dubina who will take senior status on United States Court of Appeals for the Eleventh Circuit. Applications are available online at www.alfedscreening.com and will be due on Monday, November 18.

Congresswoman Sewell has set up a Screening Committee for Federal District Judgeships in the State of Alabama to assist her with recommendations that will be made to the President to fill vacant federal judgeship positions in Alabama. The Screening Committee will include distinguished legal scholars, jurists and practitioners from the state of Alabama. The Screening Committee will review all applications, conduct interviews with applicants and make recommendations to Congresswoman Sewell. Nominations for federal judgeships are made solely by the President of the United States and all nominees must be confirmed by the United States Senate.

"Judge Joel Dubina was a fine jurist and I extend my heartfelt gratitude to him for his more than 22 years of service," said Rep. Sewell. "Judge Dubina has served this nation and our state with distinction and I wish him well as he enters this next phase in his career."

# **Congresswoman Sewell, Congressman Bachus Introduce Resolution Recognizing Birmingham's Veterans Day Celebration**

October 30, 2013

WASHINGTON – Congresswoman Terri Sewell (AL-7) and Congressman Spencer Bachus (AL-6) today introduced a House resolution recognizing the significance of Birmingham's Veterans Day commemorations

The resolution cites Birmingham as "home to the first and longest-running national celebration of Veterans Day." National Veterans Day in Birmingham is now in its 66th year of paying tribute to the veterans who have served and sacrificed to protect America's freedoms. The observance involves many events, including a parade through downtown Birmingham and the presentation of the National Veteran Award, which this year is being bestowed to the famed Tuskegee Airmen.

Congresswoman Sewell said, "Birmingham's history of celebrating and honoring our nation's brave service men and women is a tradition we are proud of. I am honored to introduce this resolution with Congressman Bachus in order to rightfully recognize Birmingham for its instrumental contributions to the establishment of National Veterans Day, the National Veterans Award, and the World Peace Luncheon. Birmingham's steadfast recognition and celebration of our nation's veterans serves as a compelling reminder of the role we all have in honoring those who defend and protect our democracy."

Congressman Bachus said, "Birmingham has a long and proud history of honoring our esteemed veterans and truly is a role model for communities throughout our nation. It is my hope that our resolution will bring national attention to our continuing need to pay gratitude to those who have given their service, and even given their lives, to preserve the freedoms that we all are privileged to have as Americans. Our Veterans Day celebration in Birmingham is a tradition that we must cherish and support."

The resolution cites the pivotal role that World War II veteran Raymond Weeks of Birmingham played in organizing the local celebration and advocating the creation of a National Veterans Day to General and later President Dwight Eisenhower. President Ronald Reagan recognized

Raymond Weeks as the "driving force" behind Veterans Day while presenting him with a Presidential Citation Medal at the White House in 1982.

Congressman Bachus served as Grand Marshal for the National Veterans Day Parade in Birmingham in 2008.

# Congresswoman Terri A. Sewell Votes in Favor of Bipartisan Funding Bill to Re-Open Government and Avert Economic Default

October 16, 2013

# Congresswoman Terri A. Sewell (D-AL) issued the following statement after voting in favor of H.R. 2775:

"Tonight, I voted in favor of H.R. 2775, the bipartisan funding bill, because it was the <u>only</u> responsible thing to do to re-open government and pay our nation's bills. I share the frustrations of millions of Americans who are fed up with the political brinkmanship in the halls of Congress. For the last sixteen (16) days, House Republicans have placed partisan politics ahead of the needs of the American people by allowing the government shutdown to continue due to their unreasonable demands to dismantle the Affordable Care Act. We do not put America's full faith and credit in jeopardy to score political points.

While I agree Congress must address our debt crisis, it is reckless and woefully irresponsible to do so at the expense of the American economy. There are no winners in this debacle. We all lose when 800,000 federal workers are furloughed, costing American taxpayers \$300 million a day and diminishing our economic reputation globally. Enough is enough! Let's reopen government and prevent an economic default so we can finally come to the table and deal with the pressing issues of deficit reduction and job creation."

# Statement from Congresswoman Terri A. Sewell Denounces GOP Brinkmanship Which Led to Government Shutdown

October 1, 2013

# Congresswoman Terri A. Sewell released the following statement regarding Government Shutdown:

"Once again House Republicans put partisan politics ahead of the needs of the American people. The government shutdown is the sole creation of the House Republicans. The GOP had a chance to avert the government shutdown but chose political brinkmanship over responsible compromise. In order to avoid the shutdown, the Senate sent the House a compromise spending bill that accepted the GOP's lower funding levels. Instead of allowing a vote on this clean Continuing Resolution, House Republicans once again attached unreasonable amendments which had no hope of gaining bi-partisan support. Enough is enough! We cannot continue playing ping pong with the well-being of the American people.

A government shutdown will have a devastating impact on my constituents in Alabama's 7th Congressional District and citizens across the nation, depriving millions of Americans of vital services and costing American taxpayers an estimated \$150 million a day. Families on food stamps and kids who benefit from the Women, Infants and Children (WIC) programs will go hungry. Over 17,000 children in Alabama will be affected by immediate cuts to the Head Start Program. Many government offices across this country will close and the more than 43,000 federal workers in Alabama could be affected. Our national economy should not be held hostage to partisan games.

Our constituents sent us to Congress, not to create problems but to find solutions. Let's start earning the title of "Representative" by doing what is in the best interest of the American people we represent."

# **Recent Grant Awards**

- November 7, 2013 Alabama Communities to receive \$839,000 in New Investments funded by the Delta Regional Authority.
- November 7, 2013 Whatley Health Services is awarded continuation grant through HHS for Health Center Cluster in amount of \$702,125.00.
- September 26, 2013 UWA is awarded \$101,941.00 from HHS for Campus Suicide Prevention Program
- September 26, 2013 Whatley Health Services is awarded \$85,000.00 from HHS for the Ryan White Title III HIV Capacity Development and Planning Grants
- **September 25, 2013** Miles College is awarded \$300,000 from HHS for Prevention Partners for this mental health/substance abuse grant
- September 25, 2013 Aletheia House is awarded \$116,000 from HHS for the New Media grant program.
- September 20, 2013 City of Selma awarded \$500,000 for HUD's Hope VI Main Street Program.
- September 19, 2013 UAB awarded \$367,500 for environmental research entitled, Biological Response to Environmental Health Hazards.
- September 18, 2013 Wallace Community College in Selma will receive \$3,251,562 DOL grant as part of a 6-college, multi-state grant led by Midlands Technical College in Columbia, South Carolina for the development and expansion of innovative training programs.
- September 17, 2013 UAB awarded \$394,091 for research for mothers and children.
- September 17, 2013 UAB awarded \$566,803 for Diabetes, Endocrinology and Metabolic Research.

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# Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <a href="http://www07.grants.gov/aboutgrants/grants.jsp">http://www07.grants.gov/aboutgrants/grants.jsp</a>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit <u>www.grants.gov</u>. It is the resource for all Federal grants.
- To apply for Federal Grants: <u>http://www.grants.gov/applicants/apply\_for\_grants.jsp</u>
- <u>Grants.gov Applicant Training Video</u> Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <u>http://foundationcenter.org/</u>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### **Institute of Museum and Library Services**

- Program: NEW National Leadership Grants for Museums
- **Description:** National Leadership Grants (NLG) for Museums support projects that address current and future needs of the museum field and that have the potential to advance practice in the profession so that museums can improve services for the American public. Grant awards will range from \$50,000 to \$500,000.

### Website:

http://eeinalabama.org/resource/about.aspx?s=79357.0.0.37934

### **National Endowment for the Arts**

Program: NEW - Big Read Accepting Grant Applications for Community-Wide Reading Programs **Description:** The Big Read, a program of the National Endowment for the Arts, aims to restore reading to the center of American culture. Managed by Arts Midwest, the program provides competitive grants to support innovative reading programs in selected communities.

### Website:

http://foundationcenter.org/pnd/rfp/rfp\_item.jhtml;jsessionid=WXWK4CNQ2PVCFLAQBQ4C GXD5AAAACI2F?id=443400020

Program:	NEW - <u>Our Town</u>
Description:	The agency's program that supports communities that are using the arts to revitalize neighborhoods and reignite local economies. Pending availability of funding, grants will range from \$25,000 to \$200,000.Application deadline is January 13, 2014 at 11:59 pm.
Website:	http://arts.gov/grants-organizations/our-town.

# **National Endowment for the Humanities**

Program:	<b>NEW - Museums, Libraries, and Cultural Organizations</b>
Description:	Museums, Libraries, and Cultural Organizations grants provide support for museums, libraries, historic places, and other organizations that produce public programs in the humanities.
Website:	http://www.grants.gov/view-opportunity.html?oppId=247073
Program:	NEW - United States Mint Call for Artists: Seeking Artists to Design United States Coins and Medals
Description:	The United States Mint will award contracts to up to 20 artists to participate in the United States Mint Artistic Infusion Program (AIP) and submit designs for selected coin and medal programs.
Website:	http://www.grants.gov/view-opportunity.html?oppId=246854
Program:	NEW - Media Projects
Description:	Media Projects grants support the following formats: interactive digital media; film and television projects; and radio projects. Interactive digital

media may be websites, games, mobile applications, virtual environments, streaming video, podcasts, or other digital formats.

Website:<a href="http://www.grants.gov/view-opportunity.html?oppId=246714">http://www.grants.gov/view-opportunity.html?oppId=246714</a>

#### Program: NEW - Scholarly Editions and Translations

**Description:** Scholarly Editions and Translations grants support the preparation of editions and translations of pre-existing texts and documents of value to the humanities that are currently inaccessible or available in inadequate editions.

#### Website:

http://www.grants.gov/web/grants/search-grants.html

### Program: NEW-Advancing Informal STEM Learning Grants

**Description:** The Advancing Informal STEM Learning (AISL) program seeks to advance new approaches to and evidence based understanding of the design and development of STEM learning in informal environments; provide multiple pathways for broadening access to and engagement in STEM learning experiences; advance innovative research on and assessment of STEM learning in informal environments; and develop understandings of deeper learning by participants.

Website: http://eeinalabama.org/resource/about.aspx?s=97569.0.0.37934

## **U.S Department of Agriculture**

Program:	<b>NEW-Technical Assistance and Training Grant: Utilities Programs</b>
Description:	The Technical Assistance and Training (TAT) Grant Program has been established to assist communities with water or wastewater systems through free technical assistance and/or training provided by the grant recipients. Qualified private non-profit organizations will receive TAT grant funds to identify and evaluate solutions to water and waste disposal problems in rural areas, assist applicants in preparing applications for water and waste grants made at the State level offices, and improve operation and maintenance of existing water and waste disposal facilities in rural areas.
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 Website:
 http://www.grants.gov/web/grants/search-grants.html

Program:	NEW- Solid Waste Management Grant Program
Description:	Funds may be used to: Evaluate current landfill conditions to determine threats to water resources in rural areas; provide technical assistance and/or training to enhance operator skills in the maintenance and operation of active landfills in rural areas; provide technical assistance and/or training to help associations reduce the solid waste stream; and provide technical assistance and/or training for operators of landfills in rural areas which are closed or will be closed in the near future with the development/implementation of closure plans, future land use plans, safety and maintenance planning, and closure scheduling within permit requirements.
Website:	http://www.grants.gov/web/grants/search-grants.html
Program:	NEW - Biorefinery Assistance Program
Description:	The program provides loan guarantees to viable commercial-scale facilities to develop new and emerging technologies for advanced biofuels. Applications are due Jan. 30, 2014.
Website: http://ethanolproducer	r.com/articles/10381/usda-accepting-applications-for-biorefinery- assistance-program
Program:	NEW- Rural Business Enterprise Grant Program
Description:	The RBEG program provides grants for rural projects that finance and facilitate development of small and emerging rural businesses help fund distance learning networks, and help fund employment related adult education programs. To assist with business development, RBEGs may fund a broad array of activities.
Website:	http://www.rurdev.usda.gov/BCP_rbeg.html

# **U.S. Department of Commerce**

Program:	<b>NEW - Projects of Special Merit Competition - FY2014</b>
Description:	The intent of Projects of Special Merit (PSM) funding is to offer CMPs the opportunity to develop innovative projects that further their approved enhancement area strategies and focus on national priorities.

## **U.S. Department of Health and Human Services**

Program:	NEW - Rural Health Grant Program
Description:	The purpose of this program is to support rural integrated health care networks that have combined the functions of the entities participating in the network. The deadline is November 22, 2013.
Website:	http://www.grants.gov/web/grants/search-grants.html
Program:	NEW - Rural Health Care Services Outreach, Rural Health Network
Description:	The purpose of this program is to support rural integrated health care networks. The deadline is November 22, 2013.
Website:	http://www.grants.gov/view-opportunity.html?oppId=243713

## **U.S. Department of Homeland Security**

Program:	NEW - Fiscal Year (FY) 2013 Assistance to Firefighters Grants (AFG)
Description:	The AFG program provides financial assistance to help fire departments, nonaffiliated Emergency Medical Service (EMS) organizations and State Fire Training Academies (SFTA): for critically needed resources to protect the public, to train emergency personnel, and to foster interoperability and support community resilience, as well as enhance through direct financial assistance, the safety of the public and to provide a continuum of support for emergency responders regarding fire, medical, and all hazard events.
Website:	http://www.grants.gov/web/grants/search-grants.html

## **U.S. Department of the Interior**

Program: NEW - Conservation Program to Introduce Youth to Natural Resource Conservation Careers

Description:	Fish and Wildlife Service — Department of the Interior funds are intended to provide an introductory developmental educational experience of natural resource careers to young people, including culturally, ethnically and economically diverse students, through training, hands-on experience and mentoring at a variety of USFWS programs including, but not limited to, national wildlife refuges, fish hatcheries, and ecological services offices.
Website:	http://www.grants.gov/web/grants/search-grants.html
Program:	<b>NEW – 2014 Preservation and Technology Grants</b>
Description:	Grant opportunity is through the National Preservation and Technology program.
Website:	

http://www.grants.gov/searchgrants.html?eligibilities%3D22%7CFor%20profit%20organizations%20other%20than%20small %20businesses

# **U.S. Department of Transportation**

Program:	NEW- FY10 Railroad Safety Technology Grants (Second Round)
Description:	The objective of this grant is to facilitate the deployment of train control technologies, train control component technologies, processor-based technologies, electronically controlled pneumatic brakes, rail integrity inspection systems, and rail integrity warning systems.
Website:	http://www.grants.gov/view-opportunity.html?oppId=246973

# Section IVPROGRAM FUNDING THROUGH PRIVATE,CORPORATE & COMMUNITY FOUNDATIONS

Program:	NEW - Lowe's Charitable and Education Foundation Announces 2014 Toolbox for Education Grant Program
Description:	Lowe's Charitable and Education Foundation has announced the opening of its Spring 2014 Toolbox for Education grant cycle. The program

supports projects that encourage parental involvement in local schools and build stronger community spirit.

### Website:

http://foundationcenter.org/pnd/rfp/rfp\_item.jhtml;jsessionid=WXWK4CNQ2PVCFLAQBQ4C GXD5AAAACI2F?id=443700023

Program:	<b>NEW - Starbucks Shared Planet Youth Action Grants</b>
Description:	The Starbucks Foundation's Youth Leadership Grant Program supports organizations that provide young people ages 15-24 a continuum of services in developing creative approaches to address pressing concerns in their communities. Grants range from \$10,000-\$30,000.
Website:	http://eeinalabama.org/resource/about.aspx?s=13512.0.0.37934
Program:	<b>NEW - Stephen J. Brady STOP Hunger Scholarships</b>
Description:	The Stephen J. Brady STOP Hunger Scholarships recognize and reward students (kindergarten-graduate school) who are working to eliminate hunger in America. If your students volunteer in a school or community garden, they might be eligible.
Website:	http://eeinalabama.org/resource/about.aspx?s=94006.0.0.37934
Program:	NEW - The Alabama Black Belt Heritage Area County Grant
Description:	The University of West Alabama through its Center for the Study of the Black Belt in the Division of Educational Outreach will once again offer \$500 per county to stimulate ideas and projects in the fifth annual Alabama Black Belt Heritage Area County Grant Program. The forms are due to The Center for the Study of the Black Belt (mailing/e-mail address listed at bottom of form) by Monday, December 2.
Website:	http://alblackbeltheritage.org/node/539

# Section IV INTERNSHIPS/ SCHOLARSHIPS / FINANCIAL AID

**FAFSA** - Free Application for Federal Student Aid <u>http://www.fafsa.ed.gov/</u>

### HBCU Scholarship Directory

http://hbcuconnect.com/scholarships/

Federal Aid Website: <u>http://www.scholarships.com/financial-aid/federal-aid/</u>

Alabama Scholarships Website: <u>http://www.scholarships.com/financial-aid/college-</u> scholarships/scholarships-by-state/alabama-scholarships/

Alabama's Scholarship and Grant Programs Website: <u>http://www.collegescholarships.org/states/alabama.htm</u>

Scholarship Experts Website: http://scholarshipexperts.com

Fast Web Website: <u>http://www.fastweb.com/</u>

## Section V RESOURCES

The Health Insurance Marketplace is Open!

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

Apply Now

https://www.healthcare.gov/

## The SHOP Marketplace is Open for Business!

You can enroll in health coverage that works for you—and your employees.

Apply Now

https://www.healthcare.gov/small-businesses/

What do small businesses need to know?

What if I currently have COBRA coverage?

What if I'm losing job-based insurance?

Can children stay on a parent's plan until age 26?

# **Enroll America**

### Alabama

Health Insurance Marketplace - <u>HealthCare.Gov</u> is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit <u>HealthCare.Gov</u> to learn more.

Find out where the uninsured live in Alabama: Enroll America's Outreach Maps

Exchange Implementation Update

Type of Exchange Planned:

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Healthand Human Services (HHS). Visit <u>marketplace.cms.gov</u> to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

Federal Support for Enrollment in Alabama:

- Alabama has received a total of <u>\$9,772,451</u> from HHS to support establishment of the Health Insurance Marketplace.
- On July 10, 2013, health centers in Alabama were awarded a total of <u>\$2,424,896</u> to provide outreach and enrollment assistance.
- HHS is planning to provide <u>\$1,071,682</u> to organizations in Alabama to serve as navigators.

- See more at: http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf

### **Corporate Giving Programs: Alabama**

Many corporations feel a sense of responsibility to give back to the communities in which they do business. The following corporations have either direct giving programs, foundations, sponsorship programs, in-kind donations, product donations, volunteer programs, or matching gift programs.

### **Corporation Name**

### **City of Headquarters**

Alabama Gas Corporation	Birmingham
Alabama Power Company	Birmingham
Alfa Mutual Insurance Company	Montgomery
American Buildings Company	Eufaula
AmSouth Bancorporation	Birmingham
Blue Cross and Blue Shield of Alabama	Birmingham
Caddell Construction Co., Inc.	Montgomery
Compass Bancshares Inc.	Birmingham
Drummond Company, Inc.	Birmingham
Intergraph Corporation	Huntsville
Protective Life Corporation	Birmingham
Regions Financial Corporation	Birmingham
Saks Incorporated	Birmingham
United Bank	Atmore
Vulcan Materials Company	Birmingham

Website: <u>http://fundraising-grant-writing.com/galabama\_corporate\_giving.htm</u>

Top Giving Foundations: Alabama Foundation Name

The Community Foundation of Greater Birmingham

Alabama Power Foundation

The Daniel Foundation of Alabama

The J.L. Bedsole Foundation

Alpha Foundation, Inc.

**Caring Foundation** 

Compass Bank Foundation

Vulcan Materials Company Foundation

Hugh Kaul Foundation

The Community Foundation of South Alabama

Protective Life Foundation

Central Alabama Community Foundation

Robert R. Meyer Foundation

Hill Crest Foundation

The Corman Foundation, Inc.

Jane K. Lowe Charitable Foundation

Shelby County Community Health Foundation

D.W. McMillan Foundation

**AmSouth Bancorporation Foundation** 

Sybil H. Smith Charitable Trust

Alfa Foundation

Crampton Trust

The James I. Harrison Family Foundation

Susan Mott Webb Charitable Trust

The A. S. Mitchell Foundation, Inc.

Community Foundation of West Alabama

Gloria Narramore Moody Foundation, Inc.

Community Foundation of Calhoun County

The Joseph Bruno Charitable Foundation

The Comer Foundation

The Harry B. and Jane H. Brock Foundation

Carson Pirie Scott Foundation

Barbara Ingalls Shook Foundation

Briarcliff Foundation, Inc.

Estes H. & Florence Parker Hargis Charitable Foundation

Walker Area Community Foundation

Sexton Family Charitable Foundation

Alabama Law Foundation, Inc.

Alabama Civil Justice Foundation

The Caddell Foundation

Website: <u>http://fundraising-grant-writing.com/galabama\_top\_grantmaking.htm</u>

**PoliceGrantsHelp 101**While it may surprise you, countless law enforcement agencies choose not to pursue grant funding for department projects. Whether your department needs body armor, less lethal devices, training or funding to hire additional staff, grants can help bridge the gap between a budget shortfall and successfully funding your project.

## **REGIONAL PLANNING COMMISSIONS IN ALABAMA**

Northwest Alabama Council of Local Governments P.O. Box 2603 Muscle Shoals, Alabama 35662 Phone: 256.389.0500 Fax: 256.389.0599 Executive Director: Keith Jones Visit the Web site of Region 1 - <u>http://nacolg.com/</u>

West Alabama Regional Commission 4200 Highway 69 North Northport, Alabama 35473-3505 Phone: 205.333.2990 Fax: 205.333.2713 Executive Director: Robert B. Lake Visit the Web site of Region 2 - http://www.warc.info/index.php

Regional Planning Commission of Greater Birmingham

1731 First Avenue North, Suite 200 Birmingham, Alabama 35203 Phone: 205.251.8139 Fax: 205.328.3304 Executive Director: Charles Ball Visit the Web site of Region 3 - http://www.rpcgb.org/

East Alabama Regional Planning and Development Commission P.O. Box 2186 Anniston, Alabama 36202 Phone: 256.237.6741 Fax: 256.237.6763 Executive Director: Bill Curtis Visit the Web site of Region 4 - http://www.earpdc.org/

South Central Alabama Development Commission 5900 Carmichael Place Montgomery, Alabama 36117 Phone: 334.244.6903 Fax: 334.270.0038 Executive Director: Tyson Howard Visit the Web site of Region 5 - <u>http://scadc.state.al.us/</u>

Alabama-Tombigbee Regional Commission 107 Broad Street Camden, Alabama 36726 Phone: 334.682.4234 Fax: 334.682.4205 Executive Director: John Clyde Riggs Visit the Web site of Region 6 - <u>http://www.alarc.org/atrc/index.htm</u>

Southeast Alabama Regional Planning and Development Commission P.O. Box 1406 Dothan, Alabama 36302 Phone: 334.794.4093 Fax: 334.794.3288 Executive Director: Thomas B. Solomon Visit the Web site of Region 7 - http://www.sanman.net/searpdc/searpdc.htm

South Alabama Regional Planning Commission P.O. Box 1665 Mobile, Alabama 36633 Phone: 251.433.6541 Fax: 251.433.6009 Executive Director: Russ Wimberly Visit the Web site of Region 8 - http://www.sarpc.org/ Central Alabama Regional Planning Development Commission 125 Washington Avenue Montgomery, Alabama 36104 Phone: 334.262.4300 Fax: 334.262.6976 Visit the Web site of Region 9 - http://www.carpdc.com/

Lee-Russell Council of Governments 2207 Gateway Drive Opelika, Alabama 36801 Phone: 334.749.5264 Fax: 334.749.6582 Executive Director: Suzanne G. Burnette Visit the Web site of Region 10 - http://www.lrcog.com/

North-Central Alabama Regional Council of Governments P.O. Box C Decatur, Alabama 35601 Phone: 256.355.4515 Fax: 256.351.1380 Executive Director: C. Ronald Matthews Visit the Web site of Region 11 - <u>http://www.narcog.org/</u>

Top of Alabama Regional Council of Governments 5075 Research Drive, NW Huntsville, Alabama 35805-5912 Phone: 256.830.0818 Fax: 256.830.0843 Executive Director: Robert B. Culver Visit the Web site of Region 12 - <u>http://www.tarcog.org/</u>

## COMMUNITY FOUNDATIONS IN ALABAMA

Website: http://alabamagiving.org/cf-directory/

Autauga Area Community Foundation c/o Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104 Phone: 334-264-6223 Website: www.aacfinfo.org The Community Foundation of South Alabama c/o The Community Foundation of South Alabama P.O. Box 990 Mobile, AL 36601 Phone: 251-438-5591 Website: www.communityendowment.com

Black Belt Community Foundation 609 Lauderdale Street Selma, AL 36701-4555 Phone: 334-874-1126 Fax: 334-874-1131 Website: http://blackbeltfound.org/

The Greater Brewton Foundation P.O. Box 87 Brewton, AL 36427 Phone: (251) 867-4881

Community Foundation of Northeast Alabama P. O. Box 36202 Anniston, Alabama 36202 Telephone: 256-231-5160 Fax: 256-231-5161 Website: http://www.yourcommunityfirst.org/

Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104 Telephone:334-264-6223 Fax:334-263-6225 Website: http://www.cacfinfo.org

Elmore County Community Foundation c/o Central Alabama Community Foundation, Inc. 434 N. McDonough Street Montgomery, AL 36104 Phone: 334-264-6223 Website: www.eccfinfo.org

The Community Foundation of Greater Birmingham 2100 First Ave. N., Ste. 700 Birmingham, AL 35203 Telephone: (205) 328-8641 Fax: (205) 328-6576 Website: http://www.foundationbirmingham.org

The Community Foundation of Greater Decatur P.O. Box 2003 Decatur, AL 35602 Phone: 256-353-5312 Website: <u>www.cfogd.org</u> The Community Foundation of Huntsville/Madison County 659 Gallatin Street Huntsville, AL 35801 Phone: 256-564-7430 Website: http://www.communityfoundationhsv.org/

Limestone Area Community Foundation, Inc. P.O. Box 578 Athens, AL 35612 Phone: 256-232-4200

Riverbend Community Foundation 635 West College Street Florence, AL 35630 Phone: 256-764-3431

Shelby County Community Health Foundation Shelby Baptist Medical Center 1000 First Street N. Alabaster, AL 35007 Phone: (205)669-3737

Southeast Alabama Community Foundation

P.O. Box 1422 Dothan, AL 36302-1422 Phone: 334-671-1059, Fax: 334-793-0627 Website: <u>www.sacfinfo.org</u>

Community Foundation of West Alabama P.O. Box 3033 Tuscaloosa, AL 35403 Telephone: 205-366-0698, Fax 205-366-0813 Website: http://thecfwa.org/

Walker Area Community Foundation P.O. Box 171 Jasper, AL 35502-0171 Telephone: 205-302-0001, Fax: (205) 302-0424 Website: <u>http://www.wacf.org</u>