Committee on Energy and Commerce

U.S. House of Representatives
Witness Disclosure Requirement - "Truth in Testimony"
Required by House Rule XI, Clause 2(g)

1.	Your Name: Abbas Saadat			
2.	Are you testifying on behalf of the Federal, or a State or local	Yes	No.	
	government entity?		V	
3.		Yes	No	
	entity?	V		
4.	4. Other than yourself, please list which entity or entities you are representing:			
	My employer is Toyota Motor Engineering & Manufacturing, North America, Inc.			
	("TEMA"). As North American Regional Product Safety Executive ("RPSE"), I represent			
	the Toyota North American entities.	,, 1		
5.	5. Please list any Federal grants or contracts (including subgrants or subcontracts) that			
you or the entity you represent have received on or after October 1, 2011:				
I was welled have received up Todayal amounts on contracts (including subsympts on only a structure)				
I personally have received no Federal grants or contracts (including subgrants or subcontracts) on or after October 1, 2011. See Item 8 as to the entity I represent.				
of anti-october 1, 2011. See item 6 as to the ontity Propresent.				
6. If your answer to the question in item 3 in this form is "yes," please describe your				
position or representational capacity with the entity or entities you are representing:				
RPSE and Vice President, Vehicle Safety & Compliance Liaison Office, TEMA				
At the tree resident, venicle safety & compliance Lianson office, reliving				
7.	If your answer to the question in item 3 is "yes," do any of the entities	Yes	No	
	disclosed in item 4 have parent organizations, subsidiaries, or			
	partnerships that you are not representing in your testimony?			
	<u> </u>			
8.	If the answer to the question in item 3 is "yes," please list any Federal gra	nts or		
	contracts (including subgrants or subcontracts) that were received by the entities listed			
	under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the			
	revenue of the entities in the year received, including the source and amount of each			
	grant or contract to be listed:			
	None			
9. Please attach your curriculum vitae to your completed disclosure form.				
A., 1				
	Attachment			
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Signature:

Date: December 1, 2014