



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



January 3, 2014

Happy New Year! Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- [Congresswoman Terri A. Sewell Votes in Favor of Bipartisan Budget Agreement](#)
- [Congresswoman Terri A. Sewell Joins U.S. Congressional Delegation to Memorial Services for Former South African President Nelson Mandela](#)



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

Washington D.C. Office | 1133 Longworth House Office Building | Washington, D.C. 20515

[HTTP://Sewell.House.Gov](http://Sewell.House.Gov) | Phone: (202) 225-2665 | Fax (202) 226-9567

# **Congresswoman Terri A. Sewell Votes in Favor of Bipartisan Budget Agreement**

Dec 12, 2013

Washington, DC – Congresswoman Terri A. Sewell released the following statement after voting in favor of H.J. Res 59, the bipartisan budget bill:

“Today, I voted in favor of H.J. Res 59, the bipartisan budget agreement because it represents an important first step towards fiscal responsibility while mitigating the effects of sequester cuts. After more than three years of partisan brinkmanship, Democrats and Republicans have come together to pass a budget that replaces almost two-thirds of the sequester without cutting Medicare, Medicaid or Social Security benefits. This bipartisan budget compromise sends an important message to the American people that we can and should work together.

While I am optimistic about this progress, I am very disappointed that this agreement fails to extend unemployment insurance for the millions of Americans who have lost their jobs through no fault of their own. Yesterday, I joined with 173 of my Democratic colleagues in requesting that Congress not adjourn for the year without extending this critical unemployment insurance. I had hoped that this request would be honored by Republican leadership but it was not. Now we leave Washington without providing 1.3 million unemployed Americans with the certainty they and their families need and deserve going into this holiday season. I believe this is a shameful neglect that I hope we will rectify in the new year.”

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# **Congresswoman Terri A. Sewell Joins U.S. Congressional Delegation to Memorial Services for Former South African President Nelson Mandela**

Dec 10, 2013

Washington, DC – Congresswoman Terri A. Sewell is attending memorial services for former South African President Nelson Mandela in Johannesburg, South Africa. Sewell was included in a U.S. delegation of 23 members of congress.

“Nelson Mandela inspired not just a nation, but the entire world. His legacy serves as a compelling reminder of the sacrifices made for freedom and equality for all across the globe,” said Congresswoman Terri A. Sewell. “As one of the millions throughout the world inspired by his sacrifices and achievements, I am honored to share with South Africa and my congressional colleagues in commemorating the life and legacy of one of history’s most inspirational and courageous freedom fighters.”

Read Congresswoman Terri A. Sewell’s [statement](#) on the passing of Nelson Mandela.

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*The following is a list of the members of congress who have traveled to South Africa on the congressional delegation:*

*Dels. Eleanor Holmes Norton (D.C.) and Donna Christensen (V.I.); Rep. Aaron Schock (R-Ill), Sen. Ted Cruz (TX) and Reps. Marcia Fudge, John Conyers (Mich.), Charles Rangel (N.Y.), John Lewis, Jim McDermott (Wash.), Maxine Waters (Calif.), Bobby Scott (Va.), Mel Watt (N.C.), Sheila Jackson-Lee (Tex.), Elijah Cummings (Md.), Gregory Meeks (N.Y.), Barbara Lee (Calif.), G. K. Butterfield (N.C.), Gene Green (Tex.), Gwen Moore (Wis.), Yvette Clarke (N.Y.), Karen Bass (Calif.), Joyce Beatty (Ohio) and Terri Sewell (Ala.).*

## Recent Grant Awards

- **December 27, 2013** – UAB is awarded \$367,500.00 for Oral Diseases and Disorders Research
- **December 24, 2013** – UAB is awarded \$186,047.00 for Cancer Treatment Research
- **December 24, 2013** – UAB is awarded \$50,000.00 for HIV, Viral Hepatitis, STDS and TB Prevention
- **December 17, 2013** – Tuscaloosa County will receive \$7.3 million for sewer improvements and demolition in Holt and the City of Tuscaloosa will receive \$100,000 for construction of a new bus stop in Alberta (Tornado Recovery) through ADECA
- **December 17, 2013** – Birmingham will receive \$625,000 for demolition related to Tornado Recovery
- **December 17, 2013** – Southern Research Institute is awarded \$259,490.00 for Cancer Research
- **December 17, 2013** – UAB is awarded \$180,393.00 for Research for Mothers and Children
- **December 17, 2013** – UA in Tuscaloosa is awarded \$25,000 for Traumatic Brain Injury Research
- **December 17, 2013** – UAB is awarded \$197,039.00 for Vegetable Garden Feasibility Research for cancer patients
- **December 13, 2013** – UA in Tuscaloosa is awarded \$25,000 from HHS for Traumatic Brain Injury Protection and Advocacy research.
- **December 9, 2013** – UAB is awarded \$191,835.00 from HHS for Cancer Research- Cellular and Biologic Origins of CLL
- **December 9, 2013** – UAB is awarded \$197,039.00 from HHS for Cancer Research- Vegetable garden feasibility trial to promote function in older cancer survivors
- **December 5, 2013** – UAB is awarded \$837,186.00 from HHS for Allergy, Immunology, and Transplantation Research

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### National Endowment for the Humanities

**Program:** **NEW - Preservation Assistance Grants for Smaller Institutions**

**Description:** Preservation Assistance Grants help small and mid-sized institutions—such as libraries, museums, historical societies, archival repositories, cultural organizations, town and county records offices, and colleges and universities—improve their ability to preserve and care for their significant humanities collections. The deadline is May 1, 2014.

**Website:**

<http://www.neh.gov/grants/preservation/preservation-assistance-grants-smaller-institutions>

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### U.S. Department of Education

**Program:** **NEW - College Assistance Migrant Program**

**Description:** The purpose of CAMP is to provide academic and financial support to help migrant and seasonal farmworkers and members of their Immediate

family complete their first year of college and continue in postsecondary education.

**Website:** <http://www.grantsalert.com/grants/Federal/701>

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**Program:** **NEW - High School Equivalency Program**

**Description:** The purpose of HEP is to help migrant and seasonal farmworkers with achieving a GED. The deadline is February 19, 2014.

**Website:** <http://www.grantsalert.com/grants/Federal/702>

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**Program:** **NEW - Small Business Innovation Research Program**

**Description:** The Purpose Of The SBIR Program:

1. Stimulate technological nnovation in the Private Sector.
2. Encourage participation In Innovation And Entrepreneurship By Socially And Economically Disadvantaged Persons.
3. Strengthen The Role Of Small Business In Meeting Federal Research And Development (R&D) Needs.
4. Increase Private-sector Commercialization Of Innovations Derived From U.S. Department Of Education (Department) R&D Funding.

**Website:** <http://www.grantsalert.com/grants/Foundations/703>

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## **U.S. Department of Health and Human Services**

**Program:** **NEW - Dental Reimbursement Program**

**Description:** These services target low-income, underserved people living with HIV/AIDS. The primary purpose of the DRP is to improve access to oral health care services for patients with HIV and to train dental and hygiene students and dental residents to deliver HIV/AIDS dental care.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=249673>

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## **U.S. Department of the Interior**

**Program:** **NEW - FY2014 SHPO Historic Preservation Fund Grants in Aid**

**Description:** To provide matching grants to States for the identification, evaluation, and protection of historic properties by such means as survey, planning

technical assistance, acquisition, development, and certain Federal tax incentives available for historic properties.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **U.S. Department of Justice**

**Program:** **NEW - OVW FY 2014 Justice for Families Program**

**Description:** The Justice for Families Program was authorized in the Violence Against Women Reauthorization Act (VAWA) of 2013 to improve the response of all aspects of the civil and criminal justice system to families with a history of domestic violence, dating violence, sexual assault, and stalking, or in cases involving allegations of child sexual abuse.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=249658>

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**Program:** **NEW - OVW Fiscal Year 2014 Transitional Housing Assistance Grants for Victims of Domestic Violence, Dating Violence, Stalking or Sexual Assault Program**

**Description:** Grants made under this grant program supports projects that provide assistance to victims of sexual assault, domestic violence, dating violence, and/or stalking who are in need of transitional housing, short-term housing assistance, and related supportive services.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=249653>

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**Program:** **NEW- OVW FY 2014 Training and Services to End Violence Against Women with Disabilities Grants Program**

**Description:** The deadline is January 30, 2014. Disability Grant Program funds will be used to establish and strengthen multidisciplinary collaborative relationships.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - OVW FY 2014 Rural Sexual Assault, Domestic Violence, Dating Violence and Stalking Assistance Program**

**Description:** The deadline is January 23, 2014. For assistance with the requirements of this solicitation, contact OVW at (202) 307-6026.



**Website:** <http://www.grants.gov/view-opportunity.html?oppId=249240>

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**Program:** **NEW - OVW FY 2014 Enhanced Training and Services to End Abuse in Later Life Program**

**Description:** The Enhanced Training and Services to End Violence Against and Abuse of Women Later in Life Program provides or enhances training and services to address elder abuse, neglect, and exploitation, including sexual assault, domestic violence, dating violence, or stalking, involving victims who are 50 years of age or older.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=249175>

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### **U.S. Department of Labor**

**Program:** **NEW-Youth CareerConnect Program**

**Description:** There is still time to apply. The deadline is January 27, 2014. The program is designed to provide high school students with education and training that combines rigorous academic and technical curricula focused on specific in-demand occupations and industries.

**Website:** <http://www.grantsalert.com/grants/Federal/687>

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### **U.S. Department of State**

**Program:** **NEW - Sport for Community: Emerging Leaders in Action Program**

**Description:** Public and private non-profit organizations may submit proposals for exchange projects designed to use the popularity and power of mega sporting events, such as the World Cup, to create positive change in communities through sustained mentorship and youth-led community-based sports initiatives.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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### **U.S. Environmental Protection Agency**

**Program:** **NEW - FY14 Guidelines for Brownfields Revolving Loan Fund Grant**

**Description:** Brownfields Assessment and Cleanup Cooperative Agreements. The deadline is January 22, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - FY14 Guidelines for Brownfields Cleanup Grants**

**Description:** EPA provides brownfields funding for three types of grants: Brownfields Assessment Grants, Brownfields Revolving Loan Fund (RLF) Grants, and Brownfields Cleanup Grants.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - FY14 Guidelines for Brownfields Assessment Grants**

**Description:** The Small Business Liability Relief and Brownfields Revitalization Act ("Brownfields Law," P.L. 107-118) requires the U.S. Environmental Protection Agency (EPA) to publish guidance to assist applicants in preparing proposals for grants to assess and clean up brownfield sites.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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#### **Section IV PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:** **NEW - Excellence in Teaching about Agriculture Award**

**Description:** Teachers currently engaged in integrating agricultural concepts into non-vocational agriculture classroom settings at the pre-k to 12th grade levels are eligible.

**Website:** <http://www.grantsalert.com/grants/Foundations/709>

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**Program:** **NEW - HEADS UP: Presidential Youth Fitness Program Funding**

**Description:** Public and private schools employing a full- or part-time certified physical education teacher are eligible to apply.

**Website:** <http://www.grantsalert.com/grants/Foundations/705>

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**Program:** **NEW - Alzheimer's Drug Discovery Foundation Invites Letters of Intent for Biomarker-Based Clinical Trials in Humans**

**Description:** This is an initiative to increase the number of innovative drugs tested in humans for Alzheimer’s disease, related dementias, and cognitive aging.

**Website:**

<http://www.philanthropynewsdigest.org/rfps/rfp4404-alzheimer-s-drug-discovery-foundation-invites-letters-of-intent-for-biomarker-based-clinical-trials-in-humans>

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**Program:** **Toyota USA Foundation**

**Description:** The Toyota USA Foundation is committed to enhancing the quality of K-12 education by supporting innovative programs and building partnerships with organizations dedicated to improving the teaching and learning of mathematics, science and environmental science.

**Website:** <http://www.grantsalert.com/grants/Foundations/706>

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## **Section IV INTERNSHIPS/ SCHOLARSHIPS / FINANCIAL AID**

### ***Don't Let Your Bank Account Go Down South!***

Alabama supports a variety of need-based, and merit-based, scholarships and grants for its resident students.

#### **General Scholarships and Grants from the state of Alabama:**

Alabama provides a wide range of scholarships and grants for its resident college-bound students. These awards may be based on merit or need, or a combination of the two. As always, programs are subject to change depending on the availability of funding.

The following examples should demonstrate the scope of Alabama’s financial aid programs as administered by either the Alabama Commission on Higher Education or the Southeast Alabama Community Foundation.

- The [Alabama Student Assistance Program](#) provides need-based grants for undergraduate students enrolled in an accredited state college or university. Students must be Alabama residents. Award amounts range from \$300 to \$2500.
- The [Alabama Student Grant Program](#) offers grant awards to eligible students enrolled at least part-time in a participating independent Alabama college or university. This is a merit-based grant program, and is only open to undergraduate students. Eligible

students may receive up to \$1200 per academic year subject to the availability of state funds.

- The [Alabama Junior and Community College Athletic Scholarship Program](#) provides scholarship funds to full-time students enrolled at an Alabama public junior or community college. Awards are based on demonstrated athletic ability as determined by trials. The scholarship offers awards up to the full cost of tuition, less any other financial aid already received.
- The [Alabama Junior and Community College Performing Arts Scholarship](#) is a merit-based award available to full-time students enrolled in a performing arts program at an Alabama public junior or community college. Awards are determined by audition, and may not exceed the full cost of tuition less any other financial aid already received.
- The [Ronnie Mendheim Memorial Scholarship](#) is available to graduating seniors of any Dothan County High School. Awards are based on a combination of academic merit and a history of community service.
- The [Earl P. Andrews Jr. Memorial Scholarship](#) is available to graduating seniors attending high school in Montgomery County. The annual award is given to a minority student who meets the required levels of academic achievement and financial needs. The annual award amounts is \$2000.
- The [Dr. James H. French Memorial Scholarship](#) is available to graduating seniors from any Pike County high school. The award is based on a combination of merit, need, and a history of community service. Applicants must submit two letters of reference, and an essay outlining their educational and career goals in order to be considered for the award. Scholarship awards range from \$1000 to \$2000.

### **Career Specific Scholarships and Grants**

The state of Alabama supports a variety of scholarships and grants dedicated to encouraging and supporting those resident students with specific career goals. Many of these programs are designed to encourage students to pursue careers in high need fields that are critical to the infrastructure of the state.

The following are a few examples of career specific financial aid programs for resident students attending one of Alabama's state colleges or universities.

- The [Martha Holley Memorial Nursing Scholarshi](#) is available to graduating seniors of any Elmore County High School who is pursuing a degree in nursing. The award is

determined on the basis of academic accomplishment, community service and financial need. Annual award amounts vary.

- The [Marie Aron Panhorst Scholarship Fund](#) provides financial assistance to students enrolled in a Business Marketing course at an accredited Alabama college or university. Award amounts vary, and are determined by academic merit and financial need.
- The [Jackson Family Phoenix Fund Scholarship](#) is available to graduating African-American seniors from any Montgomery or Lowndes County High School who are pursuing a degree in mathematics, biology or agricultural science. Applicants must have a minimum 3.0 GPA, a minimum SAT score of 1200, and must be attending one of Alabama's Historically Black Colleges. Award amounts vary depending on financial need, and area of study.

**Website:**

<http://www.collegescholarships.org/states/alabama.htm>

**FAFSA** - Free Application for Federal Student Aid  
<http://www.fafsa.ed.gov/>

**HBCU Scholarship Directory**  
<http://hbcuconnect.com/scholarships/>

**Federal Aid** Website: <http://www.scholarships.com/financial-aid/federal-aid/>

**Alabama Scholarships** Website: <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

**Alabama's Scholarship and Grant Programs**  
Website: <http://www.collegescholarships.org/states/alabama.htm>

**Scholarship Experts Website:** <http://scholarshipexperts.com>

**Fast Web** Website: <http://www.fastweb.com/>

## Section V RESOURCES

### BENEFITS OF THE ACA IN THE 7TH CONGRESSIONAL DISTRICT

## BENEFITS OF THE ACA IN THE 7<sup>TH</sup> DISTRICT OF ALABAMA

*The following fact sheet summarizes data on the significant benefits of the ACA in Alabama's 7<sup>th</sup> Congressional District and provides the first picture of the impacts of the ACA.*

- **9,300 young adults** in the district now have health insurance through their parents' plan.
- More than **5,600 seniors** in the district received prescription drug discounts worth **\$7.5 million**, an average discount of **\$600 per person** in 2011, **\$670 in 2012**, and **\$1,200 thus far in 2013**.
- **118,000 seniors** in the district are now eligible for Medicare preventive services without paying any co-pays, coinsurance, or deductible.
- **155,000 individuals** in the district – including **29,000 children and 70,000 women** – now have health insurance that covers preventive services without any co-pays, coinsurance, or deductible.
- **119,000** individuals in the district are saving money due to ACA provisions that prevent insurance companies from spending more than 20% of their premiums on profits and administrative overhead. Because of these protections, **over 1,700 consumers** in the district received approximately **\$600,000** in insurance company rebates in 2011 and 2012 – **an average rebate of \$248 per family** in 2012 and **\$518 per family in 2011**.
- **Up to 38,000** children in the district with preexisting health conditions can no longer be denied coverage by health insurers.
- **177,000 individuals** in the district now have insurance that cannot place lifetime limits on their coverage and will not face annual limits on coverage starting in 2014.
- **Up to 107,000 individuals** in the district who lack health insurance will have access to quality, affordable coverage without fear of discrimination or higher rates because of a preexisting health condition. In addition, the **28,000 individuals** who currently purchase private health insurance on the individual or small group market will have access to more secure, higher quality coverage and many will be eligible for financial assistance.

*The Democratic Staff for the Committees on Energy and Commerce, Ways & Means, and Education and the Workforce compiled the following information in a report.*

**Website:**

<http://sewell.house.gov/the-aca-you/benefits-of-the-aca-in-the-7th-congressional-district/>

**The Health Insurance Marketplace is Open!**

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

[Apply Now](#)

<https://www.healthcare.gov/>

**The SHOP Marketplace is Open for Business!**

You can enroll in health coverage that works for you—and your employees.

[Apply Now](#)

<https://www.healthcare.gov/small-businesses/>

[What do small businesses need to know?](#)

[What if I currently have COBRA coverage?](#)

[What if I'm losing job-based insurance?](#)

[Can children stay on a parent's plan until age 26?](#)

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**[Enroll America](#)**

**Alabama**

Health Insurance Marketplace - [HealthCare.Gov](http://HealthCare.Gov) is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit [HealthCare.Gov](http://HealthCare.Gov) to learn more.

Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)



The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit [marketplace.cms.gov](http://marketplace.cms.gov) to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

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## REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments  
P.O. Box 2603  
Muscle Shoals, Alabama 35662  
Phone: 256.389.0500  
Fax: 256.389.0599  
Executive Director: Keith Jones  
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Executive Director: Robert B. Lake  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Executive Director: Charles Ball  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Executive Director: Bill Curtis  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038



Executive Director: Tyson Howard  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Executive Director: John Clyde Riggs  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Executive Director: Thomas B. Solomon  
Visit the Web site of Region 7 - <http://www.sanman.net/searpc/searpc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Executive Director: Russ Wimberly  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264  
Fax: 334.749.6582  
Executive Director: Suzanne G. Burnette  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C

Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Executive Director: C. Ronald Matthews  
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments  
5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Executive Director: Robert B. Culver  
Visit the Web site of Region 12 - <http://www.tarcog.org/>

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## COMMUNITY FOUNDATIONS IN ALABAMA

Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of South Alabama  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Website: <http://www.cacinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.eccfinfo.org](http://www.eccfinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville/Madison County  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Phone: (205)669-3737

Southeast Alabama Community Foundation

P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Website: [www.sacfinfo.org](http://www.sacfinfo.org)

Community Foundation of West Alabama

P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Website: <http://thecfwa.org/>

Walker Area Community Foundation

P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Website: <http://www.wacf.org>