

**AMENDMENT TO THE RULES COMMITTEE PRINT  
OF H.R. 1960  
OFFERED BY MRS. BLACKBURN OF TENNESSEE**

At the end of subtitle F of title V, insert the following:

1 **SEC. 568. REPORT ON THE TROOPS TO TEACHERS PRO-**  
2 **GRAM.**

3 Not later than March 1, 2014, the Secretary of De-  
4 fense shall submit to the Committees on Armed Services  
5 of the Senate and House of Representatives a report on  
6 the Troops to Teachers program that includes each of the  
7 following:

8 (1) An evaluation of whether there is a need to  
9 broaden eligibility to allow service members and vet-  
10 erans without a bachelor's degree admission into the  
11 program and whether the program can be strength-  
12 ened.

13 (2) An evaluation of whether a pilot program  
14 should be established to demonstrate the potential  
15 benefit of an institutional based award for troops to  
16 teachers, as long as any such pilot maximizes bene-  
17 fits to soldiers and minimizes administrative and

- 1 other overhead costs at the participating academic
- 2 institutions.

