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ONE HUNDRED THIRTEENTH CONGRESS  
**Congress of the United States**  
House of Representatives  
**COMMITTEE ON ENERGY AND COMMERCE**

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March 5, 2014

**Committee on Energy and Commerce**  
*Subcommittee on Environment and the Economy*

**HEARING NOTICE**

The Subcommittee on Environment and the Economy will hold a hearing on Wednesday, March 12, 2014, at 10:00 a.m. in 2322 Rayburn House Office Building. The hearing will focus on the discussion draft entitled the “Chemicals in Commerce Act.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Shimkus