

FRED UPTON  
CHAIRMAN

HENRY A. WAXMAN  
RANKING MEMBER

ONE HUNDRED THIRTEENTH CONGRESS

# Congress of the United States

House of Representatives

## COMMITTEE ON ENERGY AND COMMERCE

2125 Rayburn House Office Building

Washington, D.C. 20515

Majority (202) 225-2927

Minority (202) 225-3641

November 12, 2014

### **Committee on Energy and Commerce** *Subcommittee on Environment and the Economy* **HEARING NOTICE**

The Subcommittee on Environment and the Economy will hold a hearing on Wednesday, November 19, 2014, at 10:15 a.m. in 2322 Rayburn House Office Building. The hearing is entitled “Cyanotoxins in Drinking Water.” Witnesses will be announced and are by invitation only. The hearing webcast will be available at <http://energycommerce.house.gov/>.

By Order of Chairman Shimkus