

Anne L. Schwartz, Ph.D.
Executive Director
Medicaid and CHIP Payment and Access Commission

Anne Schwartz is executive director of the Medicaid and CHIP Payment and Access Commission (MACPAC), a nonpartisan congressional support agency, charged with advising the U.S. Congress on key issues affecting the Medicaid and CHIP programs. Dr. Schwartz previously served as deputy editor of the journal *Health Affairs*; vice president at Grantmakers In Health, a national organization providing strategic advice and educational programs for foundations and corporate giving programs working on health issues; and special assistant to the executive director and senior analyst at the Physician Payment Review Commission, a precursor to the Medicare Payment Advisory Commission. Earlier, she held positions on committee and personal staff for the U.S. House of Representatives. Dr. Schwartz holds a doctorate in health policy from the School of Hygiene and Public Health at The Johns Hopkins University.

Committee on Energy and Commerce
U.S. House of Representatives
 Witness Disclosure Requirement - "Truth in Testimony"
 Required by House Rule XI, Clause 2(g)

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|---|-----------------|----------------|
| 1. Your Name: Anne L. Schwartz | | |
| 2. Are you testifying on behalf of the Federal, or a State or local government entity? | Yes x | No |
| 3. Are you testifying on behalf of an entity that is not a government entity? | Yes | No x |
| 4. Other than yourself, please list which entity or entities you are representing: Medicaid and CHIP Payment and Access Commission (MACPAC) | | |
| 5. Please list any Federal grants or contracts (including subgrants or subcontracts) that you or the entity you represent have received on or after October 1, 2011: MACPAC is an agency of the legislative branch of the U.S. government | | |
| 6. If your answer to the question in item 3 in this form is "yes," please describe your position or representational capacity with the entity or entities you are representing: | | |
| 7. If your answer to the question in item 3 is "yes," do any of the entities disclosed in item 4 have parent organizations, subsidiaries, or partnerships that you are not representing in your testimony? | Yes | No |
| 8. If the answer to the question in item 3 is "yes," please list any Federal grants or contracts (including subgrants or subcontracts) that were received by the entities listed under the question in item 4 on or after October 1, 2011, that exceed 10 percent of the revenue of the entities in the year received, including the source and amount of each grant or contract to be listed: | | |
| 9. Please attach your curriculum vitae to your completed disclosure form. | | |

Signature: 

Date: 12/1/2014