

Congressman
AL GREEN
REPRESENTING THE NINTH DISTRICT OF TEXAS



Service Academy Application Packet

Class of 2019
Entering the summer of 2015

Congressman Al Green
2201 Rayburn House Office Building
Washington, DC 20515
(202) 225-7508
(202) 225-2947 (Fax)

3003 South Loop West, Suite 460
Houston, TX 77054
(713) 383-9234
(713) 383-9202 (Fax)

Attention: Service Academy Coordinator

Congressman
AL GREEN
REPRESENTING THE NINTH DISTRICT OF TEXAS



A Message from Congressman Al Green

Dear Friend:

Thank you for your interest in an appointment to a service academy. I appreciate your taking the time to contact me.

In order to better assist you, please find attached a copy of our application form that should be forwarded to my Houston District Office for processing. Please note, in the interim, that according to Title 10, U.S. Code, there are two nomination categories: (1) Congressional Nomination which includes the nominations of Vice-President, Members of the U.S. House of Representatives and the U.S. Senate; (2) Service Connected or Military-Affiliated nominations which includes the selections of the President and nominations of the appropriate branch of service (i.e. Secretary of the Navy, Army, Air Force, etc.).

*In your completed application, please make every effort to include your letter of interest, high school transcripts, ACT/SAT scores, a short essay and letters of recommendation. **ALL APPLICATIONS MUST BE POSTMARKED NO LATER THAN November 14, 2014.***

In addition to completing the application, you should also contact the Academy of your choice in order to initiate a pre-candidate file. You are advised to forward to them the post card that should be available from your high school guidance counselor.

Finally, after your application is received, our Military Academy/Selection Committee will conduct an evaluation to determine whether or not you qualify for an interview. Only those applicants who meet the requirement set forth by each academy will be interviewed. If you qualify, my staff will contact you in writing with all of the details.

Please note that my election committee will conduct interviews on December 6, 2014 and December 13, 2014. The nomination process will be completed by December 23, 2014. By early January, you will be notified of our decision.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Al Green", enclosed in a simple oval scribble.

AL GREEN
Member of Congress



Nomination to a United States Service Academy

General Qualifications

- *U.S. Citizenship (Obtained by Graduation)*
- *At least 17 years old by July 1st of entering year and not older than 23*
- *Unmarried, not pregnant, no dependants*
- *Resident of the State of Texas*
- *SAT/ACT scores*
- *Must pass academy physical requirements and medical examination*
- *Strong moral character*

Application Instructions

Your application must be completed and returned by November 14, 2014 and must include the following:

- *Application Form*
- *High School Transcripts*
- *College Board Test Scores*
- *Letters of Recommendations*
- *Essay*
- *Photograph*

Congressman Al Green

*2201 Rayburn House Office Building
Washington, DC 20515
(202) 225-7508
(202) 225-2947 (Fax)*

*3003 South Loop West, Suite 460
Houston, TX 77054
(713) 383-9234
(713) 383-9202 (Fax)*

Attention: Service Academy Coordinator



Application for Nomination To A United States Service Academy

(Please type or print clearly)

Academy

(In order of Preference-With #1 being your first choice)

- _____ *United States Military Academy*
- _____ *United States Air Force Academy*
- _____ *United States Naval Academy*
- _____ *United States Coast Guard Academy*
- _____ *United States Merchant Marine Academy*

Name _____
(First) (Middle) (Last)

Address _____

(City) (State) (Zip)

Telephone Numbers: () _____ () _____
(Home) (Cell)
() _____ () _____
(Other) (Other)

Social Security Number: _____ / /M / /F

Date of Birth _____ *(MM/DD/YY)*

Place of Birth _____ *(City/State)*

Mother's Name _____ Phone Number () _____

Father's Name _____ Phone Number () _____

Have you applied for nomination from any other source, if so, please identify all:



Education:

Name/Address of School District and High School

(City)

(State)

(Zip)

Telephone Number () _____

Guidance Counselor: _____

Grade Point Average _____ *Class Rank* _____

Anticipated Date of Graduation _____

SAT Scores: Verbal _____ *Math* _____ *Date Taken* _____

ACT Scores: Verbal _____ *Math* _____ *Date Taken* _____

Extracurricular Activities:

Community Service Activities:



Medical Information:

Have you taken or been scheduled to take your Academy medical exam?
/ Yes / No If yes, when? _____

Have you taken or been scheduled to take you Physical Aptitude Exam:
/ Yes / No If yes, when? _____

Do you have or have you been diagnosed with any of the following:

- _____ Corrective Eyewear
- _____ Asthma, Hay Fever or Allergies
- _____ Surgery of Broken Bones in the Last Ten Years

Have you ever been diagnosed with ADD/ADHD? / Yes / No

Have you ever had seizures of convulsions? / Yes / No

Criminal Information:

Have you ever been convicted of a felony or misdemeanor? / Yes / No
(Not Including: Speeding Tickets, Parking Tickets, or Traffic Violations which you did not receive any points)

Have you ever been charged with driving while intoxicated, or impaired disorderly conduct?
/ Yes / No If yes, please explain:

References:

Please provide no less than three and no more than five letters of reference. Letters may not be from relatives. At least two letters should come from a math, science, or English instructor and at least one reference should come from a non-school source.

I (name) _____ have read and given all the information requested. I have answered truthfully and to the best of my ability. I understand that any false information will result in immediate withdrawal of my application for consideration. I also understand that completing this application does not guarantee a nomination.

Signature _____

Date _____



Sample Letter

*The Honorable Al Green
Member, United States House of Representatives
3003 South Loop West, Suite 460
Houston, TX 77054*

Dear Congressman Green:

*It is my desire to attend the _____ . I respectfully request
that I be considered as one of your nominees for the class entering _____ .*

The following personal data is provided for your information:

Full Name _____

Name of Parents _____

Address _____

Date of Birth _____ *Place of Birth* _____

Sex _____ *Social Security Number* _____

High School Attended _____

Date of High School Graduation _____

My Class Rank is _____ *In a Class of* _____

I have/have not sent a Pre-candidate Questionnaire to the Academy.

*I have listed on the reverse side the results of any ACT or SAT scores that I have taken to date. I have
also listed my extracurricular activities. I would greatly appreciate your consideration of my request for
one of your nominations.*

Sincerely yours,

(Signature)