

# Congressman Ron DeSantis



6th Congressional District of Florida  
Service Academy Nomination Application  
"Class of 2019" – entering Summer 2015

United States Military Academy  
United States Naval Academy  
United States Air Force Academy  
United States Merchant Marine Academy

*Congressman Ron DeSantis*  
*1000 City Center Circle, 2<sup>nd</sup> Floor*  
*Port Orange, FL 32129*  
*(386) 756-9798*

1. **Transcripts**: Ask your high school/college counselor for a sealed copy of your transcript. If your SAT or ACT scores are not included on your transcript, please include a copy of your test scores in your packet.
2. **Deadline**: Send all information including a current wallet-sized **photo** to the Port Orange District Office. Completed application packets must be **received by Wednesday, October 15<sup>th</sup>, 2014**.
3. **Two Letters of Recommendation** in sealed envelopes, signed across the flap by the originator. Letters should come from those who know you well, to include teachers, counselors, coaches, employers, or clergy.
4. **Two Essays** (300 words or less apiece) responding to the following questions:
  - **Why do you want to attend a United States Service Academy?**
  - **What life experiences have prepared you for the rigors and demands of life at an academy?**
5. **Minimum Requirements**: The Service Academies have established very high standards for admission. A grade point average (GPA) of 3.0 **and** SAT scores of 550 Math and 500 Critical Reading are the **MINIMUM** scholastic standards for admission. If you do not meet the minimum requirements, then you should seriously reconsider your decision to apply for a nomination.
6. **Interview**: You will be scheduled for an interview with Congressman DeSantis' Service Academy Nomination Selection Board **if** you meet at least the minimum requirements. The interview will last approximately 20 minutes. Interviews will be held **Saturday, November 15<sup>th</sup>, 2014** at ATC in Daytona Beach.
7. In addition to applying for a nomination, you **must** apply online to the Service Academies to open a file on your behalf:

|                                |  |
|--------------------------------|--|
| <b>Military Academy</b>        | <a href="http://www.usma.edu">www.usma.edu</a>   |
| <b>Naval Academy</b>           | <a href="http://www.usna.edu">www.usna.edu</a>   |
| <b>Air Force Academy</b>       | <a href="http://www.usafa.edu">www.usafa.edu</a> |
| <b>Merchant Marine Academy</b> | <a href="http://www.usmma.edu">www.usmma.edu</a> |

8. You are encouraged to apply to your two Florida Senators and the Vice President:

|                              |  |
|------------------------------|--|
| <b>Senator Bill Nelson:</b>  | <a href="http://www.billnelson.senate.gov">www.billnelson.senate.gov</a>               |
| <b>Senator Marco Rubio:</b>  | <a href="http://www.rubio.senate.gov">www.rubio.senate.gov</a>                         |
| <b>Vice President Biden:</b> | <a href="http://www.whitehouse.gov/vicepresident">www.whitehouse.gov/vicepresident</a> |

**Application for Consideration as a Nominee to the United States  
Military, Naval, Air Force or Merchant Marine Academy - Page One**

(Please type or print all information on this application)

Full Name: \_\_\_\_\_  
(first)(middle)(last)

Permanent Address: \_\_\_\_\_

Social Security Number: \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Home Phone:(\_\_\_\_) \_\_\_\_\_ Cell Phone:(\_\_\_\_) \_\_\_\_\_ County:\_\_\_\_\_

Email address \_\_\_\_\_

Are you a citizen of the United States? \_\_\_\_\_

(NOTE: If selected for an appointment, you must be a citizen at the time that you enter an academy.)

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Mother's Work Phone #: \_\_\_\_\_ Father's Work Phone #: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Name of Guidance Counselor: \_\_\_\_\_

Phone Number of Guidance Office: \_\_\_\_\_

**Academy Preference: 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_**

(Please note: You must have a pre-candidate file open at these academies)

**I am also seeking a nomination through:**

\_\_\_\_Senator Nelson \_\_\_\_Senator Rubio \_\_\_\_Vice President \_\_\_\_President

Have you applied for an ROTC scholarship? \_\_\_\_If yes, where? \_\_\_\_\_

**Visual Acuity: Corrected \_\_\_\_\_ Uncorrected \_\_\_\_\_**

**Remember, all of the following must be included in your packet:**

1. **Completed three page application** form, signed by applicant (may attach list of extracurricular activities)
2. **Transcript** showing GPA/Class Rank in sealed envelope.
3. **Two Essays - typed**
4. **Two letters of recommendation** in sealed envelopes from teachers, counselors, coaches, employers or clergy.
5. **SAT** and/or **ACT Scores** (Copies accepted if not on transcript)
6. Wallet-sized (2 ½" x 3 ½") current **photograph** with name on back- attached to application

Please send completed application to:

**Congressman Ron DeSantis  
Attn: Mrs. Sue Bower, Academy Coordinator  
1000 City Center Circle, 2<sup>nd</sup> Floor  
Port Orange, FL 32129**

(386) 756-9798

[Sue.Bower@mail.house.gov](mailto:Sue.Bower@mail.house.gov)

**Application for Consideration as a Nominee to the United States  
Military, Naval, Air Force or Merchant Marine Academy – Page Two**

(Please type or print information on this application– may also attach list of extracurricular activities)

Full Name: \_\_\_\_\_  
(first)(middle)(last)

**Athletic Activities – school and community groups**

[For Grade, please circle the appropriate number(s).]

| Sport | JV/V?  | Captain? | Awards/Honors | Grade       |
|-------|--------|----------|---------------|-------------|
| _____ | /_____ | /_____   | /_____        | /9 10 11 12 |
| _____ | /_____ | /_____   | /_____        | /9 10 11 12 |
| _____ | /_____ | /_____   | /_____        | /9 10 11 12 |
| _____ | /_____ | /_____   | /_____        | /9 10 11 12 |
| _____ | /_____ | /_____   | /_____        | /9 10 11 12 |
| _____ | /_____ | /_____   | /_____        | /9 10 11 12 |

**Extracurricular Activities**

[Please check all that apply. Again, for Grade, please circle the appropriate number(s).]

|                         | Position Held | Grade      | Awards/Honors |
|-------------------------|---------------|------------|---------------|
| ___ Student Govt.       | _____         | 9 10 11 12 | _____         |
| ___ National Honor Soc. | _____         | 9 10 11 12 | _____         |
| ___ Yearbook            | _____         | 9 10 11 12 | _____         |
| ___ Newspaper           | _____         | 9 10 11 12 | _____         |
| ___ Scouting            | _____         | 9 10 11 12 | _____         |
| ___ Key Club            | _____         | 9 10 11 12 | _____         |
| ___ SADD                | _____         | 9 10 11 12 | _____         |
| ___ JROTC               | _____         | 9 10 11 12 | _____         |
| ___ Tutor/Mentor        | _____         | 9 10 11 12 | _____         |
| ___ Boys State          | _____         | 9 10 11 12 | _____         |
| ___ Girls State         | _____         | 9 10 11 12 | _____         |
| ___ Math/Science Club   | _____         | 9 10 11 12 | _____         |
| ___ Language Club       | _____         | 9 10 11 12 | _____         |
| ___ Band – Marching     | _____         | 9 10 11 12 | _____         |
| ___ Band – Jazz         | _____         | 9 10 11 12 | _____         |
| ___ Band – Concert      | _____         | 9 10 11 12 | _____         |
| ___ Band – Other        | _____         | 9 10 11 12 | _____         |
| ___ Chorus              | _____         | 9 10 11 12 | _____         |
| ___ Play/Theater        | _____         | 9 10 11 12 | _____         |
| ___ Model UN            | _____         | 9 10 11 12 | _____         |
| ___ Quiz Bowl           | _____         | 9 10 11 12 | _____         |
| ___ Other _____         | _____         | 9 10 11 12 | _____         |
| ___ Other _____         | _____         | 9 10 11 12 | _____         |
| ___ Other _____         | _____         | 9 10 11 12 | _____         |
| ___ Other _____         | _____         | 9 10 11 12 | _____         |

Please list any cultural experiences/travel that you have undertaken that demonstrate your leadership skills (include dates of travel): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Application for Consideration as a Nominee to the United States  
Military, Naval, Air Force or Merchant Marine Academy - Page Three**  
(Please type or print information on this application—may also attach list of extracurricular activities)

Full Name: \_\_\_\_\_  
(first)(middle)(last)

**Community/Volunteer/Spiritual Activities**

[Please check all that apply. Again, for Grade, please circle the appropriate number(s).]

|     | Position Held           | Grade      | Award/Honor |
|-----|-------------------------|------------|-------------|
| ___ | Community Service Corps | 9 10 11 12 | _____       |
| ___ | Missions Trips          | 9 10 11 12 | _____       |
| ___ | Youth Group             | 9 10 11 12 | _____       |
| ___ | Habitat for Humanity    | 9 10 11 12 | _____       |
| ___ | Walk/Run for a Cure     | 9 10 11 12 | _____       |
| ___ | Feeding the Hungry      | 9 10 11 12 | _____       |
| ___ | Tutor/Mentor            | 9 10 11 12 | _____       |
| ___ | Spiritual/Church Group  | 9 10 11 12 | _____       |
| ___ | Other _____             | 9 10 11 12 | _____       |
| ___ | Other _____             | 9 10 11 12 | _____       |

**Outside Awards/Honors**

Please list any awards/honors not listed above. For example: National Merit Scholar, Writing/Essay awards, DAR Awards, Spirit Awards, HOBY, Governor’s School:  
[Again, for Grade, please circle the appropriate number(s).]

| Award/Honor | Grade      |
|-------------|------------|
| _____       | 9 10 11 12 |
| _____       | 9 10 11 12 |
| _____       | 9 10 11 12 |
| _____       | 9 10 11 12 |
| _____       | 9 10 11 12 |

**Employment History**

Have you held a job(s) during the school year or in the summer? \_\_\_\_\_  
If yes, please describe your job(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SAT/ACT Scores**

SAT Critical Reading Test #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_ #4 \_\_\_\_\_ #5 \_\_\_\_\_  
SAT Math Test #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_ #4 \_\_\_\_\_ #5 \_\_\_\_\_  
SAT Writing Test #1 \_\_\_\_\_ #2 \_\_\_\_\_ #3 \_\_\_\_\_ #4 \_\_\_\_\_ #5 \_\_\_\_\_  
ACT: English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Comp. \_\_\_\_\_  
English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Comp. \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_