

Academy Application for Congressional Nomination to United States Service Academies 12th District - Texas

Please indicate below the academy which you are interested in attending. If interested in more than one academy, indicate your choices by number in order of preference (1) being first choice, etc. ____ MILITARY ACADEMY ____ AIR FORCE ACADEMY (Colorado Springs, Colorado) (West Point, New York) ____ MERCHANT MARINE ACADEMY ____ NAVAL ACADEMY (Kings Point, New York) (Annapolis, Maryland) Name_ LAST **FIRST MIDDLE** Mailing Address___ CITY STREET STATE ZIP Permanent Address CITY STATE ZIP STREET County_____ Social Security#_____ Birth Date___ Home Phone () _____ Cell () _____ Education HIGH SCHOOL CITY STATE ZIP Year to Graduate_____ GPA ____ Class Rank____ In a Class of_____ Parents_____ Mother's Work Phone (Legal Guardian Father's Work Phone (

If so, with whom?

Are you seeking a nomination through other sources? ____ Yes ____ No

Or

Have you attended any college? YesNo
If yes, college and dates
Have you or are you attending a Prep school? Yes No
If yes, where

Please submit the following information along with your completed application:

• One current photograph **no** larger than 2 ½" wide by 3" tall

ACTIVITY

GRADE

- Three original Letters of Recommendation (two from persons in the 12th District). **NO MORE THAN THREE LETTERS WILL BE ACCEPTED.**
- One official (no photocopies) High School and/or College Transcript, as applicable
- Resume that includes work experience and additional activities not listed on our application
- 500 words or less Essay on the Theme, "Why I Want to Attend a United States Service Academy"
- At least one official (no photocopies) SAT and/or ACT Score Record. If tests are retaken during your senior year, updated scores will be accepted after the OCTOBER 15th DEADLINE, but cannot be considered if received after your interview with our Service Academy Advisory Board.
- If you are presently residing outside the 12th Congressional District of Texas, you must submit documentary evidence of your 12th District residency.

GRADE

ACTIVITY

Please indicate your participation in any of the following high school extra-curricular activities:

GRADE	ACTIVITI	GRADE	ACTIVITI
9 10 11 12 Bo	y's State/Boy's Nation		
9 10 11 12 Gir	l's State/Girl's Nation	9 10 11 12	Yearbook Staff **
9 10 11 12 Pre	s. of Student Government	9 10 11 12	Eagle Scout
9 10 11 12 Oth	ner Student Gov. Office**	9 10 11 12	Boy Scout
9 10 11 12 Oth	ner Class Office **	9 10 11 12	Gold Award
9 10 11 12 Stu	dent Council Member	9 10 11 12	Girl Scout
9 10 11 12 Na	tional Honor Society	9 10 11 12	Band/Symphony/Choir
9 10 11 12 Jun	ior ROTC Officer	9 10 11 12	Club Officer **
9 10 11 12 Jun	ior ROTC	9 10 11 12	Club
9 10 11 12 Sch	nool Paper Staff **	9 10 11 12	Club
		9 10 11 12	Club

^{**} Please indicate in your resume the specific office/position held if applicable. For any information not listed above, please add to your resume.

High School Athletic	Participation:		
Sport:	Grade	Team	Awards/Honors -athletic:
	9 10 11 12	F JV V	
	9 10 11 12	F JV V	
	9 10 11 12	F JV V	<i></i>
I do or do not_ yes, who is it, which		-	ntly attending or who has attended a service academy. If
			carefully before signing.) I have indicated I am interested in attending. I understand
I will not be consided Interview Day.	ered for an inte	erview if th	ne Academy does not have an open file on me by the
I understand that I m Service Academy A			my physical aptitude assessment if I am asked by the erview Day.
I understand that all admission process.	new appointe	ees must ta	ke a drug test at their respective academy for during the
I am a citizen of t	he United S	tates of A	merica.
	y Granger, plo	ease monit	or my progress in seeking an appointment to an Academy. e information from my records for this purpose.
Date:		Signat	ure:

Please note: This application is not a commitment of nomination. Deadline for receipt of <u>all</u> information in our office is <u>October 10, 2014</u> by 5:00pm for the Class of 2019. Applications received after the October 10th deadline will <u>NOT</u> be considered!

Please mail to:

Congresswoman Kay Granger Attention: Service Academy Coordinator 1701 River Run Road, Suite 407

Fort Worth, Texas 76107-6548

If you have questions, please contact my office at 817-338-0909.