

# United States Congressman Marsha Blackburn

### NOMINATION APPLICATION PACKET

FOR THE

UNITED STATES MILITARY SERVICE ACADEMIES

CLASSES ENTERING 2015

## **United States Service Academy**

# **Nomination Application**

Full Name		]	Nickname
Full Name	First	Middle	
Permanent Address:		Temporary Address:	
Are you a Tennessee resident? Yes / N			
SSN Telephone #	()	Email Address	
Year of HS Graduation High School			City
DOB(MM/DD/YYYY)/	Place	e of Birth	
Please rank your preferences 1 - 4, mar application, please check the space nex	k only those to which		
Rank / Received Application U.S. Military Academy		/_	U.S. Air Force Academy
/U.S. Naval Academy		/	U.S. Merchant Marine Academy
the requirements of the office of Co Tennessee and reside in the 7 <sup>th</sup> Cong	ngressman Marsh gressional District man Marsha Blac	a Blackburn. I am a . My completed app kburn by <b>October 3</b> 1	lication packet must be received by 1, 2014. I understand that I may not
	•,	Date:	
Signature of the Appl	icant		Signature Date



### UNITED STATES SERVICE ACADEMY CHECKLIST

To be considered for a nomination to one of the United States Service Academies by Congressman Marsha Blackburn, your packet must be received by the Franklin, Tennessee office by **October 31**, **2014**. Your completed file must contain the following:

- 1. Completed Application Form
- 2. **High School Transcript** Your transcript must include all course work, GPA, and class rank.
- 3. **Standardized Test Scores** Please provide scores from the ACT or SAT, or both.
- 4. **Community & School Activity List** Please list all school, athletic, and community activities and other significant accomplishments/awards.
- 5. **Letters of Recommendation** Please provide four letters of recommendation.
- 6. **Essay** Please provide a 500 word essay outlining why you want to attend a United States Service Academy.
- 7. **Interview** All applicants will be required to attend one interview session during the months of November and December. Dates, times, and locations will be determined at a later date.
- 8. **Photograph** (OPTIONAL).
- 9. **Deadline** Send the above information by *October 31, 2014*:

To: Congressman Marsha Blackburn Attn: Academy Coordinator 305 Public Square, Suite 212 Franklin, TN 37064

Please make sure to begin the pre-candidate file with each academy to which you plan to make application. These nomination materials ARE SEPARATE FROM the materials you must provide to the academies. If you have any questions, please call the Franklin, TN office at (615) 591-5161.