

**AMENDMENT TO H.R. 1785**

**OFFERED BY MR. HASTINGS OF WASHINGTON**

Page 1, strike line 6 and all that follows through page 7, line 11.

Page 7, line 12, strike “**SEC. 4**” and insert “**SEC. 2**”.

Page 7, beginning on line 18, strike “Mountains to Sound Greenway Trust, a nonprofit corporation recognized by the Federal Government as being organized for charitable purposes in the State of Washington.” and insert “the entity selected by the Secretary under section 3(d).”.

Page 7, strike line 23 and all that follows through page 8, line 5.

Page 8, line 6, strike “(4)” and insert “(3)”.

Page 8, strike line 8 and insert “age Area Proposed Boundary, numbered 584/125,484 and dated January 31,”.

Page 8, line 10, strike “(5)” and insert “(4)”.

Page 8, line 12, strike “(6)” and insert “(5)”.

Page 8, strike lines 14 through 18.

Page 8, line 19, strike “**SEC. 5**” and insert “**SEC. 3**”.

Page 8, strike line 23 and all that follows through page 9, line 12, and insert “Area in the State, to consist of land in King and Kittitas counties in the State, as generally depicted on the map, unless the county commission of King or Kittitas county elects at any time to be excluded from the Heritage Area, in which case that county shall not be part of the Heritage Area.”.

Page 9, line 13, strike “(c)” and insert “(b)”.

Page 9, strike lines 17 through 25 and insert the following:

1       (c) LOCAL COORDINATING ENTITY.—The Secretary  
2 shall select a local coordinating entity for the Heritage  
3 Area.

Page 10, line 1, strike “**SEC. 6**” and insert “**SEC. 4**”.

Page 10, line 3, insert “and subject to subsection (b)(4)” after “Act”.

Page 10, beginning on line 12, strike “, Federal, State, tribal” and insert “State”.

Page 10, beginning line 15, strike “natural, historical, cultural, educational, scenic, and recreational”.

Page 10, beginning line 17, strike “which relate to the national importance and themes of the Heritage Area that should be conserved and enhanced”.

Page 10, strike line 21 and all that follows through page 12, line 24 and insert the following:

1           (B) an inventory of any other property in  
2           the Heritage Area that is related to the themes  
3           of the Heritage Area, and should be preserved,  
4           restored, managed or maintained because of the  
5           significance of the property;

6           (C) comprehensive policies, strategies and  
7           recommendations for conservation, funding,  
8           management, and development of the Heritage  
9           Area;

10          (D) a description of actions that govern-  
11          ments, private organizations, and individuals  
12          have agreed to take to protect the natural, his-  
13          torical and cultural resources of the Heritage  
14          Area;

15          (E) a program of implementation for the  
16          management plan by the local coordinating en-  
17          tity that includes a description of—

1 (i) actions to facilitate ongoing col-  
2 laboration among partners to promote  
3 plans for resource protection, restoration,  
4 and construction; and

5 (ii) specific commitments for imple-  
6 mentation that have been made by the  
7 local coordinating entity or any govern-  
8 ment, organization or individual for the  
9 first five years of operation;

10 (F) analysis and recommendations for  
11 means by which Federal, State, and local pro-  
12 grams, including the role of the National Park  
13 Service in the Heritage Area, may best be co-  
14 ordinated to carry out this Act;

15 (G) an interpretative plan for the Heritage  
16 Area; and

Page 12, after line 24, insert the following:

17 (4) be submitted to the county commissions of  
18 King and Kittitas counties in the State for approval  
19 by the commissions before the management plan is  
20 submitted to the Secretary, unless the county has  
21 elected not to be part of the Heritage Area.

Page 12, line 25 insert “OR DISAPPROVAL” after  
“APPROVAL”.

Page 13, line 4, insert “ and State” after “Secretary of Agriculture”.

Page 13, line 12, strike “Federal, State, tribal and local”.

Page 13, beginning on line 15, strike “community members,”.

Page 13, strike lines 17 and 18 and insert:

1           (B) the local coordinating entity has af-  
2           forded adequate opportunity, including public  
3           hearings,

Page 13, beginning line 19, strike “Federal, State, tribal and local”.

Page 13, strike lines 22 through 24.

Page 14, strike lines 1 through 25 and insert:

4           (C) the resource protection and interpreta-  
5           tion strategies contained in the management  
6           plan, if implemented, would adequately protect  
7           the natural, historical, and cultural resources of  
8           the Heritage Area.

Page 15, strike line 1 through 6.

Page 15, beginning on line 21, strike “alters the purposes of the Heritage Area” and insert “changes the management plan”.

Page 15, after line 24, insert the following:

1           (2) COUNTY REVIEW AND APPROVAL.—No  
2           amendment may be submitted to the Secretary  
3           under paragraph (1) until and unless the amend-  
4           ment is first reviewed and approved by the county  
5           commissions for King and Kittitas counties in the  
6           State (unless that county has elected not to be part  
7           of the Heritage Area).

Page 16, line 1, strike “(2)” and insert “(3)”.

Page 16, beginning on line 2, strike “use Federal funds authorized by this Act to”.

Page 16, strike lines 5 through 15 and insert the following:

8           (f) AUTHORITIES.—The Secretary may provide tech-  
9           nical assistance to the State, political subdivisions of the  
10          State, nonprofit organizations, and other interested par-  
11          ties.

Page 16, line 16, strike “**SEC. 7**” and insert “**SEC. 5**”.

Page 16, line 17, strike “15 years” and insert “10 years”.

Page 17, strike lines 21 through 24 and insert “Service with respect to the Heritage Area.”.

Page 18, line 1, strike “**SEC. 8**” and insert “**SEC. 6**”.

Page 18, line 6, strike “section 6;” and insert “section 4; and”.

Page 18, strike lines 7 through 12.

Page 18, line 13, strike “(4)” and insert “(2)”.

Page 18, strike lines 16 and 17.

Page 18, line 18, strike “(B)” and insert “(A)”.

Page 18, line 20, strike “(C)” and insert “(B)”.

Page 18, line 22, strike “; and” and insert a period.

Page 18, strike lines 23 through 26.

Page 19, line 7, strike “political jurisdictions” and insert “the State, or a political subdivision of the State,”.

Page 19, strike lines 10 through 17 and insert the following:

1           (3) hire and compensate staff, which shall in-  
2           clude individuals with expertise in natural, cultural,  
3           and historical resources protection, heritage pro-  
4           gramming, and economic and community develop-  
5           ment;

Page 19, strike lines 18 and 19 and insert “obtain funds or services that are provided under any Federal law or program not specifically applicable to national heritage areas;”.

Page 19, line 20, strike “and”.

Page 19, beginning on line 21, strike “the purposes of”.

Page 19, line 23, strike the period at the end and insert a semicolon.

Page 19, after line 23, insert the following:

6           (7) assist units of local government, regional  
7           planning organizations, and nonprofit organizations  
8           in carrying out the approved management plan by—  
9           (A) carrying out programs and projects  
10           that recognize, protect, and enhance important  
11           resource values in the Heritage Area;



1 (B) establishing and maintaining interpre-  
2 tative exhibits and programs in the Heritage  
3 Area;

4 (C) developing recreational and educational  
5 opportunities in the Heritage Area;

6 (D) increasing public awareness of, and  
7 appreciation for, natural, historical, scenic, and  
8 cultural resources of the Heritage Area;

9 (E) protecting and restoring historic sites  
10 and buildings in the Heritage Area that are  
11 consistent with the Heritage Area themes;

12 (F) ensuring that clear, consistent, and ap-  
13 propriate signs identifying points of public ac-  
14 cess and sites of interest are posted throughout  
15 the Heritage Area; and

16 (G) promoting a wide range of partner-  
17 ships among governments, organizations, and  
18 individuals to further the Heritage Area;

19 (8) consider the interests of diverse units of  
20 government, businesses, organizations, and individ-  
21 uals in the Heritage Area in the preparation and im-  
22 plementation of the management plan;

23 (9) conduct meetings open to the public at least  
24 semiannually regarding the development and imple-  
25 mentation of the management plan;

1           (10) for any year that Federal funds have been  
2           received by the local coordinating entity—

3           (A) submit to the Secretary an annual re-  
4           port that describes the activities, expenses, and  
5           income of the local coordinating entity (includ-  
6           ing grants to any other entities during the year  
7           that the report is made);

8           (B) make available to the Secretary for  
9           audit all records relating to the expenditure of  
10          the funds and any matching funds; and

11          (C) require, with respect to all agreements  
12          authorizing expenditure of Federal funds by  
13          other organizations, that the organizations re-  
14          ceiving the funds make available to the Sec-  
15          retary for audit all records concerning the ex-  
16          penditure of the funds; and

17          (11) encourage by appropriate means economic  
18          vitality that is consistent with the Heritage Area.

Page 20, strike line 3 and insert “real property or interests in real property with Federal funds or through condemnation.”.

Page 20, line 4, strike “**SEC. 9**” and insert “**SEC. 7**”.

Page 20, line 11, insert “the Secretary and” before “the local”.

Page 21, line 1, strike “**SEC. 10**” and insert “**SEC. 8**”.

Page 21, beginning on line 21, strike “unit of government or agency”.

Page 22, line 8, strike “or”.

Page 22, line 10, strike the period and insert a semicolon.

Page 22, after line 10, insert the following:

- 1           (8) affects current or future grazing permits,
- 2           leases or allotments on Federal lands; or
- 3           (9) affects the construction, operation, maintenance,
- 4           improvement or expansion of current or future
- 5           water projects, including water storage, hydro-
- 6           electric facilities, or delivery systems.

Page 22, strike lines 11 through 15 and insert:

7 **SEC. 9. CLARIFICATION.**

8           Nothing in this Act authorizes the Secretary—

- 9           (1) to allocate or distribute Federal funds to
- 10          the local coordinating entity; or

1           (2) to expend Federal funds for any purpose  
2           under this Act except for those purposes specifically  
3           enumerated to the Secretary under section 3, sub-  
4           sections (c), (d), (e) and (f) of section 4, and section  
5           5.

6 **SEC. 10. TERMINATION OF AUTHORITY.**

7           The authority of the Secretary to provide assistance  
8           under this Act terminates on the date that is 15 years  
9           after the date of enactment of this Act.

