ATTACH PHOTOGRAPH HERE

SENATOR MARK KIRK'S APPLICATION FOR CLASSES ENTERING IN JULY 2014

INDICATE ACADEMY PREFERENCE BY NUMBERS 1, 2, 3, AND 4

U.S. AIR FORCE U.S. MERCHANT MARINE			U.S. MILIT	ARY
U.	S. MERCHANT	Γ MARINE	U. S. NA	VAL
Due to the number of canconsider your first choice alternate. You have the o	, with the poss	sibility of th	e Merchant Marine A	cademy as an
PLEASE TYPE OR PRINT:				
Full legal name:				
First	_ Middle	Last		
Permanent address:				
NumberStreet			Apt	_
City	State	Zip	County	_
Temporary address:				_
(if attending school away from	m home or if you	ur family is in	the militaryyour home	of record)
Telephone numbers: (Home)		(Cell) _		_
E-Mail Address:				
Social Security Number:		Date of Birth	:Year/Month/Day	
Name of High School:		Dat	e of graduation: 20	-
Are you a United States citize	n? YESNO_	Height:	Weight:	_
Have you requested a pre-cand	didate questionn	naire from the	academy of your choice?	If so, which one?
Please list if you have request	ed a nomination	from another	source:	

Using separate paper, please provide typed answers the following:

Please list your hobbies

Please list your sport activities

Please list your work experience

Please list your community activities

Please list your extra-curricular activities

Please list your awards and honors

Please write a personal statement (up to 300 words) indicating why you wish to enter the academy of your choice

If you have any questions, please call 312-886-3506. Completed applications should be mailed to:

Senator Mark Kirk 230 South Dearborn Street, Suite 3900 Chicago, IL 60604