



Congressman Todd Young

IN-9

# Congressional Leadership Program

June 9<sup>th</sup> – August 4<sup>th</sup>, 2014

# Introduction to the Congressional Leadership Program

The Congressional Leadership Program (CLP) introduces college and graduate students to their region and develops their leadership skills so they can effectively serve their community. CLP's sessions are designed to help a diverse group of high-achieving college and graduate students learn more about the strengths and challenges of their community and how they might live a life engaged in addressing those issues.

Applicants should be residents of or attending college or graduate school in the Ninth Congressional District. CLP class size is limited, so the application process is competitive. Priority consideration will be given to those who apply by March 15<sup>th</sup>, 2014. **Applicants must attend at least four out of five sessions to successfully complete the program.**

If you have any questions, please contact our Jeffersonville Office at 812-288-3999.

## Planned Schedule for 2014

(Locations are subject to change)

<b>Monday, June 9<sup>th</sup>; 9:00 a.m. – 5:00 p.m.</b>	<b>Rural Indiana</b> <i>Scottsburg</i>
<b>Monday, June 23<sup>rd</sup>; 9:00 a.m. – 5:00 p.m.</b>	<b>Local Government</b> <i>Bloomington</i>
<b>Monday, July 7<sup>th</sup>; 9:00 a.m. – 5:00 p.m.</b>	<b>Economic Development</b> <i>Jeffersonville</i>
<b>Monday, July 21<sup>nd</sup>; 9:00 a.m. – 5:00 p.m.</b>	<b>State Government</b> <i>Indianapolis</i>
<b>Monday, August 4<sup>th</sup>; 10:00a.m. – 2:00p.m.</b>	<b>Charge to Lead</b>

# Congressional Leadership Program Application

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Name to appear on certificate/diploma: \_\_\_\_\_

## **Contact Information:**

Permanent Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

School E-Mail \_\_\_\_\_

Personal E-Mail \_\_\_\_\_

Parents' Names \_\_\_\_\_

## **Personal Information:**

Name of College or University: \_\_\_\_\_

Major: \_\_\_\_\_ Current G.P.A. \_\_\_\_\_

Grade Level(upcoming semester): ( )Freshman ( )Sophomore ( )Junior ( )Senior ( )Graduate

## **Please List Two References:**

Name: \_\_\_\_\_ Relation to you: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Relation to you: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

## **Additional Requirements:**

1. Please attach a resume to the application.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please complete the application and return it to:  
The Honorable Todd Young  
Attn: Congressional Leadership Program  
279 Quartermaster Court  
Jeffersonville, IN 47130