

U.S. Senator Rand Paul

Application Checklist

To ensure proper completion of your packet, please return the following items no later than Movember 15, 2014.

All information should be returned in one complete mailing.

- 1. Signed **Application Checklist** (This Page)
- 2. Completed **Application Form** (See Attached)
- 3. **2 Recommendation Forms** required from the following sources: (See Attached)
 - a. High School Counselor or Principal
 - b. High School Teacher or Coach
- 4. Extracurricular Form (See Attached)
- 5. **Personal letter** to Senator Paul stating why you want to attend a service academy
- 6. **Official Academic Transcript**. Please ensure that the transcript includes your **current GPA and Class Rank** to include total number in class. <u>If your school does not rank students, please have your Guidance Counselor contact my Academy Coordinator at (270) 782-8303.</u>
- 7. Copies of ACT and/or SAT test scores

Failure to complete these requirements by **November 15**th (with the exception of test scores) will disqualify you from further consideration. Please be sure you are a <u>current and legal resident of the State of Kentucky</u> or your application will be invalid with this office and the academy. For questions please call 270-782-8303.

Please send your completed Academy Nomination packet to:

U.S. Senator Rand Paul Attn: Academy Coordinator 1029 State Street Bowling Green, KY 42101

If you have any questions, please contact my Academy Coordinator at (270) 782-8303.

Authorization for Release of Information

If I am selected for a nomination, I authorize Senator Paul to release my name as a new	ominee in press releases.
SIGNATURE (student):	DATE:
SIGNATURE (parent/guardian):	DATE:



U.S. Senator Rand Paul

Application Form

<u>Personal Information:</u>			
Full Name:	(Last)	(First)	(Middle)
	(Last)	(i iist)	(Mudic)
Mailing Address:			
	(Street Address)		
	(City)	(State) (Zip)	(County)
Father's Name:		Mother's Name:	
Permanent Address:			
(If different from above)	(Street Address)		
	(City)	(State) (Zip)	(County)
Phone #: ()	Cell #:	()	
E-Mail Address:			
SSN:	DOB:/	Gender: M / F	
High School:		Date of Graduation:	
In order for Senator Paul to with each Service Acaden	-	Academy, you must have already	made application directly
Confirm ACADEMY CHOICES	for which you have made a	pplication (list in order of preferen	ce):
AIR FORCE ACADEMY (COLORADO SPRINGS)	NAVAL ACADEMY (ANNAPOLIS)	MERCHANT MARINE (KINGS POINT)	MILITARY ACADEMY (WEST POINT)
A nomination through any one of the U.S. Service Acad	2	tee acceptance into a service acad idual Academy.	emy. Final acceptance into
Confirm NOMINATION SOUI	RCES for which you have mad	de application:	
□Congressman	□Senator I	McConnell	□ President □ JROTC
NOTE: It is recommended you	that you apply with all applic	cable sources.	



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Recommendation Form: Counselor/Principal

Apı	olicant's Name:	Class Rank:	out of	# of students
and Arm	person named above is applying for a nomination to a United States Service Academy th we appreciate your help in our selection process. The academies provide a college educated Forces. The questions below are designed to provide the information necessary to seleved in our office by November 15, 2014. Please assist the student in meeting this deadli	ation and training for studen lect the best qualified candid	ts to become a Co dates. Each studen	mmissioned Officer in the tevaluation must be
1.	How long have you known the applicant and in what capacity?			
2.	Describe the applicant's talents, strengths, and leadership qualities.			
3.	What are the applicant's weaknesses?			
4.	How does the applicant handle stressful and challenging situations? I manage the situation?	Has the applicant enco	ountered failure	e and how did he/she
5.	Describe the applicant's relationship with his/her peer group? Does hability to get along well with others?	he/she stand out amor	ng peers? Does	he/she have the
GE	NERAL COMMENTS, EVALUATION, and/or RECOMMENDATION:			
	he Counselor/Principal: Please return this completed form in a sealed envelousion in his/her application packet. Please do not mail this form separately.		-	the applicant for
		TE:		_
SIG	NATURE: PHO	ONE NUMBER:		_
	_			



U.S. Senator Rand Paul

Recommendation Form: Teacher/Coach

App	olicant's Name:
and v	person named above is applying for a nomination to a United States Service Academy through Senator Paul's office. We understand that your time is valuable we appreciate your help in our selection process. The academies provide a college education and training for students to become a Commissioned Officer in the ed Forces. The questions below are designed to provide the information necessary to select the best qualified candidates. Each student evaluation must be ved in our office by November 15, 2014. Please assist the student in meeting this deadline. Additional pages will be accepted, but are not required.
1.	How long have you known the applicant and in what capacity?
2.	Describe the applicant's talents, strengths, and leadership qualities.
3.	What are the applicant's weaknesses?
4.	How does the applicant handle stressful and challenging situations? Has the applicant encountered failure and how did he/she manage the situation?
5.	Describe the applicant's relationship with his/her peer group? Does he/she stand out among peers? Does he/she have the ability to get along well with others?
GE	NERAL COMMENTS, EVALUATION, and/or RECOMMENDATION:
	he Teacher/Coach: Please return this completed form in a sealed envelope with your signature across the flap to the applicant for inclusion s/her application packet. Please do not mail this form separately. Thank you again for your time.
	NT NAME: DATE:
SIGN	NATURE: PHONE NUMBER:
TITL	E:



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Extracurricular Form

	Please answer the questions below using the space provided; attach additional sheets of paper if needed.
Ì	pecial awards and honors for academic and non-academic activities, with dates.
-	chool and outside club memberships and activities, noting leadership positions, with dates.
Ξ	mployment/Internship, both after school and in summer, with hours per week and dates.
_	olunteer involvement, with hours per week and dates.
;	chool athletics, noting Captain, Varsity Letter, MVP, All-League, etc.