



# Guide to Grants

From the Office of Congresswoman Terri A. Sewell

Proudly Representing Alabama's 7th Congressional District



March 10, 2014

Welcome to the *Guide to Grants!*

I am honored to represent the 7<sup>th</sup> Congressional District of Alabama. One of the most important responsibilities as your representative is to provide you with information about funding opportunities. Now more than ever, grant opportunities are vital to the success of our local governments, organizations and other entities. This weekly guide will identify federal and foundation grant opportunities to assist you in goals for our communities. This Guide will include links to grant writing resources to help you make your proposals more successful. This Guide will also describe new funding opportunities for economic development, infrastructure, healthcare and educational projects as example. In addition, I am pleased to provide a Letter of Support for grant application projects in the 7th Congressional District of Alabama. Please let us know when grants are awarded, especially if you found the opportunities in the *Guide to Grants*.

For more information, please visit the website at <http://sewell.house.gov/> and you can subscribe to *Guide to Grants* at: <http://sewell.house.gov/contact-me/newsletter> or call 202-225-2665. Previous editions of the Guide to Grants are archived at <http://sewell.house.gov/guide-grants>.

## Recent News

- **BIO APPLAUDS REPS. ROBERT HURT AND TERRI SEWELL FOR INTRODUCING THE SMALL COMPANY DISCLOSURE SIMPLIFICATION ACT**
- **EPICURIUS HOST THIRD RECIPE CHALLENGE TO PROMOTE HEALTHY EATING NATIONWIDE**



CONGRESSWOMAN TERRI A. SEWELL – REPRESENTING ALABAMA'S 7<sup>TH</sup> DISTRICT

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# **BIO Applauds Reps. Robert Hurt and Terri Sewell for Introducing the Small Company Disclosure Simplification Act**

March 6, 2014

Today, the Biotechnology Industry Organization (BIO) applauds Reps. Robert Hurt (R-VA) and Terri Sewell (D-AL) for introducing the Small Company Disclosure Simplification Act. This bill reforms the existing eXtensible Business Reporting Language (XBRL) compliance regime to reduce the regulatory burden on small businesses.

Public companies are required to provide their financial statements in an interactive data format using XBRL. XBRL "tags" certain data points in issuers' reports and exports them in a standardized format. XBRL is reported in a unique computing language - one that requires specific expertise outside the bounds of traditional financial or accounting training.

Companies need experts in the XBRL language to properly file the appropriate reports, so small issuers turn to external contractors to complete their XBRL filings. The cost of an external XBRL contractor is significant for an emerging company, reducing the capital available for more vital functions like research and development.

The legislation will broaden the IPO On-Ramp created by the Jumpstart Our Business Startups (JOBS) Act by exempting emerging growth companies (EGCs) from the XBRL compliance requirement. It also will institute a temporary XBRL exemption for small public companies and require the SEC to make recommendations on how to improve the compliance mechanism.

Jim Greenwood, BIO's President and CEO, made the following statement:

"BIO thanks Rep. Hurt and Rep. Sewell for introducing this important legislation. The efficient use of investment funds is of paramount importance to a growing biotech company. Spending valuable innovation capital on costly regulatory burdens like XBRL can delay scientific progress and slow the growth of a promising company. By exempting EGCs from XBRL compliance, the Small Company Disclosure Simplification Act removes an expensive bureaucratic roadblock from the path of emerging biotech issuers.

"The true value of a biotech company is found in scientific milestones and clinical trial advancement rather than financial disclosures. Investors often make their decisions based on these criteria, not XBRL filings. A recent study of investors across all sectors of the market found that 92% of investors do not consider data from XBRL reports when making investment decisions. The cost of preparing these filings clearly outweighs any potential benefits. "BIO supports this legislation because it takes a commonsense approach to the regulatory regime for public companies. By requiring the SEC to study the effects of XBRL compliance on the market while giving emerging innovators a break from this costly regulatory burden, the bill provides important regulatory relief for small issuers. More than 70 biotech companies have gone public using provisions in the JOBS Act, and this legislation will support their growth."

For more information on the biotech industry and emerging companies can be found at <http://www.bio.org>.

<http://www.broadwayworld.com/bwwgeeks/article/BIO-Applauts-Reps-Robert-Hurt-and-Terri-Sewell-for-Introducing-the-Small-Company-Disclosure-Simplification-Act-20140307#.UxoYRI29LCQ>

THE WHITE HOUSE  
Office of the First Lady

FOR IMMEDIATE RELEASE

March 5, 2014

FIRST LADY MICHELLE OBAMA AND EPICURIOUS HOST  
THIRD RECIPE CHALLENGE  
TO PROMOTE HEALTHY EATING NATIONWIDE

*“The Healthy Lunchtime Challenge” Welcomes Children and Their Parents to Create  
Healthy Lunch Recipes for an Invite to the Kids’ “State Dinner” at the White House*

*Recipes can be submitted through April 5<sup>th</sup> at [recipechallenge.epicurious.com](http://recipechallenge.epicurious.com)*

**WASHINGTON, DC** – With the overwhelming success of the *Healthy Lunchtime Challenge & Kids’ “State Dinner”* in 2012 and 2013, First Lady Michelle Obama is again teaming up with Epicurious, the U.S. Department of Education, and the U.S. Department of Agriculture to host a nationwide recipe challenge to promote cooking and healthy eating among America’s youth. Teaching kids to cook is a great way to ensure our children learn healthy habits early in life. Research shows that children who help with cooking and meal preparation are more likely to consume fruits and vegetables, and they are more aware of the importance of making healthier food choices. The third annual *Healthy Lunchtime Challenge & Kids’ “State Dinner”* encourages kids across the country to come up with healthy, original creations.

“The Kids’ ‘State Dinner’ is one of my favorite events to host at the White House, and I am thrilled to announce the third annual Healthy Lunchtime Challenge. This event gives us the opportunity to showcase healthy creations from talented kids from across our country,” said First Lady Michelle Obama. “I’m looking forward to seeing—and tasting—this year’s selections. So young chefs, get creative and get cooking!”

The third *Healthy Lunchtime Challenge & Kids' "State Dinner"* invites parents or guardians and their children, ages 8-12, to create and submit an original lunch recipe that is healthy, affordable, and tasty. In support of the First Lady's *Let's Move!* initiative, each recipe must adhere to the guidance that supports USDA's MyPlate (at [ChooseMyPlate.gov](http://ChooseMyPlate.gov)) to ensure that the criteria of a healthy meal are met. Entries must represent each of the food groups, either in one dish or as parts of a lunch meal, including fruits, vegetables, whole grains, lean proteins and low-fat dairy foods, with fruits and veggies making up roughly half of the plate or recipe.

All U.S. states and territories, including Washington, D.C., Puerto Rico, Guam, American Samoa, the U.S. Virgin Islands, and the Northern Mariana Islands, are invited to participate. Delta Air Lines will fly fifty-six children and their parent/guardian (one pair from each of the 50 states, plus the U.S. Territories, D.C., and Puerto Rico) to the nation's capital where they will have the opportunity to attend a Kids' "State Dinner" at the White House hosted by Mrs. Obama. A selection of the winning healthy recipes will be served.

"The *Healthy Lunchtime Challenge* is a wonderful opportunity to help kids build healthy habits. First Lady Michelle Obama, through the *Let's Move!* Initiative, offers another shining example of how we can mobilize public and private sector resources to improve the lives of our children," said Agriculture Secretary Tom Vilsack. "The decisions parents make to keep their kids healthy often start with the meals made at home. Young people who participate in this Challenge and are inspired by [MyPlate](http://MyPlate) encourage other children to eat healthier and build food preparation skills that will influence their food decisions into adulthood."

"We are truly honored that Mrs. Obama is once again partnering with Epicurious to help raise awareness for the importance of healthy eating for kids," said Carolyn Kremins, Senior Vice President and General Manager of Epicurious. "We hope the *Healthy Lunchtime Challenge* can show kids that meals, especially their school lunch, can be tasty, healthy and fun to prepare."

The winning recipes will be chosen by a panel of judges, including Nilou Motamed, Tanya Steel, *Let's Move!* Executive Director Sam Kass, U.S. Department of Agriculture and U.S. Department of Education representatives, as well as junior chefs. At the conclusion of the Kids' "State Dinner," a free, downloadable and printable e-cookbook featuring the winning recipes, nutritional analysis, photos and drawings, will be available via [LetsMove.gov](http://LetsMove.gov), [USDA.gov](http://USDA.gov), [Ed.gov](http://Ed.gov), [epicurious.com](http://epicurious.com) and [recipechallenge.epicurious.com](http://recipechallenge.epicurious.com).

The White House Kids' "State Dinner" will take place later this summer.

Recipes can be submitted March 5th through April 5th, online at [recipechallenge.epicurious.com](http://recipechallenge.epicurious.com), or via mail at "*The Healthy Lunchtime Challenge c/o [Epicurious.com](http://Epicurious.com)*," 1166 Avenue of the Americas, 15<sup>th</sup> Floor, New York, NY 10036. Winners will be notified in May. For more information and contest rules visit [recipechallenge.epicurious.com](http://recipechallenge.epicurious.com).

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## Section I ACCESSING & REGISTERING FOR GRANT INFORMATION

- Grants and Federal Domestic Assistance - Guidance and key resources to help eligible constituents find information on federal grants, loans, and nonfinancial assistance for projects, as well as on private funding. Prepared by the Congressional Research Service for Members of Congress, updated May 2012.  
Website: <http://sewell.house.gov/grant-information/>
- A federal grant is an award of financial assistance from a federal agency to a recipient to carry out a public purpose of support or stimulation authorized by a law of the United States. Federal grants are not federal assistance or loans to individuals. A federal grant may not be used to acquire property or services for the federal government's direct benefit. The 26 federal agencies offer over 1,000 grant programs annually in various categories. Website: <http://www07.grants.gov/aboutgrants/grants.jsp>
- To learn about Federal grant opportunities, register your organization and receive notices, please visit [www.grants.gov](http://www.grants.gov). It is the resource for all Federal grants.
- To apply for Federal Grants: [http://www.grants.gov/applicants/apply\\_for\\_grants.jsp](http://www.grants.gov/applicants/apply_for_grants.jsp)
- [Grants.gov Applicant Training Video](#) - Need a quick lesson on how to Register, Find and Apply? Watch this short video to get tips on registering with Grants.gov; finding grant opportunities; understanding your search results; and, applying for opportunities.
- To learn about foundation grant opportunities, please visit <http://foundationcenter.org/>. The Foundation Center is a gateway to information about private funding sources and provides guidelines about how to write a grant proposal. It also provides links to state libraries with grants reference collections, and links to other useful Internet websites.

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## Section II PROGRAM FUNDING THROUGH FEDERAL AGENCIES

### U.S. Department of Agriculture

**Program:** **NEW - Children, Youth, and Families At Risk (CYFAR) - Sustainable Community Projects**

**Description:** The National Institute of Food and Agriculture (NIFA), USDA announces the Children, Youth, and Families at Risk (CYFAR) funding program to improve the quality and quantity of comprehensive community-based programs for at-risk children, youth, and families supported by the Cooperative Extension System. The deadline is April 11, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

**Program:** **NEW - Women and Minorities in Science, Technology, Engineering and Mathematics Fields Program**

**Description:** This program supports research and extension projects that have robust collaborations to increase the participation of women and underrepresented minorities from rural areas in science, technology, engineering, and mathematics fields that are relevant to USDA priorities.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - Agriculture and Food Research Initiative - Childhood Obesity Prevention**

**Description:** This Challenge Area Focuses on the societal challenge to end obesity among children, the number one nutrition-related problem in the US. Food is an integral part of the process that leads to obesity and USDA has a unique responsibility for the food system in the United States.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - Secondary Education, Two-Year Postsecondary Education, and Agriculture in the K-12 Classroom Challenge Grants Program**

**Description:** The deadline is April 3, 2014. Applications should promote and strengthen agriscience and agribusiness education.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **U.S. Department of Health and Human Service**

**Program:** **NEW - Cooperative Agreements to Benefit Homeless Individuals - States Supplement (Short Title: CABHI-States Supplement)**

**Description:** The Substance Abuse and Mental Health Services Administration (SAMHSA) Center for Mental Health Services announces the availability of funds to expand/enhance grant activities funded under the Cooperative Agreements to Benefit Homeless Individuals for States (TI-13-004) grant announcement.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - Mental Health Transformation Grant Program:  
Transforming Lives through Supported Employment (Short Title:  
Supported Employment Program)**

**Description:** The purpose of this program is to enhance state and community capacity to provide and expand evidence-based supported employment programs (such as the Individual Placement and Support model) to adults with serious mental illnesses including persons with co-occurring mental and substance use disorders.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=252307>

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**Program:** **NEW - Drug-Free Communities Mentoring Program**

**Description:** The primary goal of the DFC Mentoring program is to assist newly forming coalitions in becoming eligible to apply for DFC funding on their own. The deadline is April 23, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=252295>

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**Program:** **NEW - Sustainable Employment and Economic Development  
Strategies (SEEDS)**

**Description:** The Administration for Native Americans (ANA) supports economic development in Native American communities through the provision of discretionary grants to tribal governments and native-serving non-profit organizations.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=251404>

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## **U.S. Department of Homeland Security**

**Program:** **NEW - Assistance to Firefighters Grants (AFG), Fire Prevention and  
Safety**

**Description:** The purpose of the AFG Program is to enhance the safety of the public and firefighters with respect to fire and fire-related hazards by assisting fire prevention programs and supporting firefighter health and safety research and development.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=251274>

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## **U.S. Department of Housing and Urban Development**

**Program:** **NEW - Section 811 Project Rental Assistance Program**

**Description:** This Section 811 PRA Program seeks to identify, stimulate, and support sustaining state approaches that will transform the provision of housing for persons with disabilities while providing access to appropriate supports and services. This NOFA will provide project-based rental assistance funding to housing agencies.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - Comprehensive Housing Counseling Grant Program**

**Description:** The purpose of HUD's Housing Counseling Grant Program is to provide funds that shall be used for providing counseling and advice to tenants and homeowners, both current and prospective, with respect to property maintenance, financial management/ literacy, and such other matters as may be appropriate to assist them in improving their housing conditions, meeting their financial needs, and fulfilling the responsibilities of tenancy or homeownership.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **U.S. Department of Justice**

**Program:** **NEW - BJA FY 14 Byrne Criminal Justice Innovation Program**

**Description:** Healthy, vibrant communities are places that provide the opportunities, resources, and an environment that children, youth, and adults need to maximize their life outcomes, including high-quality schools and cradle-to-career educational programs; high-quality and affordable housing; thriving commercial establishments; access to quality health care and health services; art and cultural amenities; parks and other recreational spaces; and the safety to take advantage of these opportunities. The deadline is May 6, 2014.

**Website:** <http://www.grants.gov/view-opportunity.html?oppId=252353>

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## **U.S. Department of Labor**

**Program:** **NEW - H1-B READY TO WORK PARTNERSHIP GRANTS**

**Description:** The Employment and Training Administration (ETA), U.S. Department of Labor (We, DOL, or the Department), announces the availability of approximately \$150 million in funds for the H-1B Ready to Work Partnership (Ready to Work) grant program. The deadline is June 19, 2014.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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**Program:** **NEW - YouthBuild**

**Description:** There is still time to apply! This Solicitation for Grant Applications (SGA) announces the availability of approximately \$73 million in [YouthBuild](#) grant funds to develop programs that will help out-of-school youth complete high school or General Educational Development programs, as well as learn critical occupational skills in construction, health care, information technology, and other in-demand fields. The deadline is April 22, 2014.

**Website:** [http://www.doleta.gov/grants/find\\_grants.cfm](http://www.doleta.gov/grants/find_grants.cfm)

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**Program:** **NEW - Training to Work**

**Description:** The Department is also announcing the availability of approximately \$30 million through a grant competition that provides the opportunity for organizations to develop and implement career pathway programs for in demand sectors and occupations for men and women who are at least 18 years old and who are enrolled in work release programs. Grants will be awarded to areas with high-poverty and high-crime rates, including promise zones that have a large proportion of returning citizens in these communities and typically experience higher rates of recidivism. The deadline is April 18, 2014.

**Website:** [http://www.doleta.gov/grants/find\\_grants.cfm](http://www.doleta.gov/grants/find_grants.cfm)

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## Section IV      **PROGRAM FUNDING THROUGH PRIVATE, CORPORATE & COMMUNITY FOUNDATIONS**

**Program:**            **NEW - Grant Foundation Launches Initiative on Understanding Inequality**

**Description:**        To that end, the foundation, which seeks to improve the lives of youth between the ages of 5 and 25, has launched a new research initiative to support projects that advance understanding in the area of inequality in youth development.

**Website:**            <http://philanthropynewsdigest.org/rfps/rfp4530-grant-foundation-launches-initiative-on-understanding-inequality>

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**Program:**            **NEW - Elmers Teacher Tool Kit Grant**

**Description:**        Grants from \$100 to \$500 provide teachers with the means to replicate projects found in the Elmer's Teacher Tool Kit catalog in their own classrooms. These projects make creative use of common teaching aids, approach curriculum from an imaginative angle, and/or tie nontraditional concepts together for the purpose of illustrating commonalities.

**Website:**            <http://eeinalabama.org/resource/about.aspx?s=96200.0.0.37934>

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**Program:**            **NEW - Fuel Up to Play 60 School Wellness Grants**

**Description:**        Fuel Up to Play 60 offers funding to K-12 schools enrolled in its wellness program. Eligible schools may apply for up to \$4,000 to help increase awareness of and access to nutrient-rich foods and physical activity opportunities for students.

**Website:**            <http://eeinalabama.org/resource/about.aspx?s=94513.0.0.37934>

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**Program:**            **Ben & Jerry's Foundation Grants**

**Description:**        The Ben & Jerry's Foundation offers competitive grants to not-for-profit, grassroots organizations throughout the United States which facilitate progressive social change by addressing the underlying conditions of societal and environmental problems.

**Website:**            <http://eeinalabama.org/resource/about.aspx?s=79406.0.0.37934>

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## Section IV FELLOWSHIPS / SCHOLARSHIPS / FINANCIAL AID

**Program:** **NEW - RWJF Issues Inaugural Call for Applications for Future of Nursing Scholars Program**

**Description:** The goal of the Robert Wood Johnson Foundation's Future of Nursing Scholars program is to develop the next generation of Ph.D.-prepared nurse leaders who are committed to long-term careers that advance science and discovery, strengthen nursing education, and bring transformational change to nursing and health care.

**Website:** <http://philanthropynewsdigest.org/rfps/rfp4563-rwjf-issues-inaugural-call-for-applications-for-future-of-nursing-scholars-program>

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**Program:** **NEW - NLN Foundation for Nursing Education Accepting Applications for Scholarships**

**Description:** The mission of the NLN Foundation for Nursing Education is to raise, steward, and distribute funds that promote excellence in nursing education.

**Website:** <http://philanthropynewsdigest.org/rfps/rfp4565-nln-foundation-for-nursing-education-accepting-applications-for-scholarships>

### **HBCU Scholarship Directory**

**Website:** <http://hbcuconnect.com/scholarships/>

### **Alabama's Scholarship and Grant Programs**

**Website:** <http://www.collegescholarships.org/states/alabama.htm>

**Scholarship Experts Website:** <http://scholarshipexperts.com>

**Fast Web Website:** <http://www.fastweb.com/>

**FAFSA** - Free Application for Federal Student Aid  
<http://www.fafsa.ed.gov/>

**Federal Aid Website:** <http://www.scholarships.com/financial-aid/federal-aid/>

### **Fellowships: National Endowment for the Humanities**

Fellowships support individuals pursuing advanced research that is of value to humanities scholars, general audiences, or both. Recipients usually produce articles, monographs, books, digital materials, archaeological site reports, translations, editions, or other scholarly resources in the humanities. Projects may be at any stage of development.

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

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## **NEW - Minority Fellowship Program**

**Website:** <http://www.grants.gov/web/grants/search-grants.html>

**Alabama Scholarships Website:** <http://www.scholarships.com/financial-aid/college-scholarships/scholarships-by-state/alabama-scholarships/>

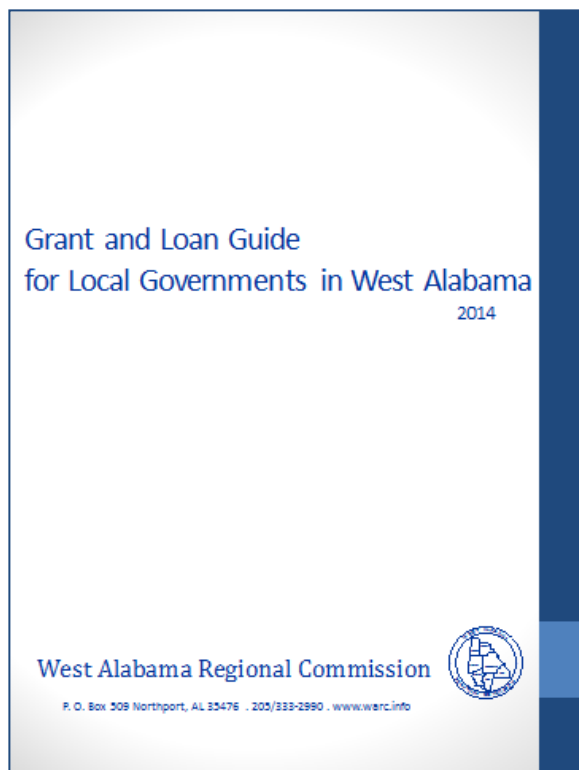
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## **Section V RESOURCES**

### **THE UPDATED GRANT AND LOAN GUIDE FOR LOCAL GOVERNMENTS IN WEST ALABAMA IS AVAILABLE ONLINE NOW!**

*The guide is a quick reference to a variety of commonly used programs giving you the most important details you need to get started.*



Find the Guide at <http://warc.info/planning-a-development/documents>. Scroll down to REGIONAL INFORMATION DOCUMENTS.

The guide is a free web-based resource designed to provide counties and municipalities in the West Alabama region with information about available grant and loan programs for community and economic development activities.

The guide provides program details on major Federal and State programs including agency contacts; award cycles; grant ceilings; matching

requirements; and eligibility factors.

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### **Help Spread the Word about IRS Free File**

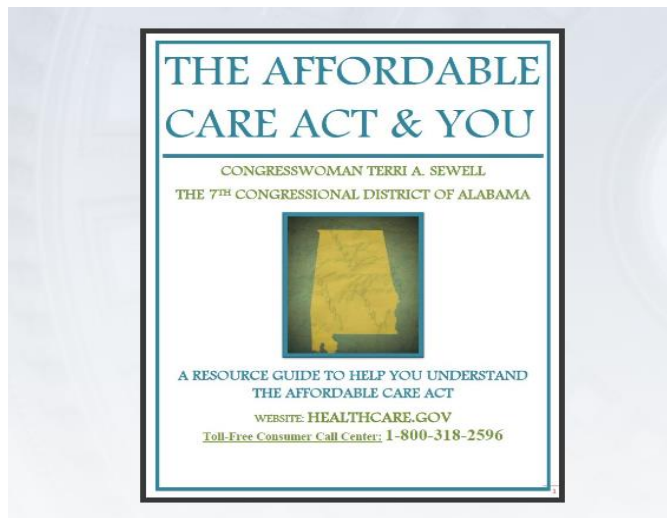
IRS Free File is a unique public-private partnership that makes free federal tax filing available to almost all taxpayers. Fourteen commercial companies make available, for free, their brand-name software for individuals or families who made \$58,000 or less last year. That's 70 percent of taxpayers. For people who made more, there's Free File Fillable Forms. Free File is available only at [IRS.gov/freefile](http://IRS.gov/freefile).

The IRS needs your help to [spread the word](#) about this free tax prep program for your clients, constituents and employees. How can you help? It's easy. Send a Tweet or make a Facebook post; we have [social media calendar](#) of prepared items. Post a tax-day countdown widget on your website. Mention Free File in [email or newsletter](#) messages to employees, customers or clients. Post the [Free File video](#) or a [how-to Infographic](#).

We have the products you need at [freefile.irs.gov/partners](http://freefile.irs.gov/partners). Free File is available January 17 through October 15.

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**Website:** <http://sewell.house.gov/the-aca-you/>

Enroll now in a plan that covers essential benefits, pre-existing conditions, and more. Plus, see if you qualify for lower costs.

<https://www.healthcare.gov/>

## **Alabama**

Health Insurance Marketplace - [HealthCare.Gov](http://HealthCare.Gov) is the Health Insurance Marketplace for Alabama. Consumers can apply as early as October 1, 2013. Visit [HealthCare.Gov](http://HealthCare.Gov) to learn more.

Find out where the uninsured live in Alabama: [Enroll America's Outreach Maps](#)

The new Alabama Health Insurance Marketplace is operated by the U.S. Department of Health and Human Services (HHS). Visit [marketplace.cms.gov](http://marketplace.cms.gov) to see how you can partner with HHS to help people enroll in the new coverage options in Alabama.

See more at: <http://www.enrollamerica.org/states/alabama#sthash.uT0mDsbB.dpuf>

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## REGIONAL PLANNING COMMISSIONS IN ALABAMA

Northwest Alabama Council of Local Governments  
P.O. Box 2603  
Muscle Shoals, Alabama 35662  
Phone: 256.389.0500  
Fax: 256.389.0599  
Visit the Web site of Region 1 - <http://nacolg.com/>

West Alabama Regional Commission  
4200 Highway 69 North  
Northport, Alabama 35473-3505  
Phone: 205.333.2990  
Fax: 205.333.2713  
Visit the Web site of Region 2 - <http://www.warc.info/index.php>

Regional Planning Commission of Greater Birmingham  
1731 First Avenue North, Suite 200  
Birmingham, Alabama 35203  
Phone: 205.251.8139  
Fax: 205.328.3304  
Visit the Web site of Region 3 - <http://www.rpcgb.org/>

East Alabama Regional Planning and Development Commission  
P.O. Box 2186  
Anniston, Alabama 36202  
Phone: 256.237.6741  
Fax: 256.237.6763  
Visit the Web site of Region 4 - <http://www.earpdc.org/>

South Central Alabama Development Commission  
5900 Carmichael Place  
Montgomery, Alabama 36117  
Phone: 334.244.6903  
Fax: 334.270.0038  
Visit the Web site of Region 5 - <http://scadc.state.al.us/>

Alabama-Tombigbee Regional Commission  
107 Broad Street  
Camden, Alabama 36726  
Phone: 334.682.4234  
Fax: 334.682.4205  
Visit the Web site of Region 6 - <http://www.alarc.org/atrc/index.htm>

Southeast Alabama Regional Planning and Development Commission  
P.O. Box 1406  
Dothan, Alabama 36302  
Phone: 334.794.4093  
Fax: 334.794.3288  
Visit the Web site of Region 7 - <http://www.sanman.net/searpc/searpc.htm>

South Alabama Regional Planning Commission  
P.O. Box 1665  
Mobile, Alabama 36633  
Phone: 251.433.6541  
Fax: 251.433.6009  
Visit the Web site of Region 8 - <http://www.sarpc.org/>

Central Alabama Regional Planning Development Commission  
125 Washington Avenue  
Montgomery, Alabama 36104  
Phone: 334.262.4300  
Fax: 334.262.6976  
Visit the Web site of Region 9 - <http://www.carpdc.com/>

Lee-Russell Council of Governments  
2207 Gateway Drive  
Opelika, Alabama 36801  
Phone: 334.749.5264  
Fax: 334.749.6582  
Visit the Web site of Region 10 - <http://www.lrcog.com/>

North-Central Alabama Regional Council of Governments  
P.O. Box C  
Decatur, Alabama 35601  
Phone: 256.355.4515  
Fax: 256.351.1380  
Visit the Web site of Region 11 - <http://www.narcog.org/>

Top of Alabama Regional Council of Governments  
5075 Research Drive, NW  
Huntsville, Alabama 35805-5912  
Phone: 256.830.0818  
Fax: 256.830.0843  
Visit the Web site of Region 12 - <http://www.tarcog.org/>

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## COMMUNITY FOUNDATIONS IN ALABAMA

Website: <http://alabamagiving.org/cf-directory/>

Autauga Area Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.aacinfo.org](http://www.aacinfo.org)

The Community Foundation of South Alabama  
c/o The Community Foundation of South Alabama  
P.O. Box 990  
Mobile, AL 36601  
Phone: 251-438-5591  
Website: [www.communityendowment.com](http://www.communityendowment.com)

Black Belt Community Foundation  
609 Lauderdale Street  
Selma, AL 36701-4555  
Phone: 334-874-1126 Fax: 334-874-1131  
Website: <http://blackbeltfound.org/>

The Greater Brewton Foundation  
P.O. Box 87  
Brewton, AL 36427  
Phone: (251) 867-4881

Community Foundation of Northeast Alabama  
P. O. Box 36202  
Anniston, Alabama 36202  
Telephone: 256-231-5160 Fax: 256-231-5161  
Website: <http://www.yourcommunityfirst.org/>

Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Telephone: 334-264-6223 Fax: 334-263-6225  
Website: <http://www.cacinfo.org>

Elmore County Community Foundation  
c/o Central Alabama Community Foundation, Inc.  
434 N. McDonough Street  
Montgomery, AL 36104  
Phone: 334-264-6223  
Website: [www.eccinfo.org](http://www.eccinfo.org)

The Community Foundation of Greater Birmingham  
2100 First Ave. N., Ste. 700  
Birmingham, AL 35203  
Telephone: (205) 328-8641 Fax: (205) 328-6576  
Website: <http://www.foundationbirmingham.org>

The Community Foundation of Greater Decatur  
P.O. Box 2003  
Decatur, AL 35602  
Phone: 256-353-5312  
Website: [www.cfogd.org](http://www.cfogd.org)

The Community Foundation of Huntsville/Madison County  
659 Gallatin Street  
Huntsville, AL 35801  
Phone: 256-564-7430  
Website: <http://www.communityfoundationhsv.org/>

Limestone Area Community Foundation, Inc.  
P.O. Box 578  
Athens, AL 35612  
Phone: 256-232-4200

Riverbend Community Foundation  
635 West College Street  
Florence, AL 35630  
Phone: 256-764-3431

Shelby County Community Health Foundation  
Shelby Baptist Medical Center  
1000 First Street N.  
Alabaster, AL 35007  
Phone: (205)669-3737

Southeast Alabama Community Foundation  
  
P.O. Box 1422  
Dothan, AL 36302-1422  
Phone: 334-671-1059, Fax: 334-793-0627  
Website: [www.sacfinfo.org](http://www.sacfinfo.org)

Community Foundation of West Alabama  
P.O. Box 3033  
Tuscaloosa, AL 35403  
Telephone: 205-366-0698, Fax 205-366-0813  
Website: <http://thecfwa.org/>

Walker Area Community Foundation

P.O. Box 171  
Jasper, AL 35502-0171  
Telephone: 205-302-0001, Fax: (205) 302-0424  
Website: <http://www.wacf.org>